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CITY/TOWN NAME

NUMBER

AREA

PAGE

O/N

EARLIEST

LATEST

NO. OF SALES

PROPERTY SALES REPORT

Please refer to "Instructions for Property Sales Report" for appropriate coding.

City/Town Freetown

Ward/Precinct No. _____

NOTE: All sales with the non-arms length code designation of "N" must be accompanied with a written explanation.

Reporting Date April 1 to April 30, 2001
Submitted by the Board of Assessors:

Signature/title

Date

| A | B | C | D | E | F | G | H | |
|----------------|-----------|---|-------------|-----------------------|------------|-------------------------------------|-------------------------------------|------------------------------------|
| Date of Record | Map & Lot | A. Grantor B. Grantee C. Address of Property | Usage Class | Non-Arms Length Code* | Sale Price | Assessed Valuation Jan. 1, 19 __ | Proposed Valuation Jan. 1, 19 __ | For DOR Use Only |
| 4/6/01 | 206 | A. CHOR B. FALAKI C. 6 QUAKER BROOK DR. | 101 | | 305,000 | 233,700 | BK 3981 PG 269 (1.30) | GARRISON 2796 GLA 1.76AC |
| 4/9/01 | 101 | A. MAGNUSON B. BRISTOL COUNTY MOD. HOMES C. 16 CENTRAL AV | 131 | | 51,000 | 23,600 | BK 3982 PG 68 (2.16) | .23AC |
| 4/9/01 | 102 | A. YOUNG B. DE SOUSA C. 1 GLEN ST. | 130 | | 47,500 | 47,200 | BK 3983 PG 119 (1.00) | .23AC |
| 4/11/01 | 211 | A. BUFFINTON B. RENTUMIS C. 19 S. MAIN ST. | 326 | | 232,000 | 274,600 | BK 3985 PG 38 (.84) | 1.87AC |
| 4/12/01 | 214 | A. RAPOZA B. BEAUPRE C. 1 SETH CHASE LN. | 101 | | 233,000 | 177,200 | BK 3985 PG 112 (1.31) | CONVENTIONAL 2352 GLA 2.25AC |
| 4/13/01 | 219 | A. MARONEY BLDG. & CONT. B. CARVALHO C. 16 AZEL RD. | 131 | G | 285,250 | 13,200 | BK 3987 PG 89 | 2.83AC |
| 4/17/01 | 210 | A. BALDWIN B. BARBOZA/BROOKS C. 4 RICHMOND RD. | 101 | | 158,000 | 146,000 | BK 3989 PG 150 (1.08) | CAPE 1512 GLA .63AC |
| 4/18/01 | 103 | A. DAVIS/THERRIEN B. SELF C. 16 PAUL AV | 101 | | 145,000 | 119,400 | BK 3990 PG 40 (1.21) | RANCH 1160 GLA .25AC |
| 4/18/01 | 101 | A. COLEMAN B. AMARAL C. 4 LARK LN. | 131 | | 62,000 | 31,000 | BK 3990 PG 238 (2.00) | .50AC |
| 4/20/01 | 209 | A. SYLVIA/JOHNSEN B. BENTLEY C. 14 COPLEY DR. | 101 | | 185,000 | 171,100 | BK 3992 PG 147 (1.08) | RANCH 1674 GLA .93AC |
| 4/20/01 | 211 | A. BRISTOL COUNTY MOD. HOME B. TEVES C. 5 NOTTINGHAM WY | 130 | G | 270,400 | 81,400 | BK 3992 PG 184 | 2.07AC |
| 4/20/01 | 202 | A. VIANA TRUSTEES B. SOUSA C. 106 RICHMOND RD. | 130 | | 89,900 | 74,100 | BK 3992 PG 208 (1.21) | 2.99AC |
| 4/24/01 | 243 | A. RILEY B. MAJOR/SANSOUCY C. 86 MIDDLEBORO RD. | 101 | | 190,000 | 180,300 | BK 3993 PG 137 (1.05) | RANCH 1928 GLA 3.85AC |
| 4/26/01 | 211 | A. NORMAN B. HOWARTH C. 14 GREEN LN. | 101 | | 173,000 | 174,800 | BK 3996 PG 27 (.98) | GAMBREL 1632 GLA 1.63AC |

| A | B | C | D | E | F | G | H | |
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| 4 15. 30' 01 | 207 137 | A. LONG REALTY B. BUCHHOLZ C. 5 SHANNON LN | 130 | G | 284,158 | 85,000 | BK 4000 PG 34 | 1.61 AC |
| 4 16. 30' 01 | 251 031 | A. CHARRON EST OF. B. FORAND C. 137 CHIPAWAY RD | 101 | | 182,500 | 154,800 | BK 4001 PG 70 (1.17) | CAPE 1040GLA 1.00 AC |
| / / | | A. B. C. | | | | | | |
| 17. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 18. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 19. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 20. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 21. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 22. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 23. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 24. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 25. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 26. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 27. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 28. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 29. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 30. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 31. | | A. B. C. | | | | | | |
| / / | | A. B. C. | | | | | | |
| 32. | | A. B. C. | | | | | | |