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CITY/TOWN NAME

NUMBER

AREA

PAGE

O/N

EARLIEST

LATEST

NO. OF SALES

PROPERTY SALES REPORT

Please refer to "Instructions for Property Sales Report" for appropriate coding.

City/Town Freetown

Ward/Precinct No. _____

NOTE: All sales with the non-arms length code designation of "N" must be accompanied with a written explanation.

Reporting Date December 1 to December 31, 1997

Submitted by the Board of Assessors:

| | | | | | | Signature/title | Date | |
|----------------|-----------------------|---|-------------|-----------------------|------------|----------------------------------|-----------------------------------|------------------------|
| A | B | C | D | E | F | G | H | |
| Date of Record | Map & Lot | A. Grantor B. Grantee C. Address of Property | Usage Class | Non-Arms Length Code* | Sale Price | Assessed Valuation Jan. 1, 19 | Proposed Valuation Jan. 1, 19 | For DOR Use Only |
| 12/1/97 | 252 064 | A. MARMELO B. CHAGNON C. 2 QUANAPOAG RD | 104 | L | 36,500 | 73,500 | L.C. Cert 5529 BK 28 PG 255 | .54ac CONVENTIONAL |
| 12/2/97 | 102 083 | A. WELL-BUILT HOMES B. FAY C. 11 BAKER ST | 130 | | 123,900 | 34,000 | BK 3327 PG 50 | .23AC NEW CONST. |
| 12/3/97 | 104 006 | A. PETRONELLI B. BARON C. 28 HEMLOCK PT. | 109 | | 116,000 | 127,500 | BK 3327 PG 84 | .39AC COTTAGE |
| 12/4/97 | 103 053 | A. FED. HOME LOAN MORT. B. PRICE C. 21 GERARD AVE | 101 | L | 114,500 | 118,900 | BK 3327 PG 293 | .50AC RANCH |
| 12/4/97 | 107 003 | A. ASHLEY / TRUSTEES B. ASHLEY C. 118 DR. BRALEY RD. | 130 | A | 41,000 | 46,000 | BK 3328 PG 11 | .72AC |
| 12/4/97 | 204 017 206/022 | A. SCHROEDER B. WILDLANDS TRUST C. N. MAIN ST. | 131 | Q | #1 | 254,100 | BK 3328 PG 39 | 75.3AC |
| 12/5/97 | 248 071 | A. RODRIGUES B. STYLOS C. 2 JORDAN LN. | 101 | | 209,000 | 205,100 | BK 3328 PG 122 | 1.62AC GAMBREL |
| 12/5/97 | 206 109 | A. SOUZA B. RICHARD C. 22 LOCUST ST | 101 | | 126,000 | 124,500 | BK 3328 PG 328 | .92AC SPLIT LEVEL |
| 12/8/97 | 221 073 | A. BAF ENTERPRISES INC B. OUTLET BROADCASTING C. 186 MIDDLEBORO RD | 433 | N | 264,132 | 556,300 | BK 3329 PG 95 | 8.4AC TV TOWER |
| 12/8/97 | 221 073 | A. OUTLET BROADCASTING B. CHANNEL 28 TELEVISION C. 186 MIDDLEBORO RD. | 433 | N | 783,233 | 556,300 | BK 3329 PG 97 | 8.4AC TV TOWER |
| 12/10/97 | 252 117 | A. AGUIAR B. WESTGATE C. 89 CHIPAWAY RD | 101 | | 98,000 | 123,200 | BK 3336 PG 128 | 1.83AC CAPE |
| 12/15/97 | 248 107 | A. RYAN ESTATE OF B. PRAGANA C. 152 CHIPAWAY | 101 | | 124,000 | 138,000 | BK 3332 PG 199 | 1.20AC CAPE |
| 12/19/97 | 209 006 | A. ASSONET LAND DEV B. PIMENTAL C. 5 REBECCA RD. | 130 | | 66,000 | 51,700 | BK 3335 PG 112 | |
| 12/19/97 | 208 048 | A. DIAS / PARENT B. THORPE / HELLO C. 22 LEDGEVIEW DR | 101 | | 156,500 | 155,400 | BK 3335 PG 300 | 1.10AC CONTEMPORARY |

| A | B | C | D | E | F | G | H | |
|----------------|-----------|---|-------------|-----------------------|------------|-----------------------------------|-----------------------------------|------------------------------|
| Date of Record | Map & Lot | A. Grantor B. Grantee C. Address of Property | Usage Class | Non-Arms Length Code* | Sale Price | Assessed Valuation Jan. 1, 19 ... | Proposed Valuation Jan. 1, 19 ... | For DOR Use Only |
| 12/22/97 | 226 | A. SINGLETON B. SHARLAND C. 4 GARDEN PATH | 131 | | 56,000 | 5,100 | BK 3336 PG 178 | 1.8 AC |
| 12/22/97 | 244 | A. KING B. DIETLIN BOGS INC. C. BRALEY HILL RD. | 106 393 | | 75,000 | 58,600 61,500 | BK 3336 PG 238 | 4.30 AC 2.50 AC .99 AC |
| 12/30/97 | 209 | A. JONAS B. PINEAULT C. 14 KENNETH PETTEY DR. | 101 | | 152,500 | 139,300 | | GAMOREL |
| 18. | / / | A. B. C. | | | | | | |
| 19. | / / | A. B. C. | | | | | | |
| 20. | / / | A. B. C. | | | | | | |
| 21. | / / | A. B. C. | | | | | | |
| 22. | / / | A. B. C. | | | | | | |
| 23. | / / | A. B. C. | | | | | | |
| 24. | / / | A. B. C. | | | | | | |
| 25. | / / | A. B. C. | | | | | | |
| 26. | / / | A. B. C. | | | | | | |
| 27. | / / | A. B. C. | | | | | | |
| 28. | / / | A. B. C. | | | | | | |
| 29. | / / | A. B. C. | | | | | | |
| 30. | / / | A. B. C. | | | | | | |
| 31. | / / | A. B. C. | | | | | | |
| 32. | / / | A. B. C. | | | | | | |