

**STATE PRIMARY  
LIBERTARIAN PARTY  
SAMPLE BALLOT**

FREETOWN

Pct. 2, 3

**Tuesday, September 4, 2018**

**SENATOR IN CONGRESS**

\*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**GOVERNOR**

\*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**LIEUTENANT GOVERNOR**

\*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**ATTORNEY GENERAL**

\*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**SECRETARY OF STATE**

\*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**TREASURER**

\*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**AUDITOR**

**Vote for ONE**

**DANIEL FISHMAN** 36 Colgate Rd., Beverly \*\*\*

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

**REPRESENTATIVE IN CONGRESS**

FOURTH DISTRICT \*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**COUNCILLOR**

FIRST DISTRICT \*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**SENATOR IN GENERAL COURT**

FIRST BRISTOL & PLYMOUTH DISTRICT \*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**REPRESENTATIVE IN  
GENERAL COURT**

EIGHTH BRISTOL DISTRICT \*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**DISTRICT ATTORNEY**

BRISTOL DISTRICT \*\*\* **Vote for ONE**

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**CLERK OF COURTS**

BRISTOL COUNTY \*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**REGISTER OF DEEDS**

FALL RIVER DISTRICT \*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY

**COUNTY COMMISSIONER**

BRISTOL COUNTY \*\*\* **Vote for ONE**

WRITE-IN SPACE ONLY