



**ABSENTEE  
OFFICIAL BALLOT  
TOWN ELECTION  
TOWN OF FREETOWN  
MONDAY, APRIL 4, 2022**

*Cheryl O.A. Estrella*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p><b>SELECTMAN, BOARD OF HEALTH &amp; PERSONNEL BOARD MEMBER</b></p> <p>for Three Years      Vote for One</p> <p><b>CHAD S. CARVALHO</b> 133 Howland Rd      Nomination Papers      <input type="radio"/></p> <p><b>ROBERT P. JOSE</b> 3 Christy Ln      Nomination Papers      <input type="radio"/></p> <p><b>CARLOS A. LOPES</b> 4 Green Ln      Nomination Papers      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p>	<p><b>HOUSING AUTHORITY</b></p> <p>for Five Years      Vote for One</p> <p>_____ (Write-in)      <input type="radio"/></p>	<p>You may vote for every position on the ballot for the <b>FREETOWN LAKEVILLE REGIONAL SCHOOL DISTRICT COMMITTEE</b> regardless of where you reside in the District</p>
<p><b>ASSESSOR</b></p> <p>for Three Years      Vote for One</p> <p><b>MICHAEL J. MOTTA</b> 85 Locust St      Candidate for Re-Election      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p>	<p><b>LIBRARY TRUSTEES</b></p> <p>for Three Years      Vote for Two</p> <p><b>LINDA FOURNIER</b> 24 King Philip Way      Candidate for Re-Election      <input type="radio"/></p> <p><b>BEVERLY A. SADECK</b> 51 East Howland Rd      Candidate for Re-Election      <input type="radio"/></p> <p><b>JOHN T. RUMBUT, SR</b> 14 Simpson Ln      Nomination Papers      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p>	<p><b>REGIONAL SCHOOL DISTRICT COMMITTEE FREETOWN</b></p> <p>for Three Years      Vote for One</p> <p><b>WILLIAM M. SIENKEWICZ, JR</b> 112 Copicut Rd      Candidate for Re-Election      <input type="radio"/></p> <p><b>SAMANTHA JANE GOMES</b> 29 King Philip Way      Nomination Papers      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p>
<p><b>CEMETERY COMMISSION</b></p> <p>for Three Years      Vote for One</p> <p>_____ (Write-in)      <input type="radio"/></p>	<p><b>PLANNING BOARD</b></p> <p>for Five Years      Vote for One</p> <p><b>DAVID J. CROSE</b> 18 Pleasant St      Nomination Papers      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p>	<p><b>REGIONAL SCHOOL DISTRICT COMMITTEE LAKEVILLE</b></p> <p>for Three Years      Vote for One</p> <p><b>JOHN JOSEPH BURKE</b> 19 Sherwood Lane      Nomination Papers      <input type="radio"/></p> <p><b>KERRY S. PALAIOLOGOS</b> 66 Main Street      Nomination Papers      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p>
<p><b>FINANCE COMMITTEE</b></p> <p>for Three Years      Vote for Three</p> <p><b>KATIE L. CALHETA</b> 4 Billy's Ln      Candidate for Re-Election      <input type="radio"/></p> <p><b>EMILY ANNE DORS</b> 1 Andre Ave      Candidate for Re-Election      <input type="radio"/></p> <p><b>MARGARET M. FRENCH</b> 1 Andre Ave      Candidate for Re-Election      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p>	<p><b>WATER &amp; SEWER COMMISSIONER</b></p> <p>for Three Years      Vote for One</p> <p><b>PAUL G. SADECK</b> 90 Dr. Braley Rd      Candidate for Re-Election      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p>	<p><b>WATER &amp; SEWER COMMISSIONER</b></p> <p>for One Year Unexpired      Vote for One</p> <p><b>KEVEN V. DESMARAIS</b> 18 East Public St      Nomination Papers      <input type="radio"/></p> <p>_____ (Write-in)      <input type="radio"/></p>

**QUESTION**

**QUESTION #1**

Shall the Town of Freetown cease assessing the excise imposed under General Laws Chapter 59, Section 8A on certain animals, machinery and equipment owned by individuals and non-corporate entities principally engaged in agriculture ?

- YES**
- NO**