



Town of Freetown Annual Town Report

Fiscal Year 2019
July 1, 2018 – June 30, 2019



DEDICATION



Teddy's dedication to our community will likely never be matched. We will miss his daily presence, his impish nature, his work ethic, and his willingness to pitch in. Hopefully, with the blessings of a long and healthy retirement, we will still enjoy his friendship for years to come.

This Annual Town Report is dedicated to Edward "Teddy" Walsh, who retired on June 30, 2019, after 43 years of dedicated service to the Freetown Highway Department. A lifelong resident of Assonet, Teddy is also widely known from his many years working in the kitchen of the former Assonet Inn. He flourished in both careers despite a serious hearing impairment, a great example of how a person with different abilities can still accomplish as much as the next fellow.



A little before 9:30 a.m. on Wednesday, June 19, 2019, the Freetown Police Department received word that Profile Rock had fallen; that the great stone face that had watched over Assonet since time immemorial had crashed down, forever lost. While future generations will still be able to climb "Joshua's Mountain", they will never be able to behold and marvel at one of Nature's great accomplishments.

Town of Freetown Annual Town Report



Fiscal Year 2019
July 1, 2018 – June 30, 2019

Report compiled by Timm McIntosh,
Administrative Assistant to the Board of Selectmen

Individual reports supplied by departments.

Front cover photos courtesy of Mike McCue, Timm McIntosh
and the Freetown Police Department
Back cover photos from southcoasttoday.com

Special thanks to Ali Golz & Mike McCue

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IN MEMORIAM

DAVID A. FRENCH, SR.

1937 – 2017

Director of Instrumental Music,
Apponequet Regional High School

SHOSHANAH GARSHICK

1926 – 2019

Foreign Languages Teacher,
Apponequet Regional High School

RICHARD M. HAYDEN

1927 – 2018

Superintendent of Schools

JOSEPH H. CAMBRA

1928 – 2018

Animal Inspector

NANCY GRAÇA

1937 – 2018

Election Worker

PAULINE P. FORAND

1921 – 2019

Election Worker

CAROL A. GREGORY

1955 – 2019

Central Office/Payroll,
Freetown-Lakeville Regional School District

VIOLA M. PACE

1923 – 2019

Financial Secretary to the Treasurer,
Freetown-Lakeville Regional School District

RAYMOND R. ALLARD, JR.

1931 – 2019

Firefighter

In different ways, they have touched the lives of many who call Freetown home.

TOWN OF FREETOWN “BULLETIN BOARD”

Population:	9,175 per 2017 Federal Census Estimate	
Registered Voters:	Precinct 1	2,155
	Precinct 2	2,184
	Precinct 3	2,185

Voting Information

The **Annual Town Election** is held on the First Monday in April, per the Town’s by-laws. Polls are open 12 noon to 8pm. For **State Elections**, polls open 7am to 8pm.

Precincts 1, 2 and 3 all vote at the Freetown Elementary School Gymnasium, 43 Bullock Road, East Freetown, MA. All voters, including handicapped voters, should utilize the Memorial Drive entrance.

When available, sample ballots are available at regular duly authorized posting locations, and also on the town’s website, freetownma.gov.

Meetings of Town Boards, Committees and Commissions

All meetings are open to the public and are held at the Freetown Town Hall, 3 North Main Street, Assonet, MA, at the Multi-Purpose Senior Center (Council on Aging), 227 Chace Road, East Freetown, MA, at Freetown Elementary School, 43 Bullock Road, East Freetown, MA, or at James White Memorial Library, 5 Washburn Road, East Freetown, MA, unless otherwise noted.

Per the Massachusetts Open Meeting Law, meeting notices containing specific dates, times and locations of meetings, in addition to a meeting agenda, are posted on the official glass-enclosed Town Hall bulletin board, in the main hallway on the first floor, at least 48 hours in advance of meetings (excluding Saturdays, Sundays and holidays), and on the town’s website, freetownma.gov, except for those meetings called on an emergency basis.

Annual Town Meeting

Per the Town’s by-laws, the Annual Town Meeting is held on the first Monday in June, at 7:30pm. Traditionally, this meeting is held at either Freetown Elementary School, 43 Bullock Road, East Freetown, MA, or at Apponequet Regional High School, 100 Howland Road, Lakeville, MA. Warrants for the meeting are posted at regular duly authorized posting locations throughout town, and on the town’s website, at least 2 weeks prior to the meeting date.

TOWN OF FREETOWN ELECTED OFFICIALS & APPOINTED EMPLOYEES

Elected Officials, highlighted in grey, are current as of June 30, 2019, and term expiry is noted after each name.

Unless otherwise noted, annual appointments are made by the Board of Selectmen, and expire on June 30, 2019

Town Accountant

Kimberley Fales, Town Accountant
Pamela Sousa, Senior Clerk

Agricultural Commission

*There are currently five vacancies on the Agricultural Commission
(three for farmers and two for town residents)*

Animal Control

Lisa Podielsky, Animal Control Officer & Inspector of Animals, April 30, 2019

Board of Assessors

Sheila Scaduto, <i>Chair</i> , 2020	
Michael J. Motta, 2022	Suzanne R. Parker, 2021
Karen Mello, Assistant Assessor	
Michael T. McCue, Senior Clerk	

Board of Selectmen, Board of Health & Personnel Board

Charles B. Sullivan, <i>Chair, Board of Selectmen</i> , 2020
Lisa A. Pacheco, <i>Chair, Personnel Board</i> , 2021
George L. Grunwald, <i>Chair, Board of Health</i> , 2022

Board of Selectmen / Town Administration Staff

David DeManche, Town Administrator & Chief Procurement Officer
Alexandra Golz, Executive Assistant / HR Director
Timm McIntosh, Administrative Assistant

Board of Health Staff

Derek Macedo, Board of Health Agent
Mary Freire-Kellogg, Part-Time Board of Health Agent
Joseph Carvalho, Tobacco Compliance Officer
Nadine Dimond, Senior Clerk
Lori Desmarais, RN BSN, Public Health Nurse

Transfer Station

Victoria King, Attendant
Robert Klevecka, Assistant Attendant

Boat Ramp Attendants

Michele Castonguay

James Maciel

Building Department / Inspectional Services

Jeffrey Chandler, Building Commissioner & Zoning Enforcement Agent

Nadine Dimond, Senior Clerk

Mark Audette, Custodial/Maintenance

Joseph Bisko, Building Inspector & Zoning Enforcement Officer, Alternate

Eugene Borges, Interim Building Inspector & Zoning Enforcement Officer

Allen Beaupre, Wiring Inspector, Assistant Part-Time

Christopher Cabral, Electrical Inspector

William Alphonse, Jr., Plumbing/Gas Fitting Inspector

Thomas Barlow, Plumbing/Gas Fitting Inspector Assistant, Part-Time/Substitute

Building Committee

Lisa Pacheco, *Chairman*

Robert Alderson
Antonio DeMelo
Benjamin Levesque
Paul G. Sadeck
Jeanette Tisdelle

Jacqueline A. Brown
Mark Fornaciari
Paul Lubin
Gary Silvia

David DeManche
Robert P. Jose
Mary Rezendes Brown
Charles Sullivan
Kent Wilkins

Police Sub-Committee

Lisa Pacheco, *Chairman*

Carlton E. Abbott, Jr.
Benjamin Levesque
Paul Sadeck

David DeManche
Robert P. Jose

Mark Fornaciari
Mary Rezendes Brown
Charles Sullivan

By-Law Task Force

Carlton E. Abbott, Jr.

Gary Silvia

Charles B. Sullivan

Cable Advisory Committee

Robert Alderson
Lisa A. Pacheco

Rev. Curtis Dias
Bruce Wilbur

Public Cemeteries

Cemetery Commission

Michael T. McCue, *Chair*, 2020

Adrienne Levesque, 2021

Keven V. Desmarais, 2022

Michael T. McCue, Superintendent of Public Cemeteries

Richard P. Brown, Assistant Superintendent, Assonet Burying Ground

Robert J. Klevecka, Veterans' Graves Officer

Clean Community Advocates

Wendy Graca

There are six vacancies on the Clean Community Advocates.

Communications

Debra J. Souza, Communications Supervisor
Margaret A. Dwyer Timothy M. Dwyer
Joshua J. Simmons Stephanie L. Pittsley
Richard J. Levesque (resigned, November 3, 2018)
Austin R. Alves Thomas E. Ashley, Jr. Samantha R. Cardin
Michael R. Dagenais Timothy M. Dwyer Lisa M. Podielsky
Lydia E. St. Laurent
Joseph P. Cowing John Pina, III
(resigned, November 1, 2018) (resigned, January 20, 2019)

Conservation Commission

Keven V. Desmarais, *Chair*, 2020
Christopher R. Mather, 2019 Janine C. Robidoux, 2020
Charles B. Sullivan, 2019 Maria V. Ternullo, 2021
Michael T. McCue, Senior Clerk

Council on Aging

Jeannette Tisdelle, *Chair*
Victoria Brownell Ruth Ferland
Charles Gray Robin Kendrick
Marion Rylands, *Vice Chair* Bruce Wilbur, *Treasurer*
Barbara Place, Council on Aging Director
Rosemary Haley, Senior Clerk Janet Pilotte, Senior Clerk
Aleesha Freire, Senior Clerk (resigned) Erin Kinnane (resigned)
Judy Reese, Van Driver Vincent D'Oliveira, Van Driver
John Pye, Jr., Van Driver Donna Silva, Van Driver

Cultural Council

Lori Desmarais, *Chair*, October 6, 2020
Elizabeth Ashley, November 14, 2019 Kevin Bernardo, October 18, 2019
Paula Charette, May 16, 2021 Steven Chandler, *Secretary*, March 30, 2020
Keven Desmarais, October 6, 2020 John Remedis (September 5, 2020)
Alexandra Golz, September 21, 2018 (not reappointed)
There are vacancies on the Cultural Council

Economic Development Committee

Robert P. Jose, *Chair*
David DeManche Derek Gracia (resigned) Lisa Pacheco
James Rezendes Charles Sullivan Bruce Wilbur
There is a vacancy on the Economic Development Committee

Fence Viewer

Jeffrey Chandler

Finance Committee

Gary Martin, <i>Chair</i> , 2020		
Robert H. Alderson, 2020	Huguette Lord, 2021	Craig S. Rosen, 2021
Katie L. Calheta, 2021	Kent Wilkins, 2022	Carol N. Woldrof, 2022

Fire & Rescue

Gary Silvia, Fire Chief / Paramedic

Career Personnel, Appointed by the Fire Chief:

Harrie Ashley, Deputy Fire Chief/Paramedic	Neal Lafleur, Lieutenant/Paramedic
Paul Ashley, Lieutenant/E.M.T.-A	Keith Mello, Lieutenant/Paramedic
Mark Brogan, Lieutenant/Paramedic	Nicholas Lecuyer, Firefighter/Paramedic
Jeffrey Brum, Firefighter/Paramedic	Zackary Petitpas, Firefighter/Paramedic
James Gonneville, Firefighter/Paramedic	Stephen Medeiros, Firefighter/Paramedic
Mark Lawrence, Firefighter/Paramedic	Linda Remedis, Senior Clerk

Call Personnel, Appointed by the Fire Chief:

Breanne Abreu, FFOP	Joshua Hathaway, Firefighter/EMT
Paul Ashley Jr., FFOP	Brent L'Heureux, Lieutenant/EMT
Tyler Bower, Firefighter	Lauren Magalhaes, EMT
Mallorie Brouns, Firefighter/EMT	Meaghan McGinn, FFOP
Alora Brock, EMT	Brad Plissey, FFOP
Ethan Bullock, Firefighter	Eric Reynolds Jr., Firefighter/EMT
Samantha Cardin, FFOP	Kevin Rezendes, Firefighter/EMT
Robert Clemens, Firefighter/Paramedic	Corey Roberts, Firefighter
Alex Copeland, FFOP	Vernon Roberts, Captain
Cody Craveiro, Firefighter	Ryan Silvia, Lieutenant/Paramedic
Lori Desmarais, EMT	Kevin Smith, Firefighter
Robert Ferreira, Firefighter/EMT	Kevin Whittey, Firefighter/EMT
Nathan Gagnier, Firefighter	Daniel Zajac, FFOP

Emergency Management Agency (EMA) – Public Safety

Gary Silvia, *Director*

Carlton E. Abbott, Jr.	David DeManche	George L. Grunwald
Lisa A. Pacheco	Bradford Paiva	Edward Sylvia

Emergency Management Agency (EMA) – Radio Operators

Stephen Medeiros	Bradford Paiva	Paul G. Sadeck
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Local Emergency Planning Committee

Carlton E. Abbott, Jr.	Jacqueline Brown	David DeManche
George L. Grunwald	Charles Macomber	Eric Morin
Lisa A. Pacheco	Gary Silvia	Charles B. Sullivan

CERT Team Members

Deborah Allerdt
David Frates
Joseph Kelly
Joseph Shaw

Lori Desmarais
Ali Golz
Lisa Podielsky
Edward Sylvia
Maura Whittey

John Faidell
Kelsey Hopkins
Joseph Quin
Kevin Whittey

Health Insurance Advisory Committee

Walter Sawicki, *Chair*
Carlton E. Abbott, Jr.
Mark Fornaciari
David DeManche
Neal Lafleur
Jessica Thomas, Treasurer
Keven V. Desmarais
Lisa A. Pacheco

Highway Department

Charles Macomber, Highway Surveyor
Thomas Ashley, Heavy Equipment Operator
Kenneth Pleiss, Head Mechanic
Andrew Simmons, Heavy Equipment Operator
Jeremy Bernardo, Truck Driver
Eric Richard, Heavy Equipment Operator
Edward Walsh, Laborer
Michael T. McCue, Senior Clerk

Historical Commission

Mary Rezendes Brown, *Chairman*, 2019
Travis Bowie, 2020
Nicole Bruno, 2020
Paul Deneault, *Vice Chair*, 2020
Miriam Gurney, *Clerk*, 2020
Jacqueline Petrowski, 2019
Peter Erwin, *Associate Member*, 2019
James Rezendes, *Associate Member*, 2019
There is a vacancy on the Historical Commission

Housing Authority

Brian W. Miller, *Chair*, 2023
Susan J. Jose, 2022
Ellen Lima, 2020*
Note: Mrs. Lima was appointed to fill one of two vacancies to the Housing Authority following the 2019 Annual Town Election (the other being filled in Fiscal Year 2020). Both appointments expire with the 2020 Annual Town Election

Public Libraries

Library Trustees

Paul G. Sadeck, *Chair*, 2020
Christine Paiva, 2020
Lucile M. Rosa, 2021
Irene Ashley, 2021
Linda Fornier, *Vice-Chair*, 2022
Beverly A. Sadeck, *Secretary*, 2022
Dorothy Stanley-Ballard, Director
Chelsea Hester, Senior Librarian (resigned, April 2019)
Brittany Normandin, Library Technician

Library Planning Committee

Lucille M. Rosa, *Chair*

Chrysti Dufort
Paul Lubin

Linda Fournier
Sara Valero

Measurer of Wood & Lumber

Paul Darling

Town Moderator

Michael T. McCue, 2021

Moth Superintendent

Maurice Demoranville

Open Space & Recreation Committee

Robin Roche

There are four vacancies on the Open Space & Recreation Committee

Parade & Fireworks Committee

Judith Gregory, *Chair*

Robert Adams
Jean Fox
John Remedis

Ashley M. Emery
Robert Gregory
Linda Remedis
Patricia M. Wilbur

Karen Facchiano
Ellen Lima
Sharon Rosen

Town Physician

Dr. Christopher Lebo

Dr. Lynn Maloney

Planning Board

Keven V. Desmarais, *Chair*, 2022

Mark Rogers, Vice Chair, 2020

Debra Robbins, 2021

Robert P. Jose, 2023

James Frates, 2024

C. Nils McKay, Planning Technician

Police Department

Carlton E. Abbott, Jr., Esq., Chief of Police

Steven E. Abbott, Lieutenant
Thomas E. Ashley, Jr., Patrolman
Nicholas J. Drinkwine, Patrolman
Mark Fornaciari, Patrolman
Shane V. Kelley, Detective
Benjamin A. Levesque, Sergeant
Swede M. Magnett, Sergeant
Nathan P. Melo, Student Officer
Phillip J. Pine, Patrolman

Elton E. Ashley, III, Sergeant
Michael J. Connell, Acting Sergeant
Edward J. Dwyer, Sergeant
Kaylin A. Jose, Patrolman
Patrick R. Lee, Patrolman
Thomas D. Long, Patrolman
Christopher M. Medeiros, Patrolman
Ryan W. Pereira, Patrolman
Scott M. Rose, Sergeant

John Pina, III, Patrolman (resigned, January 20, 2019)	
Luiz Alves, Reserve	Craig J. Cabral, Reserve
Seth M. Demello, Reserve	Marc A. Gaspar, Reserve
Michael R. MacDonald, Reserve	Nathan P. Melo, Reserve
Joseph P. Cowing, Reserve	Kara E. Pigeon, Reserve
(resigned, November 1, 2018)	(resigned, February 1, 2019)

Lock-Up Attendants

Carlton E. Abbott, Jr., Esq., Keeper of Lock-Up		
Stephanie L. Pittsley	Lisa M. Podielsky	Lydia E. St Laurent

Police Constables

Police Constables are appointed by the Board of Selectmen and serve under the direction of the Chief of Police. These Constables are authorized to serve criminal process and are assigned to work police details and special events.

Robert C. Fouquette	Michael C. Lecuyer
Edward A. Mello	Walter J. Sawicki

Town Process Servers

These Constables are appointed by the Board of Selectmen to serve civil process on behalf of the Town of Freetown.

Carlton E. Abbott, Jr., Esq., Chief of Police	
Steven E. Abbott, Lieutenant	Elton E. Ashley, III, Sergeant

Priority Development Committee

Jeffrey Chandler	Keven Desmarais	Mark Rogers
Gary Silvia		Charles B. Sullivan

Regional School District Committee

Robert W. Clark, Freetown, 2020	Derek Gracia, Freetown, 2020
Stephen D. Sylvia, Lakeville, 2020	Sherrill F. Barron, Lakeville, 2021
Jean Fox, Freetown, 2021	Stephen M. Owen, Lakeville, 2021
Laura J. Ramsden, Lakeville, 2022	William M. Sienkewicz, Jr., Freetown, 2022

Regional School Finance Committee (Freetown Representatives)

Charles B. Sullivan (Board of Selectmen)	Kent Wilkins (Finance Committee)
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Scholarship Committee

Michael T. McCue, <i>Chair</i> , 2020	
Jean C. Fox, 2019	Judith M. Gregory, 2019
Robert L. Gregory, 2021	Sharon J. Rosen, 2021
Sandra L. Souza, 2020	Richard Medeiros, Superintendent of Schools

Sealer of Weights and Measures

Duties handled through the Commonwealth of Massachusetts, Division of Standards, Weights and Measures Services

Soil Conservation Board

Keven V. Desmarais, *Chair*

George L. Grunwald
Charles B. Sullivan

Lisa A. Pacheco
Mark Rogers

C. Nils McKay, Clerk

Southeastern Regional Planning and Economic Development District

(Freetown Representatives)

Althea Brady (Regional Open Space Committee)

David DeManche (SRPEDD, Regional Economic Strategy Committee)

C. Nils McKay (SRPEDD)

Gary Silvia (Pre-Disaster Mitigation Committee)

Tax Increment Financing Board

Appointments expire annually on April 30th

David DeManche, Town Administrator

Keven V. Desmarais, Planning Board

Gary Martin, Finance Committee

Sheila Scaduto, Board of Assessors

Charles B. Sullivan, Board of Selectmen

Jessica Thomas, Treasurer

There is a vacancy for a citizen representative to the Tax Increment Financing Board

Taxation Relief Committee

Lisa A. Pacheco

Barbara Place

Jessica Thomas

Town Clerk's Office

Jacqueline A. Brown, MMC/CMMC, Elected with Tenure

Jacqueline A. Brown – Census Liaison, Burial Agent, Master Public Records Officer

Cheryl Estrella, Assistant Town Clerk

Board of Registrars

Mary L. Bowen, March 2022

Sandra DiLillo, March 2021

Gilbert Medeiros, March 2020

Jacqueline A. Brown, Town Clerk

Election Workers

Election Worker Appointments expire on August 31st, 2019

Republican:

Elizabeth D Ashley, Election Worker, Inspector/Teller

Kenneth Bock, Election Worker, Inspector/Teller

Lauren J. Collins, Election Worker, Inspector/Teller

Elaine N. Ferro, Election Worker, Inspector/Teller

Jennifer Lewis, Election Worker/Clerk- Prec. 2

Roger Martin, Election Worker/Warden – Prec. 1

Michael T. McCue, Election Worker, Inspector/Teller

Christine Paiva, Election Worker/Clerk – Prec. 3

Melony Parris, Election Worker, Inspector/Teller

Sandra Pettey, Election Worker, Inspector/Teller

Rhonda Porawski, Election Worker, Inspector/Teller

Judy A. Reese, Election Worker, Inspector/Teller

Terry Shaw, Election Worker, Inspector/Teller

Democrat:

Susan Freeman-Aronofsky, Election Worker, Prec. 1 Clerk
Manuel Arruda Jr, Election Worker, Inspector/Teller
Travis Bowie, Election Worker, Inspector/Teller
Michele Castonguay, Election Worker, Inspector/Teller
Marjorie Laporte, Election Worker, Inspector/Teller
Myrna C. Lubin, Election Worker– Prec. 3 Warden
Paul D. Lubin, Election Worker/Warden – Prec. 2
Diane Martin, Election Worker, Inspector/Teller
Edward Orłowski, Election Worker, Inspector/Teller
Nancy Roberts, Election Worker, Inspector/Teller
Grace Rose, Election Worker, Inspector/Teller
Patricia Rushton, Election Worker, Inspector/Teller
Susan Simao-Veloza, Election Worker, Inspector/Teller

Unenrolled

Arnold C. Boucher, Election Worker, Inspector/Teller
Louise Boucher, Election Worker, Inspector/Teller
Paula Charette, Election Worker, Inspector/Teller
Karen Carling-Chudolij, Election Worker, Inspector/Teller
Kenneth Collard, Election Worker, Inspector/Teller
Joyce Collins-Ruffley, Election Worker, Inspector/Teller
Maxine A. Connell, Election Worker, Inspector/Teller
Rochelle Cox, Election Worker, Inspector/Teller
Leo Desorcy Election Worker, Inspector/Teller
Paula Desorcy, Election Worker, Inspector/Teller
Joy Grunwald, Election Worker, Inspector/Teller
Anita Howland, Election Worker, Inspector/Teller
Susan Jose, Election Worker, Inspector/Teller
Frank A. Lach, Election Worker, Inspector/Teller
Grace M. Medeiros, Election Worker, Inspector/Teller
Lois Pereira, Election Worker, Inspector/Teller
Linda H. Remedis, Election Worker, Inspector/Teller

Town Counsel

KP Law, P.C.

Town Forest Committee

The Town Forest Committee is appointed by the Conservation Commission
Steven Chandler Benjamin Pierpont Daniel Rezendes

Treasurer and Collector of Taxes

Jessica Thomas, Treasurer/Tax Collector
Linette Langevin-Uzzell, Assistant Tax Collector
Isabel Ferreira, Assistant Treasurer

Tree Warden

Maurice DeMoranville, 2021

Veterans' Services
Robert Klevecka, Agent & Director

Water & Sewer Commission

Robert Parker, *Chair*, 2021

Bradford Paiva, 2020

Paul G. Sadeck, 2022

Keven V. Desmarais, Data Acquisition & Infrastructure Maintenance

Steven Douglas Chandler, Senior Clerk

Zoning Board of Appeals

James Frates, *Chair*, 2021

Bradford Paiva, 2019

Nicolas Velozo, 2020

James Sarcia, *Associate Member*, 2019

Christopher Chapin, *Associate Member*, 2019

Michael McCue, Senior Clerk

Other/Special Appointments by the Board of Selectmen

Carlton E. Abbott, Jr.	Municipal Hearing Officer for State Fire & Building Codes
Althea Brady	Assawompsett Pond Complex Management Team
Jeffrey Chandler	Americans with Disabilities Act Local Coordinator, Energy Conservation Officer
David DeManche	Community Aggregation Delegate, Ethics Commission Liaison, Joint Transportation Planning Group (Freetown Representative), SEMASS Committee (Freetown Representative), Sign Certification Officer
Linda Fournier	Taunton River Stewardship Council (Freetown Representative)
Alexandra Golz	Parking Clerk
Mark Jose	Harbormaster/Shellfish Warden
Charles B. Sullivan	Bristol County Advisory Board (Board of Selectmen's Delegate), Southeastern Regional Transportation Authority (Freetown Representative)
Derek Macedo	Hazardous Waste Coordinator
Lisa A. Pacheco	Commuter Rail Task Force Delegate, Sexual Harassment Officer
Barbara Place	Citizens for Citizens Representative
Gary Silvia	Forest Fire Warden, Municipal Coordinator "Right to Know"

PUBLIC OFFICIALS

REPRESENTATIVES TO THE COMMONWEALTH

His Excellency Charlie Baker, Governor
Karyn Polito, Lieutenant Governor

State House, Room 280
Boston, MA 02133
(617) 725-4005
(888) 870-7770

Office of the Governor
444 N. Capitol Street, Suite 208
Washington, DC 20001

State Representative Carole Fiola
6th Bristol District (Precinct 1)

24 Beacon Street
State House Room 236
Boston, MA 02133
(617) 722-2430

441 North Main Street, 2nd Floor
Fall River, MA 02720

carole.fiola@mahouse.gov

Senator Michael J. Rodrigues
1st Bristol District

24 Beacon Street
State House Room 212,
Boston, MA 02133
(617) 722-1114

One Government Center
Fall River, MA 02722
(508) 646-0650

Michael.Rodrigues@masenate.gov

State Representative Paul A. Schmid, III
8th Bristol District (Precincts 2 & 3)

24 Beacon Street
State House Room 466
Boston, MA 02133
(617) 722-2017

One Government Center
Fall River, MA 02722
(508) 567-5675

paul.schmid@mahouse.gov

PUBLIC OFFICIALS

REPRESENTATIVES IN THE FEDERAL GOVERNMENT

Senator Elizabeth Warren

1550 Main Street, Suite 406
Springfield, MA 01103
(413) 788-2690

2400 JFK Federal Building
15 New Sudbury Street
Boston, MA 02203
(617) 565-3170

309 Hart Senate Office Building
Washington, DC 20510
(202) 224-4543

Senator Edward Markey

222 Milliken Boulevard, Suite 312
Fall River, MA 02721
(508) 677-0523

975 JFK Federal Building
15 New Sudbury Street
Boston, MA 02222
(617) 565-8519

255 Dirksen Senate Office Building
Washington, D.C. 20510
(202) 224-2742

Representative Joseph P. Kennedy, III U.S. Representative, 4th Congressional District

8 North Main St., Suite 200
Attleboro, MA 02703
(508) 431-1110

29 Crafts St, Suite 375
Newton MA 02458
(617) 332-3333

304 Cannon House Office Building
Washington, DC 20515
(202) 225-5931

REPORT OF THE BOARD OF SELECTMEN

BOARD OF SELECTMEN

Charles B. Sullivan, Chairman, 2020

Lisa A. Pacheco, Personnel Board Chair, 2021

George L. Grunwald, Board of Health Chair, 2022

TOWN ADMINISTRATOR

David DeManche

BOARD OF SELECTMEN/TOWN ADMINISTRATOR'S OFFICE STAFF

Alexandra Golz, Executive Assistant / HR Director

Timm McIntosh, Administrative Assistant

*The Board of Selectmen's office is open Monday-Friday, 8am-4pm, and Friday, 8am-12pm.
Meetings are scheduled for the first and third Mondays of each month at 5pm,
at the Council on Aging.*

To the Citizens of Freetown:

The following is the Annual Report of the Freetown Board of Selectmen for the Fiscal Year July 1, 2018 through June 30, 2019:

The Freetown Board of Selectmen is pleased to report its activities for the fiscal year 2019, another busy year in the Town. The Selectmen's office underwent a bit of restructuring in September, with former Administrative Assistant elevated to a new Executive Assistant/HR Director position, with former Senior Clerk Timm McIntosh moving to the Selectmen's office full-time, as the new Administrative Assistant to the Board and the Town Administrator. The Board of Selectmen rededicated its support for its local residents and their fight against their perceived grievances.

The Board of Selectmen called for two Special Town Meetings and the Annual Town Meeting to carry out the Town's business. All of these meetings were well attended, and the Board would like to thank all of the residents who participated in these meetings and made their voices heard. Also, the Board of Selectmen called for a special town election, held on December 1, 2018, to fund the construction of a new Police Station. The voters for the Town overwhelmingly approved this ballot question, and construction began on the new Police Station in January of 2019, under the direction and guidance of owner's project manager Pomroy Associates, architects Compass Group Architecture, and general contractor HV Collins, Inc.

Fiscal Year 2019 was the first year of the new collective bargaining agreements with all unions in Town, including LIUNA Public Employees Local 1144 (representing Town Hall employees, Library employees, Highway Department employees and Signal Operators), the Freetown Police Association and Freetown Full-Time Firefighters Association.

In the summer of 2018, the office staff implemented a new Citizen Notification System, for all Town residents interested in signing up for the service. The system was powered by the OneCallNow system, and by the end of the fiscal year was sending notifications to around 1,000 residents.

In April of 2019, the Board of Selectmen bid adieu to Selectman Robert P. Jose and welcomed Selectman George L. Grunwald to the Board. Selectman Grunwald was previously the chairman of the Freetown Finance Committee.

The Board of Selectmen, Town Administrator, and Town Accountant Kim Fales, with the assistance of town department heads and the Finance Committee, presented a fiscally responsible and balanced budget to the 2019 town meeting. A special thanks to our Town Accountant and Town Administrator who played an instrumental role in developing the fiscal year 2020 budget.

Other projects worked on by the Town Administrator and office staff including, but aren't limited to, the continuing development of the Freetown Screw senior housing project; development of host community agreements with a pair of marijuana grow facilities; a grant for a study on a potential extension of a sewer line in Assonet; and more.

Acting on behalf of the residents, the Board of Selectmen reviewed and approved 40 local licenses for Freetown businesses. Many activities such as the Fourth of July Parade and Celebration, the Strawberry Festival as well as several road races were also approved.

The Board of Selectmen were very pleased to welcome third graders Seamus Erwin, Emma Ferland, Benjamin Gower and Max Rioux from the Freetown Elementary School, who were chosen as the winners of the "Selectmen for the Day" essay contest at the end of the 2018/2019 school year. The Selectmen for the Day joined the Board at their meeting on June 10, 2019, to read their winning essays and approve the Hawkers & Peddler's Licenses for Freetown's Annual Fourth of July Celebration.

Receipts were deposited to the Treasurer as follows:

Liquor Licenses:

All Alcoholic Common Victualer License:	2 @ \$1,000.00 ea.	\$2,000.00
All Alcoholic Package Store License:	3 @ \$1,000.00 ea.	\$3,000.00
Wine & Malt Beverage Package Store License:	2 @ \$600.00 ea.	\$1,200.00
All Alcoholic Club License:	1 @ \$500.00	\$500.00
Entertainment License:	3 @ \$100.00 ea.	\$300.00
One-Day (Sunday) Entertainment License:	1 @ \$5.00	\$5.00
Jukebox License:	1 @ \$20.00	\$20.00
Automatic Amusement Device License:	4 @ \$50.00 ea.	\$200.00

Motor Vehicle Licenses:

Class II Dealers' License:	17 @ \$100.00 ea.	\$1,700.00
Class III Dealers' License:	9 @ \$100.00 ea.	\$900.00
Motor Vehicle Graveyard License:	1 @ \$100.00	\$100.00

Annual Auctioneer's License:	1 @ \$25.00	\$25.00
Hawkers & Peddlers License:	2 @ \$50.00 ea.	\$100.00
Road Opening Permit:	5 @ \$150.00 ea.	\$750.00
Parking Ticket Payment:		\$270.00
Advertisements for Annual Town Report:		\$300.00
Net Meter Funds from NRG:		\$9,440.58
Cable Franchise Fees:		\$29,345.10
Cable License Fees:		\$1,389.50
SouthCoast Educational Collaborative (payment for school classroom use):		\$60,000.00
Total Submitted to Treasurer:		\$111,545.18

The Board of Selectmen would like to thank the many volunteers and elected and appointed officials who help make the Town of Freetown a great community to live and work in. Finally, the Board would like to recognize our staff, Ali Golz and Timm McIntosh who day in and day assist the Board, and Town Administrator carry out the duties and responsibilities of our office.

Respectfully submitted,

Charles B. Sullivan, Chairman
Lisa A. Pacheco
George L. Grunwald

David DeManche, Town Administrator
Alexandra Golz, Executive Assistant/HR Director
Timm McIntosh, Administrative Assistant

TOWN MEETING WARRANTS

Prepared by the Board of Selectmen's Office

For a highlight of results of the below Annual Town Meeting, please see the Town Clerk's report from Fiscal Year 2018. For a highlight of results of the below Special Town Meetings, please see the Town Clerk's report of this Annual Report.

Warrants presented below are as printed and duly posted by constables in the Town of Freetown. Any amendments, additions or edits made on Town meeting floor are NOT presented here.

ANNUAL TOWN MEETING – JUNE 4, 2018

7:30pm, Freetown Elementary School

BRISTOL, SS:

To either of the Constables of the Town of Freetown, GREETING:

In the name of the Commonwealth you are hereby requested to notify and warn the inhabitants of the Town of Freetown who are qualified to vote in the Elections and Town Affairs to meet in the Freetown Elementary School, Auditorium, 43 Bullock Road, East Freetown, Massachusetts, on Monday, the Fourth day of June, 2018, at 7:30 P.M., then and there to act on the following Articles, viz:

ARTICLE 1: To see if the Town will vote to raise and appropriate, and/or transfer such sums of money as may be necessary to defray the Town charges for the Fiscal Year 2019, viz: General Government, Public Safety, Health & Human Services, Public Works, Education, Culture Recreation, Interest and Principal Debt, Town Wide Fueling, and Unclassified: SRPEDD Assessment, Retirement, Insurances, Medicare and Transfers, Capital Equipment, Capital Building & Other Property Improvements, and/or take any action relative thereto.

Submitted by: the Board of Selectmen

Requires Majority Vote

Explanation: This Article serves as the introductory Article for presentation of the Omnibus Budget.

ARTICLE 2: To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Chapter 41, Section 108 of the General Laws, as amended, for the Fiscal Year 2019, and/or take any action relative thereto.

FIGURES INDICATE ANNUAL SALARIES OR HOURLY PAYRATES.

	VOTED FY 2018	SELECTMEN RECOMMENDED FY 2019	FINANCE COMMITTEE RECOMMENDED FY2019	DEPT. REQUEST
Moderator	\$ 420.00	\$432.00		\$432.00
Board of Selectmen (each)	\$6,000.00	\$6,000.00		\$6,000.00
Town Clerk	\$55,000.00	\$56,100.00		\$56,100.00
Board of Assessors (each)	\$4,192.00	\$4,192.00		\$4,192.00
Tree Warden	\$21.48	\$21.48		\$21.48
Highway Surveyor	\$67,830.00	\$69,186.60		\$69,865.00
Reg. Dist. Sch. Com (each)	\$1,106.00	\$1,106.00		\$1,106.00

Submitted by: the Board of Selectmen

Requires Majority Vote

Explanation: Elected officials are not covered under Article 10 of the PERSONNEL CLASSIFICATION AND COMPENSATION PLAN or under union contract. This is the only avenue to adjust elected official salaries to keep pace with inflation and contractual increases to other employees.

ARTICLE 3: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Nine Thousand, Nine Hundred Dollars (\$9,900.00) for the PK Valuation software license and Webhosting, and/or take any action relative thereto.

Submitted by: the Freetown Board of Assessors

Requires Majority Vote

Explanation: This annual charge is for the software license needed to maintain the Assessment database and access field cards on the Town website.

ARTICLE 4: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Thirty One Thousand, Five Hundred Dollars (\$31,500.00) to pay the third and final installment of the FY17-FY19 Revaluation Program, and/or take any action relative thereto.

Submitted by: the Freetown Board of Assessors

Requires Majority Vote

Explanation: Final Installment of the 3 year contract with PKValuations, Inc.

ARTICLE 5: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Two Thousand Dollars (\$2,000.00) to pay for the public purpose of supporting the Sexual Assault and Domestic Violence Program of the New Bedford Women's Center, Inc. and/or take any action relative thereto.

Submitted by: the Board of Selectmen

Requires Majority Vote

Explanation: This article provides for funding shelter, crisis intervention, counseling, medical and legal advocacy and educational programs to the community in relation to the issue of rape, sexual assault, and domestic violence.

ARTICLE 6: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Six Thousand Five Hundred Fifty Dollars (\$6,550.00) for the purpose of updating a two-year actuarial Other Post-Employment Benefits (OPEB) study, and/or take any action relative thereto.

Submitted by: the Treasurer

Requires Majority Vote

Explanation: The Governmental Accounting Standard Board (GASB) requires the Town to present financial information for OPEB. The information must be updated every two years.

ARTICLE 7: To see if the Town will vote to raise and appropriate, and/or transfer from available funds, the sum of Sixty-five Hundred Dollars (\$6,500.00) for the removal of trees at the Mother's Brook Cemetery, and/or take any action relative thereto.

Submitted by the Cemetery Commission

Requires Majority Vote

Explanation: There are a number of large, unhealthy trees along the southern property line. The neighboring condos have begun reporting damage to their property from the trees. The condo owners have requested that the trees be removed before the damage becomes more significant. The Cemetery Commission agrees that the trees pose a hazard and should be removed.

ARTICLE 8: To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money for the purpose of purchasing a yearly citizen notification system, for the Town residents to opt in to receive telephone or text messages for Town notifications, and/or take any action relative thereto.

Submitted by: the Board of Selectmen

Requires Majority Vote

Explanation: This article would fund the purchase of a town notification system.

ARTICLE 9: To see if the Town will vote in accordance with General Laws Chapter 115, Section 9, to raise and appropriate, and/or transfer from available funds, the sum of Five Hundred Dollars (\$500.00) for the maintenance of veterans' graves, and/or take any action relative thereto.

Submitted by: the Cemetery Commission

Requires Majority Vote

Explanation: This is an annual article that funds the maintenance of certain veterans' graves in town as provided by M. G. L. Chapter 115, Section 9.

ARTICLE 10: To see if the Town will vote to transfer the sum of Fifteen Hundred Dollars (\$1,500.00) from the Sale of Cemetery Lots Account to be used by the Cemetery Commission for improvements to the Assonet Burying Ground. This will include surveying of existing prepared land, marking out of lots, clearing new areas, performing maintenance, and improving roads and access, and/or take any action relative thereto.

Submitted by: the Cemetery Commission

Requires Majority Vote

Explanation: This is an annual appropriation. According to state law, revenues from lot sales may only be spent for the benefit of the cemetery in which those lots were sold.

ARTICLE 11: To see if the Town will vote to raise and appropriate, and/or transfer from available funds, the sum of Thirty-Two Thousand Nine Hundred Dollars (\$32,900.00) to fund the cost of site evaluation, engineering and design services for the design of a Sewer Extension Study for Assonet, including but not limited to schematic design and any costs incidental and related thereto; and further to authorize the Board of Selectmen to enter into any agreements and execute all documents including contracts for terms in excess of three years, necessary to effectuate the purposes of this Article, and/or take any action relative thereto.

Submitted by: the Board of Selectmen & Water and Sewer Commissioners

Requires Majority Vote

Explanation: These funds will be used to hire an Engineering Firm to provide a feasibility study for a Sewer Extension on the Assonet side of Town.

ARTICLE 12: To see if the Town will vote to authorize the Board of Selectmen to acquire, by purchase, gift, or eminent domain, for general municipal purposes the parcel of land with improvements thereon located at 15 Bullock Road, Freetown, Massachusetts, and shown on Assessors Map 239 as Parcels 27 & 28; and to raise and appropriate, and/or transfer from available funds, the sum of Seventeen Thousand Five Hundred Dollars (\$17,500.00) for the purchase of said parcel upon such terms and conditions as determined

by the Board of Selectmen to be in the best interest of the Town; and to authorize the Board of Selectmen to enter into all agreement and execute all documents necessary to effectuate the purpose of this article; and/or take any action relative thereto.

Submitted by: the Board of Selectmen

Requires Majority Vote

Explanation: This parcel is adjacent to Fire Station 3 and offers the Town additional land for fire and municipal services.

ARTICLE 13: To see if the Town will vote to approve the sum of \$873,206.52 to operate the Water-Sewer Enterprise Fund for FY 2019, with an appropriation for the following direct expenses:

Personnel:	\$ 86,611.52
Expenses:	<u>\$ 711,450.00</u>
Total:	\$ 798,061.52

in the Water-Sewer Enterprise fund and the sum of \$ 75,145.00 for indirect costs appropriated in the general fund as part of the Omnibus Budget, with all amounts, \$873,206.52 funded with Water-Sewer Enterprise receipts; or take any other action relative thereto.

Submitted by: the Water and Sewer Commissioners

Requires Majority Vote

Explanation: This is the operating budget for the Water-Sewer Enterprise fund presented in accordance with M.G.L. chapter 44, section 53F ½.

Total Water-Sewer Enterprise Budget (information purposes only)

<i>Direct Expenses:</i>		<i>Indirect Costs (in the general fund):</i>	
<i>Salaries</i>	<i>\$ 86,611.52</i>	<i>Finance</i>	<i>\$ 20,947</i>
<i>Purchase of Services</i>	<i>\$ 620,600.00</i>	<i>Utilities</i>	<i>\$ 1,046</i>
<i>Purchase of Supplies</i>	<i>\$ 19,500.00</i>	<i>IT service</i>	<i>\$ 956</i>
<i>Other Charges</i>	<i>\$ 1,100.00</i>	<i>Insurance</i>	<i>\$ 28,087</i>
<i>Replacement equipment</i>	<i>\$ 2,000.00</i>	<i>Retirement</i>	<i>\$ 18,650</i>
<i>Unforeseen Reserve</i>	<i>\$ 50,000.00</i>	<i>Gen'l Admin</i>	<i>\$ 5,659</i>
<i>Debt Service</i>	<i><u>\$ 18,250.00</u></i>	<i>Less Int Credit</i>	<i><u>\$ - 200</u></i>
<i>Subtotal</i>	<i>\$ 798,061.52</i>	<i>Subtotal</i>	<i>\$ 75,145</i>

ARTICLE 14: To see if the Town will vote to accept as a public way the roadway known as **Marie's Way**, as heretofore laid out by the Board of Selectmen and shown on a plan entitled "As-Built & Acceptance Plan Marie's Way", dated April 15, 2004, prepared by Ribelin Land Surveyors, Inc. (2 sheets), and a plan entitled "Holly Ridge A Residential Subdivision in Freetown , Massachusetts Developed by Unitron Development", dated October 2, 2017, prepared by Borderland Engineering, Inc." (7 sheets), copies of which are on file with the Town Clerk, and to authorize the Board of Selectmen to acquire, by purchase, gift and/or eminent domain, the fee or lesser interests in said roadway and any drainage, utility, access and other easements related thereto, or take any other action relative thereto.

Submitted by: the Board of Selectmen

Requires 2/3 vote

Explanation: This Article will allow Marie's Way to be accepted as a Town roadway.

ARTICLE 15: To see if the Town will vote to accept as a public way the roadway known **Mark's Lane**, as heretofore laid out by the Board of Selectmen and shown on a plan entitled "As-Built & Acceptance Plan Mark's Lane", dated April 15, 2004, prepared by Ribelin Land Surveyors, Inc. (2 sheets), a copy of which is on file with the Town Clerk, and to authorize the Board of Selectmen to acquire, by purchase, gift and/or eminent domain, the fee or lesser interests in said roadway and any drainage, utility, access and other easements related thereto, or take any other action relative thereto.

Submitted by: the Board of Selectmen

Requires 2/3 vote

Explanation: This Article will allow Mark's Lane to be accepted as a Town roadway.

ARTICLE 16: To see if the Town will vote to accept as a public way the roadway known **John Phillip Drive**, as heretofore laid out by the Board of Selectmen and shown on a plan entitled "As-Built & Acceptance Plan John Phillip Drive", dated April 15, 2004, prepared by Ribelin Land Surveyors, Inc. (2 sheets), a copy of which is on file with the Town Clerk, and to authorize the Board of Selectmen to acquire, by purchase, gift and/or eminent domain, the fee or lesser interests in said roadway and any drainage, utility, access and other easements related thereto, or take any other action relative thereto.

Submitted by: the Board of Selectmen

Requires 2/3 vote

Explanation: This Article will allow John Phillip Drive to be accepted as a Town roadway.

ARTICLE 17: To see if the Town will vote to accept as public ways the roadways known **Christopher Drive and Brewster Drive**, as heretofore laid out by the Board of Selectmen and shown on a plan of land entitled "Holly Ridge A Residential Subdivision in Freetown, Massachusetts Developed by Unitron Development", dated October 2, 2017, prepared by Borderland Engineering, Inc." (7 sheets), a copy of which is on file with the Town Clerk, and to authorize the Board of Selectmen to acquire, by purchase, gift and/or eminent domain, the fee or lesser interests in said roadways and any drainage, utility, access and other easements related thereto, or take any other action relative thereto.

Explanation: This Article will allow Christopher Driver and Brewster Drive to be accepted as Town roadways.

Submitted by: the Board of Selectmen

Requires Majority Vote

ARTICLE 18: To see if the Town will vote to authorize the Board of Selectmen to enter into a tax exempt lease purchase (TELP) financing agreement with Ford Motor Credit Company LLC to acquire equipment (specifically police cruisers) that may be financed by the issuance of debt under this chapter or otherwise authorized by law, for a term up to the useful life of the property (specifically 3 years) to be procured as determined by the Board of Selectmen, pursuant to M.G.L. Chapter 44, Section 21C, and furthermore the sum needed to satisfy the first year payment of this agreement will be separately identified, raised and appropriated in the capital budget section of the Omnibus Budget for FY19, or take any action relative thereto.

Submitted by: the Chief of Police

Requires 2/3 Vote

Explanation: This article is necessary for the continuation of the cruiser lease program established in 2004 by the Board of Selectmen and Finance Committee.

M.G.L. Chapter 44, Section 21C establishes the procedure governing the use of TELP financing agreements. This article complies with this statute allowing departments through the Board of Selectmen to enter into financing agreements for capital assets. The departments that use TELP agreements are reported in the capital budget section of the Omnibus Budget, along with the appropriation needed to satisfy the agreement. Any TELP agreement under this section shall be considered a binding obligation for the Town as if it were a debt authorization under this chapter agreement, provided an appropriation available for the purpose has been made in the fiscal year in which the lease becomes effective.

ARTICLE 19: To see if the Town will vote to authorize the Board of Selectmen to enter into a tax exempt lease purchase (TELP) financing agreement with All American Investment Group, LLC to acquire a fire apparatus that may be financed by the issuance of debt under this chapter or otherwise authorized by law, for a term up to the useful life of the property (specifically 5 years) to be procured as determined by the Board of Selectmen, pursuant to M.G.L. Chapter 44, Section 21C, and furthermore the sum needed to satisfy the first year payment of this agreement will be separately identified, raised and appropriated in the capital budget section of the Omnibus Budget for FY19, or take any action relative thereto.

Submitted by: the Fire Chief

Requires 2/3 Vote

Explanation: This article is necessary for the purchase of the Fire Apparatus.

M.G.L. Chapter 44, Section 21C establishes the procedure governing the use of TELP financing agreements. This article complies with this statute allowing departments through the Board of Selectmen to enter into financing agreements for capital assets. The departments that use TELP agreements are reported in the capital budget section of the Omnibus Budget, along with the appropriation needed to satisfy the agreement. Any TELP agreement under this section shall be considered a binding obligation for the Town as if it were a debt authorization under this chapter agreement, provided an appropriation available for the purpose has been made in the fiscal year in which the lease becomes effective.

ARTICLE 20: To see if the Town will vote to adopt the provisions of Section 8L of Chapter 40 of the General Laws and establish an Agricultural Commission consisting of five members to advocate for farmers, farm businesses, and farm interests; to assist farmers in resolving municipal problems or conflicts related to farms; and for other related purposes outlined in the statute; members of said Commission to be appointed by the Board of Selectmen, to serve at the pleasure of the Selectmen, three (3) of whom shall own farms or be employed in an agriculture-related field, or, if farmers or persons employed in agriculture are not available to serve on the commission, shall have knowledge and experience in agricultural practices or knowledge of related agricultural business and two (2) of whom shall be residents interested in promoting farming; each member of said Commission to serve for a term of three (3) years; provided, however, that the initial members appointed to the Commission shall serve for terms of one (1), two (2) or three (3) years with the terms to be arranged by the Board of Selectmen so that the terms of approximately one-third (1/3) of the Commission's members shall expire each year, and/or take any action relative thereto.

Submitted by: the Conservation Commission and Planning Board

Requires Majority Vote

Explanation: This article would establish an Agricultural Commission for the Town to promote, support, and advocate for the farms and farm businesses operating in Freetown, and also to educate the public on farms, farm practices, and other related matters. The statute allows for a commission of between three and seven members, so the members could be increased or decreased as interest warrants.

ARTICLE 21: To see if the Town will vote to amend the Town of Freetown General By-laws, **Article 24, Miscellaneous Controls & Regulations, Section 24.2, Substances Pumped on Street**, by deleting the last sentence, “Penalties presently provided by Article 18, § 18.14 will apply to this section.” and adding “Penalties presently provided by Article 25, §25.2 will apply to this section.”, and/or take any action relative thereto.

Submitted by: the Board of Health Agent

Requires Majority Vote

Explanation: This article would correct the numbering error for the penalties.

ARTICLE 22: To see if the Town will vote to amend the Town of Freetown General By-laws by rescinding Article 30, Number of Recreational Marijuana Establishments, in its entirety, and/or take any action relative thereto.

Submitted by: the Planning Board

Requires Majority Vote

Explanation: Since the Town banned recreational marijuana establishments by bylaw and ballot vote, this bylaw is no longer necessary or consistent.

ARTICLE 23: To see if the Town will vote to amend the Town of Freetown Protective By-laws by rescinding Article 11, Section 11.34, Number of Recreational Marijuana Establishments, in its entirety, and/or take any action relative thereto.

Submitted by: the Planning Board

Requires 2/3 Vote

Explanation: Since the Town banned recreational marijuana establishments by bylaw and ballot vote, this bylaw is no longer necessary or consistent.

ARTICLE 24: To see if the Town will vote to transfer the care, custody, and control of the parcel of land located at 49 Howland Road and known as the Freetown Transfer Station, as shown on Assessor’s Map 210 as Parcel 13, from the board or officer currently having care, custody, and control thereof for its current purposes to such board or officer for such purposes and to the Board of Selectmen for the purposes of leasing and granting easements on, over or under such parcel for the installation of renewable energy facilities; and to authorize the Board of Selectmen to (i) lease, through one or more lease agreements, all or a portion of said parcel of land for the installation of one or more renewable energy facilities for terms of up to 25 years, as determined by the Board of Selectmen; (ii) grant such easements on, over and/or under such parcel of land as necessary or convenient to serve the facilities; and (iii) take any actions and execute any other documents or ancillary agreements necessary, convenient, or appropriate to accomplish the foregoing and to implement and administer the lease agreements and easements, all of which agreements, easements and documents shall be on such terms and conditions and for such consideration as the Board of Selectmen deems in the best interests of the Town; and/or take any other action relative thereto.

Submitted by: the Board of Selectmen

Requires 2/3 Vote

Explanation: This article will allow for the Town to issue a Request for Proposals for leasing for a Solar Field project at the Transfer Station.

ARTICLE 25: To see if the Town will vote to raise and appropriate the sum of \$_____ for the purpose of supplementing the Capital Stabilization Fund, or take any action relative thereto.

Submitted by: the Board of Selectmen

Requires Majority Vote

Explanation: This appropriation would add funds to the Capital Stabilization Fund to be used for purchasing capital assets or payment of related debt service on capital assets. Any proposed use of the fund would require a 2/3 vote of town meeting.

ARTICLE 26: To see if the Town will vote to raise and appropriate the sum of \$_____ for the purpose of supplementing the Stabilization Fund, or take any action relative thereto.

Submitted by: the Board of Selectmen

Requires Majority Vote

Explanation: This appropriation would add funds to the Stabilization Fund to be used for any lawful purpose. The Stabilization Fund is a “rainy day fund” or reserve to support the Town during times of financial stress. Any proposed use of the fund would require a 2/3 vote of Town Meeting.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the following places: Assonet Post Office, East Freetown Post Office, the stores of Quick Pic in East Freetown, Junior’s Convenience Store and Freetown Town Hall, and the Freetown Communications Center.

Hereof, fail not and make return of the original Warrant with your doings thereon immediately after making service thereof to the Town Clerk of the Town of Freetown, Massachusetts.

Given under our hands and seal of the Town of Freetown, this 16th day of May, Anno Domini, Two Thousand Eighteen.

Robert P. Jose, Chairman

Charles B. Sullivan

Lisa A. Pacheco

FREETOWN BOARD OF SELECTMEN

SPECIAL TOWN MEETING – OCTOBER 15, 2018
7:00pm, Freetown Elementary School

BRISTOL, SS:

To either of the Constables in the Town of Freetown, Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of the Town of Freetown who are qualified to vote in Town Affairs to meet in the Freetown Elementary School, Auditorium, 43 Bullock Road, East Freetown, Massachusetts, on Monday October 15, 2018, at 7:00 P.M., then and there to act on the following Articles, viz:

ARTICLE 1: To see if the Town will vote to supplement the amount raised from Water-Sewer Enterprise Revenues for FY19, previously approved by the vote taken under Article 13 of the Annual Town Meeting of June 4, 2018 continued to June 5, 2018, by transferring from FY 19 Water-Sewer Enterprise Revenues the sum of Four Thousand Six Hundred Forty-Eight Dollars (\$4,648) to be allocated to the general fund for the purpose of funding increases in indirect costs previously appropriated in the Omnibus Budget by the vote taken under Article 1 of the Annual Town Meeting of June 4, 2018 continued to June 5, 2018, and/or take any action relative thereto.

Submitted by Board of Water and Sewer Commissioners

Requires Majority Vote

Explanation of Article: A formal indirect cost allocation plan was adopted by the Board of Water & Sewer Commissioners, the Board of Selectmen and the Finance Committee. The enterprise fund needs to reimburse the general fund for all of the indirect costs associated with operating the department. The amount listed below as current calculation is based on the FY19 budget and the amount listed as original is based on the FY18 budget. The values now need to be updated with the adoption of the FY19 budget and a supplement of \$4,648 is needed.

Indirect Costs (in the general fund):

Original Current Calculation Amount to Supplement			
Finance	\$ 20,947	\$ 19,855	\$ (1,092)
Utilities	\$ 1,046	\$ 971	\$ (75)
IT service	\$ 956	\$ 1,268	\$ 312
Insurance	\$ 28,087	\$ 26,150	\$ (1,937)
Retirement	\$ 18,650	\$ 24,758	\$ 6,108
Gen'l Admin	\$ 5,659	\$ 7,191	\$ 1,532
Less Int Credit	\$ <u>- 200</u>	\$ <u>- 400</u>	\$ <u>(- 200)</u>
Subtotal	\$ 75,145	\$ 79,793	\$ 4,648

ARTICLE 2: To see if the Town will vote to raise and appropriate the sum of One Thousand Seven Hundred Twenty-Seven dollars (\$1,727.00) to supplement the personnel costs contained in the Board of Selectmen budget as appropriated in the Omnibus Budget by the vote taken under Article 1 of the Annual Town Meeting of June 4, 2018 continued to June 5, 2018 for Fiscal Year 2019, and/or take any action relative thereto.

Submitted by Board of Selectmen

Requires Majority Vote

Explanation of article: Salary Adjustment of Administrative assistant which includes longevity.

ARTICLE 3: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Eleven Thousand Six Hundred Thirty Eight Dollars and Thirteen Cents (\$11,638.13) to pay a bill from FY18 from Republic Services, LLC due to unexpected increases in costs in recycling collection and disposal, and/or take any action relative thereto.

Submitted by Derek Macedo, Board of Health Agent

Requires 9/10 Vote

Explanation of article: Money is needed to pay prior year fiscal bill to Republic Services for recycling disposal they took on with the abrupt closure of our contracted recycling plant.

ARTICLE 4: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Sixty Thousand Dollars (\$60,000) to supplement the Fiscal Year 2019 operating budget for curbside trash and recycling, and/or take any action relative thereto.

Submitted by Derek Macedo, Board of Health Agent

Requires Majority Vote

Explanation of article: Money is needed to supplement the drastic change in recycling costs from FY 2018 to FY 2019. At time of determining the FY19 budget, we did not have an accurate number that we could use to budget properly.

ARTICLE 5: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty Five Thousand Dollars (\$25,000) to grind the brush pile at the Transfer Station, and/or take any relative action thereto.

Submitted by Derek Macedo, Board of Health Agent

Requires Majority Vote

Explanation of article: Money is needed to hire a contractor to grind the extremely large brush pile at the Transfer Station. The past March storms have made the pile much larger than can be handled with a wood chipper, and the previous inspection noted removal of the brush as a priority.

ARTICLE 6: To see if the Town will vote to raise and appropriate, and/or transfer from available funds the sum of Twelve Thousand Dollars (\$12,000.00) to purchase and install a new auto lift for the Town Barn to replace the 1986 lift that is presently out of service, and/or take any action relative thereto.

Submitted by Highway Surveyor

Requires Majority Vote

Explanation of article: The current lift failed two safety inspections in August. Given its age, the cost to repair the lift is not reasonable compared with the price of a new lift.

ARTICLE 7: To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money for the purpose of funding and implementing the first year cost items contained in a three year Collective Bargaining Agreement (CBA) between the Town of Freetown and Public Employees Union, Local 1144, LIUNA, (Freetown Public Safety Dispatchers Union) covering the period of July 1, 2018 to June 30, 2021 and to supplement the FY 2019 annual operating budget in the amounts and categories presented in the supplementary schedules, as on file with the Town Clerk, and/or take any action relative thereto.

Submitted by the Board of Selectmen

Requires Majority Vote

Explanation of article: The article will transfer from available funds to supplement the departmental budget as indicated in the supplementary schedules on file with the Town clerk's office.

ARTICLE 8: To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money for the purpose of funding and implementing the first year cost items contained in a three year Collective Bargaining Agreement (CBA) between the Town of Freetown and Public Employees Union, Local 1144, LIUNA, (Freetown Highway Union - Unit B) covering the period of July 1, 2018 to June 30, 2021 and to supplement the FY 2019 annual operating budget in the amounts and categories presented in the supplementary schedules, as on file with the Town Clerk, and/or take any action relative thereto.

Submitted by the Board of Selectmen

Requires Majority Vote

Explanation of article: The article will transfer from available funds to supplement the departmental budget as indicated in the supplementary schedules on file with the Town clerk's office.

ARTICLE 9: To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money for the purpose of funding and implementing the first year cost items contained in a three year Collective Bargaining Agreement (CBA) between the Town of Freetown and Public Employees Union, Local 1144, LIUNA (Freetown Town Hall - Unit A) covering the period of July 1, 2018 to June 30, 2021 and to supplement the FY 2019 annual operating budget in the amounts and categories presented in the supplementary schedules, as on file with the Town Clerk, and/or take any action relative thereto.

Submitted by the Board of Selectmen

Requires Majority Vote

Explanation of article: The article will transfer from available funds to supplement the departmental budget as indicated in the supplementary schedules on file with the Town clerk's office.

ARTICLE 10: To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money for the purpose of funding and implementing the first year cost items contained in a three year Collective Bargaining Agreement (CBA) between the Town of Freetown and Freetown Full-Time Firefighters Association covering the period of July 1, 2018 to June 30, 2021 and to supplement the FY 2019 annual operating budget in the amounts and categories presented in the supplementary schedules, as on file with the Town Clerk, and/or take any action relative thereto.

Submitted by the Board of Selectmen

Requires Majority Vote

Explanation of article: The article will transfer from available funds to supplement the departmental budget as indicated in the supplementary schedules on file with the Town clerk's office.

ARTICLE 11: To see if the Town will vote to accept as a public way the roadways known as Nick Drive, Cody Drive, Ethan Circle and Rylee Circle as heretofore laid out by the Board of Selectmen and shown on a plan entitled "As-Built & Profile Plan of Nick Drive, Cody Drive", dated April 25, 2018 and revised on June 19, 2018, prepared by Halnon Land Surveying, Inc., a copy of which is on file with the Town Clerk, and to authorize the Board of Selectmen to acquire, by purchase, gift and/or eminent domain, the fee or lesser interests in said roadway and any drainage, utility, access and other easements related thereto, and/or take any action relative thereto.

Submitted by the Board of Selectmen

Requires Majority Vote

Explanation of article: This Article will allow Nick Drive, Cody Drive, Ethan Circle and Rylee Circle to be accepted as a Town roadway.

ARTICLE 12: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of One Thousand Five Hundred Dollars (\$1,500) for the purpose of shredding 121 boxes of records approved for destruction by the Supervisor of Public Records for the Commonwealth of Massachusetts as the final phase of the project for a new archival storage location, and/or take any action relative thereto.

Submitted by Kimberley Fales, Town Accountant

Requires Majority Vote

Explanation of article: A records study was completed in March 2017 by King Information Systems (KIS) and in August 2018 KIS completed the following: all of the records in the basement of the town hall were reviewed, re-boxed and moved to the new shelving in the old school house, and added to the archival database. Any paper that did not need to be retained was recycled and what remained were 121 boxes of records that needed approval for destruction. Approval has been granted and this appropriation would be used to have a service provider come to the town hall to pick up the records and shred them offsite.

ARTICLE 13: To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to purchase equipment and supplies necessary to comply with the implementation of OSHA Safety Requirements which will go into effect in February 1, 2019; or take any action relative thereto.

Submitted by the Town Administrator

Requires Majority Vote

Explanation of article: This will allow the Town to purchase OSHA compliant equipment for all town buildings. The Town needs to be complaint no later than February 1, 2019.

ARTICLE 14: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Two Thousand Three Hundred Eighty dollars and no cents (\$2,380.00), representing the Town's share of a FEMA Assistance to Firefighters Grant (AFG), to install a Diesel Exhaust Removal System for Fire Station 3, or take any action relative thereto.

Submitted by the Fire Chief

Requires Majority Vote

Explanation of article: The fire department was awarded a FEMA Assistance to Firefighters grant (AFG) in the amount of \$47,620.00 to install a source capture diesel exhaust removal system at Fire Station 3. The amount above reflects the town's share of 5% towards the purchase of this equipment.

ARTICLE 15: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Eight Thousand Seven Hundred Fifty Dollars (\$8,750.00) for the purpose of designing the façade of Fire Station 1 located at 3 Elm Street in Assonet to accommodate modern size fire apparatus, and any incidental and related costs thereto, and/or take any action relative thereto.

Submitted by Fire Chief Gary Silvia

Requires Majority Vote

Explanation of article: Fire apparatus has significantly change in size since the time Station 1 was built. The arched apparatus bay doors are very tight for today's fire apparatus and although a commercial chassis apparatus can be designed to pass through the small opening this comes at a risk of damage to the vehicle and the building. The fire department believes that it would be more prudent to address the apparatus bay door size.

ARTICLE 16: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Seventeen Thousand Four Hundred Sixty-Three dollars and no cents (\$17,463.00), representing the Town's share of a FEMA Staffing for Adequate Fire and Emergency Response (SAFER) Grant, for the purpose of supplementing the personnel budget of the Fire Department to hire two (2) additional Firefighter/Paramedics, and/or take any action relative thereto.

Submitted by Fire Chief Gary Silvia

Requires Majority Vote

Explanation of article: The fire department was awarded a FEMA SAFER grant in the amount of \$258,445.00 to hire two (2) additional Firefighter/Paramedics beginning in January of 2019 to provide additional daytime staffing, when the availability of on-call personnel is limited. The amount above reflects the town's first six (6) month share of 25% towards the cost of these additional fulltime personnel.

ARTICLE 17: To see if the Town will vote to amend the vote taken under Article 18 of the Annual Town Meeting of June 4, 2018 (continued to June 5, 2018), authorizing the Board of Selectmen to enter into a tax exempt lease purchase (TELP) to acquire police cruisers by striking out the words "Ford Motor Credit Company LLC" therefrom and inserting in place thereof the following words, "All American Investment Group LLC", and/or to take any other action in relation thereto.

Submitted by Carlton E. Abbott, Jr., Chief of Police

Requires Majority Vote

Explanation of article: Voters at the Annual Town Meeting approved Article 18 regarding the lease purchase of police cruisers through the Ford Motor Credit LLC. However, Ford Motor Credit LLC no longer finances lease purchases of non-Ford vehicles. Therefore, it is necessary to finance through All American Investment Group LLC, which currently finances police, fire, and highway vehicles.

ARTICLE 18: To see if the Town will vote to appropriate the sum of \$1,082.50 in the Water & Sewer Enterprise Fund for the purpose of paying two prior fiscal year bills to be funded from the certified retained earnings of the Water & Sewer Enterprise Fund; and/or take any action relative thereto.

Submitted by Water and Sewer Commissioners

Requires 9/10 Vote

Explanation of article: This request is to pay a prior fiscal year bill from the following:

- Environmental Partners Group, Inc. for on call engineering services; invoice dated July 13, 2018.
- K.R. Rezendes, Inc. for water line leak test; invoice dated August 27, 2018.

Both services were performed in June 2018.

ARTICLE 19: To see if the Town will vote to appropriate the sum of \$36,500 in the Water & Sewer Enterprise Fund for the purpose of increasing the expense budget previously voted under Article 13 of the Annual Town Meeting on June 4, 2018, and continued to June 5, 2018, to be funded from the certified retained earnings of the Water & Sewer Enterprise Fund; and/or take any action relative thereto.

Submitted by Water and Sewer Commissioners

Requires Majority Vote

Explanation of article: This request is to increase the following line items through retained earnings in order to pay for equipment and repairs to be purchased throughout the remainder of the 2019 fiscal year.

620.4.450.5240.9007.40.00 Repair & Maintenance of Vehicle	\$3,000	Truck Light Bars
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620.4.450.5240.9005.40.00 Repair & Main. Bldg & Grounds	\$20,000	Pump Repair/Maint.
620.4.450.5430.9005.40.00 Tools & Gear Equipment	\$3,500	Maint. Equip.
620.4.450.5870.9000.40.00 Replacement of Equipment	<u>\$10,000</u>	Water Meters
	\$36,500	TOTAL

ARTICLE 20: To see if the Town will vote to raise, appropriate and/or transfer from available funds the sum of One Thousand Five hundred Ninety Seven Dollars and Twenty four Cents (\$1587.24) to pay vendor for printing and mailing an informational flyer from the Freetown Finance committee to all Freetown homes

Submitted by Petition

Explanation: The Finance Committee, fulfilling its responsibility to inform the voters of Freetown on matters of Town finances, produced and mailed a flyer (attached) to all homes regarding the Special Town Meeting of June 4, 2018, at which a proposal to construct a water line at a cost of \$5 million plus around \$1 million interest was to be considered. The proposal was rejected nearly unanimously. The Board of Selectmen refused to pay the vendor for their services.

ARTICLE 21: To see if the Town will vote to amend the Town of Freetown Protective By-laws, Article 11 Zoning By-laws, Section 11.26c; (Adult Retirement Community, Restrictions, Lot Size Area), by adding the sentence: “The minimum acreage for an ARC development shall be not less than five (5) acres for properties that are serviced by municipal water and/or sewer.”, and/or take any action relative thereto.

Submitted by Planning Board

Requires 2/3 Vote

Explanation of article: The article would change the Adult Retirement Community Minimum Lot Size restrictions from ten (10) acres to five (5) acres for properties that are serviced by municipal water and/or sewer.

ARTICLE 22: To see if the Town will vote to amend the Town of Freetown Protective By-laws, Article 11 Zoning By-laws by changing Section 11.18 H. 1. Table of Use Regulations to allow Truck Stops by Special Permit in the Science and Technology Overlay District, and/or take any action relative thereto.

See Proposed addition to the table of use regulations below:

Use	R	B	I	I/2	G	OSR	VR	VB	STOD
Truck Stop	N	N	SP	SP	N	N	N	N	N SP

Submitted by Planning Board

Required 2/3 Vote

Explanation of article: This article would change the current Table of Use to allow Truck Stops in the Science and Technology Overlay District (STOD) by special permit.

ARTICLE 23: To see if the Town will vote to amend the Town of Freetown Zoning Map in accordance with a list of changes as on file at the Town Clerk’s office at the Town Hall, 3 North Main Street, Assonet, MA, and/or take any action relative thereto.

Submitted by Planning Board

Requires 2/3 Vote

Explanation of article: This article would primarily rezone parcels owned by the Conservation Commission, the Department of Conservation and Recreation (Freetown State Forest), and municipal water departments from their current zoning to Open Space & Recreation, in addition to other more minor amendments, all to reflect the current statuses of properties.

ARTICLE 24: To see if the Town will vote to transfer a sum of money from Free Cash to the Capital Stabilization Account in the amount of ____ and to the Stabilization Account in the amount of ____; and/or take any action relative thereto.

Submitted by the Board of Selectmen

Requires Majority Vote

Explanation of article: This appropriation would add funds to the Stabilization Account and/or Capital Stabilization Account for the Town to be used as a “rainy day fund” any proposed use of the fund would require a 2/3 vote of Town Meeting.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the following places: Assonet Post Office, East Freetown Post Office, the stores of Quick Pic in East Freetown, Junior’s Convenience Store and Freetown Town Hall, and the Freetown Communications Center.

Hereof, fail not and make return of the original Warrant with your doings thereon immediately after making service thereof to the Town Clerk of the Town of Freetown, Massachusetts.

Given under our hands and seal of the Town of Freetown, this 24th day of September, Anno Domini, Two Thousand Eighteen.

Robert P. Jose, Chairman
Charles B. Sullivan
Lisa A. Pacheco
FREETOWN BOARD OF SELECTMEN

SPECIAL TOWN MEETING – NOVEMBER 14, 2018
7:00pm, Apponequet High School

BRISTOL, SS:

To either of the Constables in the Town of Freetown, Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of the Town of Freetown who are qualified to vote in Town Affairs to meet in the Apponequet Regional High School Auditorium, 100 Howland Road, Lakeville, Massachusetts 02347, on Wednesday, November 14, 2018, at 7:00 P.M., then and there to act on the following Articles, viz:

ARTICLE 1: To see if the Town will vote to appropriate \$12,378,602 for the purpose of financing the construction, furnishings and equipment of a new police station including a communication center, including engineering services for the Owner's Project Manager (OPM) and Architect during the construction phase and any additional or incidental costs; that to meet this appropriation,

the sum of \$1,500,000 will be transferred from overlay surplus, and
the sum of \$1,378,602 will be transferred from free cash, and
the sum of \$3,000,000 will be transferred from capital stabilization, and further

the Treasurer with the approval of the Board of Selectmen will be authorized to borrow \$6,500,000 and issue bonds or notes therefore pursuant to the provisions of G.L. c.44, sections 7 and 8 or any other enabling legislation; provided that this appropriation and debt authorization be contingent upon the passage of a Proposition 2 ½ debt exclusion question under General Laws Chapter 59, section 21C(k); that such bonds or notes shall be general obligations of the Town; that the Board of selectmen and any other appropriate town official be authorized to expend all funds available for the project and to enter any agreement, execute any documents, and take any other action necessary or convenient to carry out the project; and further that any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount, and further that \$65,000 be transferred from free cash for the purpose of paying bond and note issuance costs related to the borrowing for the project, or take any action relative thereto.

Submitted by the Board of Selectmen

Requires Two-Thirds Vote

Explanation of Article: This appropriation would finance the construction, furnishings and equipment, of a new police station, including a communication center. Funding for the project is from various sources. \$5,878,602 in funding is currently available within the treasury and \$6,500,000 in funding would come from borrowing. The appropriation is contingent upon the passage of a debt exclusion question by ballot vote to be effective. Bond and note issuance costs include fees charged by the Municipal Advisor, Bond Counsel, Rating Agency and other debt issuance related fees. If there is a premium received at the time the bond or note is issued, the premium will be used to reduce the bond or

note issuance costs prior to using this appropriation. There is no guarantee of a premium, so an appropriation must be established for the costs.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the following places: Assonet Post Office, East Freetown Post Office, the stores of Quick Pic in East Freetown, Junior's Convenience Store and Freetown Town Hall, and the Freetown Communications Center.

Hereof, fail not and make return of the original Warrant with your doings thereon immediately after making service thereof to the Town Clerk of the Town of Freetown, Massachusetts.

Given under our hands and seal of the Town of Freetown, this 20th day of October, Anno Domini, Two Thousand Eighteen.

Robert P. Jose, Chairman
Charles B. Sullivan
Lisa A. Pacheco
FREETOWN BOARD OF SELECTMEN

SPECIAL TOWN MEETING – JUNE 3, 2019
7:00pm, Freetown Elementary School

BRISTOL, SS:

To either of the Constables in the Town of Freetown, Greeting:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of the Town of Freetown who are qualified to vote in Town Affairs to meet in the Freetown Elementary School Auditorium, 43 Bullock Road, East Freetown, MA, 02717, on Monday, June 3, 2019, at 7:00PM, then and there to act on the following Articles, viz:

ARTICLE 1: To see if the Town will vote to transfer from available funds the sum of fifty-three thousand, five hundred ninety-nine dollars and eighty-seven cents (\$53,599.87) for the purpose of funding the first year cost items contained in the Collective Bargaining Agreement (CBA) between the Town of Freetown and the Freetown Police Association which has a term of July 1, 2018 to June 30, 2021, in the amounts and categories presented in the supplementary schedules, as on file with the Town Clerk, and/or take any action relative thereto.

Submitted by the Board of Selectmen
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: The amounts needed for first year cost items for this union has been calculated. The article will use available funds to supplement the departmental budget as indicated in the supplementary schedules on file with the Town Clerk.

ARTICLE 2: To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of nine thousand one hundred five dollars (\$9,105) for the Freetown Elementary School Phase 1 Security System Upgrade, included all incidental and related costs, and/or take any action relative thereto.

Submitted by the Freetown-Lakeville Regional School District
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: Phase 1 security upgrades for Freetown Elementary School.

ARTICLE 3: To see if the Town will vote to appropriate the sum of one thousand five hundred forty-nine dollars and seventy-three cents (\$1,549.73) for the purpose of recycling mattresses at the transfer station with funding by transfer from the receipts reserved for appropriation account named the Recycling Program Fund, and/or take any action relative thereto.

Submitted by the Board of Health
Requires Majority Vote
Recommended by the Finance Committee

EXPLANATION OF ARTICLE: This appropriation would use the remaining balance in the Recycling Program Fund that has been inactive since 2000 for the recycling of mattresses at the transfer station.

And you are hereby directed to serve this Warrant by posting attested copies thereof at the following places: Assonet Post Office, East Freetown Post Office, the stores of Quick Pic in East Freetown, Junior's Convenience Store and Freetown Town Hall, and the Freetown Communications Center.

Hereof, fail not and make return of the original Warrant with your doings thereon immediately after making service thereof to the Town Clerk of the Town of Freetown, Massachusetts.

Given under our hands and seal of the Town of Freetown, this thirteenth day of May, Anno Domini, Two Thousand Nineteen.

Charles B. Sullivan, Chairman
Lisa A. Pacheco
George L. Grunwald
FREETOWN BOARD OF SELECTMEN

REPORT OF THE BOARD OF HEALTH

BOARD OF HEALTH

George L. Grunwald, *Chairman*, 2022

Lisa A. Pacheco, 2021

Charles B. Sullivan, 2020

BOARD OF HEALTH STAFF

Derek Macedo, Board of Health Agent

Mary Freire-Kellogg, Part-Time Board of Health Agent

Joseph Carvalho, Tobacco Compliance Officer

Nadine Dimond, Senior Clerk

Lori Desmarais, RN BSN, Public Health Nurse

TRANSFER STATION

Victoria King, Attendant

Robert Klevecka, Assistant Attendant

BOAT RAMP

Michele Castonguay

James Maciel

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the annual report of the Board of Health for the fiscal year, July 1, 2018 through June 30, 2019

The following is a list of fees collected for the Board of Health:

	<u><i>Permits Issued</i></u>	<u><i>Permit Fees Collected</i></u>
New Septic Systems	11	\$2,200.00
Repaired Septic Systems	52	\$6,500.00
Septic System Review	66	\$3,300.00
Cert. Of Compliance	50	\$500.00
Title 5 Review	89	\$4,450.00
Installers Licenses	37	\$7,400.00
Pump & Transport Licenses	8	\$1,600.00
Well Permits	13	\$1,950.00
Percolation Test	55	\$12,875.00
Milk & Cream	20	\$190.00
Camp License	5	\$750.00
Temporary Food	32	\$495.00
Common Victualler	20	\$1,500.00
Food Establishment	23	\$3,450.00
Retail Food	13	\$1,300.00
Transient Vendor	1	\$20.00
Mobile Food	5	\$375.00
Bakery License	4	\$200.00

Piggery License	0	\$0.00
Trash Hauler	5	\$1,000.00
Tobacco	8	\$440.00
Tattoo Establishment	0	\$0.00
Tattoo Practitioner	0	\$0.00
Public Beach	1	\$75.00
Outdoor Wood Burning Stove Permit	0	\$0.00
Tanning Facility	1	\$75.00
Pool Permits for Camp	2	\$150.00
Total Permits/Fees Collected	521	\$50,795.00

Following is a list of fees collected for the Transfer Station, Curbside Trash & Recycling & the Town's Boat Ramp:

	<i>Fees Collected</i>
Misc.	\$624.75
Bulky Items	\$34,050.00
Recycling	\$4,125.00
Resident Stickers	\$12,450.00
Tires	\$580.00
Propane Tanks	\$340.00
Batteries	\$40.00
Total Permits/Fees Collected	\$50,795.00
Total Fees Collected for Trash Bag Sales	\$321,125.00
Total Fees Collected For the Boat Ramp	\$6,683.15

Respectfully submitted,

Derek Macedo
Board of Health Agent

REPORT OF THE BOARD OF ASSESSORS

BOARD OF ASSESSORS	
Sheila Scaduto, <i>Chairman</i> , 2020	
Michael J. Motta, 2022	Suzanne R. Parker, 2021
BOARD OF ASSESSORS' OFFICE STAFF	
Karen M. Mello, Assistant Assessor	
Michael T. McCue, Senior Clerk	

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the annual report of the Board of Assessors for the fiscal year July 1, 2018 through June 30, 2019. The assessment date for real estate and personal property accounts during this fiscal year was January 1, 2018, plus any new construction or improvements through June 30, 2018.

Respectfully submitted,
Sheila Scaduto
Chairman

Statistics:

Number of Real Estate Parcels Assessed.....	3,951
Number of Personal Property Accounts Assessed.....	272

Total Assessments:

Assessed Value of Land & Buildings	\$ 1,415,134,310.00
Assessed Value of Personal Property	<u>\$ 68,855,760.00</u>
	\$ 1,483,990,070.00

Amounts to be Raised:

Local Expenditures	\$ 35,092,785.21
State & County Assessments	\$ 270,163.00
Overlay	\$ 765,823.83

Estimated Receipts & Local Funds	\$ 14,556,714.61
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Net Amounts to be Raised	\$ 20,536,070.60
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Real Property Tax Levy	\$ 19,084,591.18
Personal Property Tax Levy	<u>\$ 1,451,479.42</u>
	\$ 20,536,079.39

Taxes & Liens Committed:

Real Estate	\$	19,084,599.97
Real Estate Rollback (Ch. 61, 61A, 61B)	\$	54,769.46
Personal Property	\$	1,451,479.42
Motor Vehicle & Trailer Excise	\$	2,036,265.57
Boat (Vessel) Excise	\$	6,098.00
Farm Animal Excise	\$	0.00
Septic Betterment Assessments	\$	4,620.96
Water Line Betterment Assessments	\$	4,148.94
Special Assessment – Water Liens	\$	<u>6,348.71</u>
	\$	22,648,331.03

County Assessment:

Amount assessed against the Town of Freetown by Bristol County:	\$	144,413.00
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Real Estate Exemptions Granted, by Clause:

5K (Senior Work-off)	8 @ \$ 750.00 ea.	\$	6,000.00
17D (Seniors, Surviving Spouses, Minors)	17 @ \$ 175.00 ea.	\$	2,975.00
18 (Hardship)	1 @ \$ 500.00 ea.	\$	500.00
22 (Veterans)	60 @ \$ 400.00 ea.	\$	24,000.00
22A (Veterans)	1 @ \$ 750.00 ea.	\$	750.00
22C (Veterans)	3 @ \$ 1,500.00 ea.	\$	4,500.00
22D (Veterans)	1 @ \$ (various)	\$	2,500.00
22E (Veterans)	31 @ \$ 1,000.00 ea.	\$	31,000.00
22F (Veterans)	1 @ \$ (various)	\$	3,525.52
22H (Veterans)	0 @ \$ (various)	\$	0.00
37 (Blind)	7 @ \$ 437.50 ea.	\$	3,062.50
41A (Deferral)	1 @ \$ 3,401.80 ea.	\$	3,401.80
41C (Elderly)	53 @ \$ 1,000.00 ea.	\$	<u>53,000.00</u>
		\$	135,214.82

Real Estate Abatements Granted, by Fiscal Year:

2019, qualified in-law apartments.....	3.....	\$	1,500.00
2019, other reasons.....	12.....	\$	<u>8,678.37</u>
		\$	10,178.37

Personal Property Abatements Granted, by Fiscal Year:

2007.....	1.....	\$	84.30
2013.....	2.....	\$	41.68
2017.....	1.....	\$	<u>316.18</u>
		\$	442.16

Motor Vehicle/Trailer Excise Abatements Granted, by Year:

2014	1.....	\$	30.00
2016	15.....	\$	1,502.62
2017	12.....	\$	1,233.93
2018	179.....	\$	16,797.23
2019	266.....	\$	30,199.84
		\$	49,763.62

Boat (Vessel) Excise Abatements Granted, by Fiscal Year:

2010	7.....	\$	236.00
2011	2.....	\$	40.00
2012	7.....	\$	232.00
2013	2.....	\$	53.00
2014	3.....	\$	55.00
2018	2.....	\$	130.00
2019	6.....	\$	284.36
		\$	1,030.36

REPORT OF THE TREASURER

TREASURER / COLLECTOR

Jessica Thomas, CMMT

ASSISTANT TAX COLLECTOR

Linette Langevin-Uzzell

The Honorable Board of Selectmen and Citizens of Freetown:

The following is the Annual Report of the Treasurer's Office for Fiscal Year July 1, 2018 through June 30, 2019.

The Collector of Taxes collects taxes and excises due the town. The Tax Collector deposits all monies received, and a turn over of the monies is given to the Treasurer at least once a week. The Tax Collector also pursues delinquent accounts.

The following represents the unaudited year end tax balances of the Tax Collector as of June 30, 2019.

Respectfully Submitted,
Jessica Thomas CMMT
Treasurer/Collector

Real Estsate	Real Estate
Levy 2019	\$ 166,119.84
Levy 2018	
Prior Years	\$ -
Totals	<u>\$ 166,119.84</u>
Personal Property	
Levy 2019	\$ 8,060.89
Levy 2018	\$ 7,597.53
Levy 2017	\$ 7,212.24
Levy 2016	\$ 6,658.79
Prior Years	\$ 38,866.20
Totals	<u>\$ 68,395.65</u>
Motor Vehicle	
Levy 2019	\$ 185,051.78
Levy 2018	\$ 25,459.85
Levy 2017	\$ 8,366.89
Prior Years	\$ 6,580.10
Totals	<u>\$ 225,458.62</u>
Boat	\$ 1,721.00
Totals	<u>\$ 1,721.00</u>

REPORT OF THE TREASURER

TREASURER / COLLECTOR

Jessica Thomas, CMMT

ASSISTANT TREASURER

Isabel Ferreira

The Honorable Board of Selectmen and Citizens of Freetown:

The following is the Annual Report of the Treasurer's Office for the Fiscal Year July 1, 2018 to June 30, 2019.

Respectfully submitted,
Jessica Thomas CMMT
Treasurer/Collector

Cash Summary

Balance as of June 30, 2019	\$14,105,205.98
Receipts	\$34,660,192.71
Expended	<u>-\$27,355,548.01</u>
Balance June 30, 2019	<u>\$21,409,850.68</u>

Interest

	<u>FY 16</u>	<u>FY 17</u>	<u>FY 18</u>	<u>FY 19</u>
Earned				
Net	<u>\$11,553.66</u>	<u>\$30,785.99</u>	<u>\$53,675.73</u>	<u>\$275,334.79</u>

Account Balances

Bristol County Savings	\$1,267,595.08
MMDT	\$351.88
Rockland Trust - GF	\$1,324,695.83
Rockland Trust - Payroll	\$1.48
Rockland Trust- New Vendor	\$43.88
Rockland Trust - Sundry Trust	\$876,556.05
Rockland Trust - Debit Card	\$1,000.00
Unibank - Town Clerk	\$1,772.17
Unibank - Fire Permits	\$19.71
Unibank - On line	\$12,797.43
Unibank - Money Market	\$805,743.14
Harbor One- Stabilization	\$2,556,177.29
Harbor One- Capital Stabilization	\$684,818.04
Harbor One - Police Station	\$6,573,660.97

East Boston Savings Bank	\$6,156,409.06
Cash and Checks in Office	\$450.00
Santander- Ambulance	\$352,039.99
Bartholomew - OPEB	\$795,718.68
	<u>\$21,409,850.68</u>

<u>Tax Title Collected</u>	FY 16	FY 17	FY 18	FY 19
Principal	\$211,419.84	\$184,797.01	\$219,981.27	\$170,483.50
Interest	\$119,109.86	\$146,196.40	\$159,484.66	\$86,233.49
Total	<u>\$330,529.70</u>	<u>\$330,993.41</u>	<u>\$379,465.93</u>	<u>\$256,716.99</u>

REPORT OF THE TREASURER'S OFFICE

TRUST FUND

June 30, 2014

SPECIAL FUNDS

Septic Grant Program	\$100,356.91
Planning Board Engineering	\$27,959.27
Law Enforcement	\$1,229.98
Library Plan & Design	\$19,064.64
Arts Lottery	\$7,810.52
Conser. Bd. Eng. Fees	\$9,149.15
Bicycle Safety	\$391.85
Sub Total - Special Funds	\$165,962.32

LIBRARY FUNDS NON-EXPENDABLE

J. White Therien	\$14,874.05
White Memorial	\$500.00
C. Clark Memorial	\$5,000.00
Morgan Memorial	\$1,195.00
Parker Memorial	\$515.00
Clarence Kendrick	\$400.00
Irene Plouffe	\$761.20
Annie Hunt	\$3,000.00
Warren Cudworth	\$1,000.00
Paine	\$100.00
Betsey Hathaway	\$1,000.00
George Hathaway	\$10,000.00
Douglas Dana	\$400.00
M. Marvin Fletcher	\$1,000.00
Gager	\$2,000.00
Isable Hathaway	\$500.00
J.L. Lawton Kirker	\$1,000.00
Sub Total - Library Funds	\$43,245.25

CEMETERY FUNDS NON-EXPENDABLE

Assonet Cemetery	\$208,292.20
Chace Cemetery	\$77,500.00
Rounsvelle Cemetery	\$10,650.00
Morton Cemetery	\$7,365.00
White Cemetery	\$500.00
E. Freetown Cemetery	\$600.00
Evans Cemetery	\$36,920.00
Nichols Cemetery	\$345.00
Richmond Cemetery	\$612.00
Ruby W. Linn Trust	\$18,315.00
Tripp Cemetery	\$1,000.00
Sub Total Cemetery Funds	\$362,099.20

LIBRARY FUNDS EXPENDABLE

Irene Plouffe	\$305.24
J.L. Lawton Kirker	\$200.84
J. White Therrien	\$3,149.29
White Memorial	\$1,368.34
C. Clark Memorial	\$2,277.78
Douglas Dana	\$1,478.03
Annie Hunt	\$2,112.32
Warren Cudworth	\$4,999.29
Gager	\$848.44
A.A. Paine	\$1,206.93
Betsey Hathaway	\$4,009.71
George Hathaway	\$29,036.83
M. Marvin Fletcher	\$1,691.17
C. Isabel Hathaway	\$1,348.36
Morgan Memorial	\$1,045.71
Parker Memorial	\$451.89
Clarence Kendrick	\$141.87
Sub Total Library Funds	\$55,672.04

CEMETERY FUNDS EXPENDABLE

Assonet Cemetery	\$4,153.64
Chace Cemetery	\$1,207.82
Rounsevelle Cemetery	\$127.53
Morton Cemetery	\$81.08
White Cemetery	\$5.69
E. Freetown Cemetery	\$6.87
Evans Cemetery	\$3,017.71
Nichols Cemetery	\$106.07
Richmond Cemetery	\$3.87
Ruby W. Linn	\$6,333.25
Tripp Cemetery	\$15.65
Sub Total Cemetery Funds	\$15,059.18

MISCELLANEOUS

Clark Scholarship	\$10,172.96
Symp. & Hosp.	\$1,496.10
Conservation	\$94,670.30
Unfunded Pension	\$4.94
Fire-Call Disability	\$12,684.81
Parade & Fireworks	\$27,768.53
Federal Forfeiture	\$58,475.82
Police Reserve Disability	\$822.59
Education & Scholarship	\$447.64
Elderly & Disabled Donation	\$5,656.63
Trinity Ln. Ext. Perf. Bond	\$5,125.16
Aduke Way. Perf. Bond	\$17,192.58
Sub Total Miscellaneous	\$234,518.06

Trust Fund Balance 6/30/19	<u>\$876,556.05</u>
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REPORT OF THE TREASURER

INDEBTEDNESS ANALYSIS

Date	Loan		
<u>LONG TERM DEBT</u>			
	INSIDE DEBT LIMIT		
5/15/2013	Freetown Elem-New Bond		
	74% State Reimbursed		
	Outstanding June 30, 2018	\$	3,500,000.00
	Borrowed FY 2019	\$	-
	Paid Principal FY 2019	\$	555,000.00
	Outstanding June 30, 2019	\$	2,945,000.00
	Interest Paid FY 2019	\$	64,450.00
5/15/2013	Flooding, Bridges, Spring 2010		
	Outstanding June 30, 2018	\$	350,000.00
	Borrowed FY 2019	\$	-
	Paid Principal FY 2019	\$	70,000.00
	Outstanding June 30, 2019	\$	280,000.00
	Interest Paid FY 2019	\$	6,300.00
	OUTSIDE THE DEBT LIMIT		
4/3/2009	Water Pump Station		
	Outstanding June 30, 2018	\$	14,750.00
	Borrowed FY 2019	\$	-
	Paid Principal FY 2019	\$	14,750.00
	Outstanding June 30, 2019	\$	-
	Interest Paid FY 2019	\$	958.75
<u>SHORT TERM DEBT</u>			
1/16/2019	Police Station BAN		
	Outstanding June 30, 2018	\$	-
	Borrowed FY 2019	\$	6,428,000.00
	Paid Principal FY 2019	\$	-
	Outstanding June 30, 2019	\$	6,428,000.00
	Interest Paid FY 2019	\$	-

REPORT OF THE TOWN CLERK

TOWN CLERK
Jacqueline A. Brown, MMC/CMMC

ASSISTANT TOWN CLERK
Cheryl Estrella

The Honorable Board of Selectmen and Citizens of Freetown:

The following is a report of the Town Clerk's Department for the fiscal year July 1, 2018 to June 30, 2019.

Town Clerk's Office:

- **Public Records-** The Town Clerk is the Master RAO (Records Access Officer) for public records requested from the town. In compliance with MGL, there were a total of 73 public record requests processed in this fiscal year. (This does not include the ordinary everyday request that departments receive but are for requests that include research by the various departments and/or more than one record over a period of time.)

Elections:

- **State Primary Election-** The State Primary was held on September 4, 2018 and had a 19% turnout.
- **State Election-** The State Election was held on November 6, 2018. There was a 61% turnout to vote on the election that included the Governor's race. There were 806 Early Voting ballots casted at the town hall for this election.
- **Local Annual Town Election-** On April 1, 2019 the Local Annual Town Election was held at the Freetown Elementary School Gymnasium and had a 6% turnout to vote on the 16 town positions that were available on the ballot. The Regional School District Committee position was the only contested race on the ballot.

Following this report are the results and additional information on the elections listed above.

It is with sadness that the Town Clerk and fellow election workers acknowledge the loss of our dear friend, Nancy Graca who was a Freetown election worker for approximately 30 years. Her presence at the polls is dearly missed.

- **Revenues & Town Meetings:** The following pages reflect the revenues collected in the Town Clerk's Office and includes information regarding the town meetings that were held during this fiscal year.

In closing, I would like to express my unending gratitude to the Assistant Town Clerk, Cheryl Estrella. Her commitment and dedication in helping to maintain the best service possible that a Town Clerk's Office can offer to its residents is greatly appreciated.

Respectfully submitted,
 Jacqueline A. Brown, MMC/CMMC
 Town Clerk

VITAL STATISTICS

July 2018 to June 2019

Births Recorded 73

Deaths Recorded 73

Marriages Recorded 37

REVENUE

<u>Dog Licenses:</u>	Dog Licenses Issued: 1854		Kennel Licenses Issued: 33
	<i>In Office or By Mail</i>	<i>Online</i>	<i>Total</i>
Kennel Licenses	\$ 2,930.00		\$ 2,930.00
Dog Licenses	15,880.00	\$2,920.00	\$18,800.00
Total Dog Revenue	\$18,810.00	\$2,920.00	\$21,730.00
<u>Other Revenue:</u>	<i>In Office</i>	<i>Online</i>	<i>Total</i>
Street/Voting List	\$ 132.00		\$ 132.00
ZBA Appeals Fee	1,620.00		\$1,620.00
Street Maps	20.00		20.00
Copy Fees	451.74		451.74
Marriage Intentions	1,256.00		1,256.00
Birth Certificates	1,884.00	108.00	1,992.00
Death Certificates	933.00	734.50	1,667.50
Marriage Certificates	1,406.00	117.00	1,523.00
Genealogy Research	23.00		23.00
Business Certificates	1,910.00		1,910.00
Flammable Storage Certificates	280.00		280.00
Cemetery Plots	100.00		100.00
Dog Fines	2,520.00	70.00	2,590.00
Passport Photos	12.00		12.00
Bazaar/Raffle Permit	50.00		50.00
Non-Criminal Violations	5,840.00	50.00	5,890.00
Burial Permits	105.00	120.00	225.00
Non-resident Stickers	1,015.00		1,015.00
Resident Stickers	1,360.00		1,360.00
Conservation Stickers	460.00		460.00
Miscellaneous	276.00		276.00
Total Other Revenue	\$21,653.74	\$1,199.50	\$22,853.24
Total Revenue:			\$44,583.24

TOWN MEETINGS

❖ **October 15, 2018 – Special Town Meeting**

The Special Town Meeting was held at the Freetown Elementary School Auditorium with 151 registered voters in attendance to vote on 24 articles.

Highlights:

Article 3 – Approved to fund from Free Cash (\$11,638) to pay a Republic Services LLC bill from FY18 due to unexpected increases in recycling collection & disposal.

Article 4 – Approved to raise/appropriate (\$60,000) to pay a Republic Services LLC bill from FY19 due to supplement budget for recycling collection & disposal.

Article 5 – Approved to raise/appropriate (\$15,000) to grind brush pile at Transfer Sta. Fund funded from the Water & Sewer Retained Earnings.

Article 6 – Approved to raise/appropriate (\$12,000) to purchase and install a new auto lift for the Town Barn.

Article 7 – Approved to raise/appropriate (\$24,000) to supplement departmental budgets for Collective Bargaining Agreement. for Dispatchers

Article 8 – Approved to raise/appropriate (\$6,544.98) to supplement departmental budgets for Collective Bargaining Agreement. for Highway Employees.

Article 9 – Approved to raise/appropriate (\$22,515.99) to supplement departmental budgets for Collective Bargaining Agreement. for Town Hall Employees.

Article 10 – Approved to raise/appropriate (\$23,330) to supplement departmental budgets for Collective Bargaining Agreement. for Full-time Firefighters.

Article 11 – Approved to accept as a public roadway- Nick Dr, Cody Dr, Ethan Cir. & Rylee Cir.

Article 13 – Approved to raise/appropriate (\$30,000) to purchase OSHA compliant equipment.

Article 15 – Approved to fund from Free Cash (\$8,750) for designing a façade for Fire Station 1 to accommodate modern size fire apparatus.

Article 16 – Approved to raise/appropriate (\$24,000) for town's portion of FEMA Staffing Grant to fund 2 additional Firefighter/Paramedics.

Article 24 – Approved to fund from Free Cash (\$225,000) to the Stabilization Fund and (\$255,000) to the Capital Stabilization Fund.

Total appropriations approved: \$500,388.13 by Free Cash
\$216,460.97 by Taxation
\$ 37,582.50 by Enterprise Funds
\$754,431.60 Total

❖ **November 14, 2018 – Special Town Meeting**

The Special Town Meeting was held at the Apponequet Regional High School Auditorium with 255 registered voters in attendance to vote on 1 article.

Highlights:

Article 1 – Approved (\$12,378,602) to construct, furnish and equip new police station contingent upon passage of Prop 2 ½ debt exclusion question

Total appropriations approved: \$1,500,000 by Overlay
\$1,443,602 by Free Cash
\$3,000,000 by Capital Stabilization
\$5,943,602 Total
\$6,500,000 Borrowing

❖ **June 3, 2019 –Special Town Meeting**

The Special Town Meeting was held at the Freetown Elementary School Auditorium with 66 registered voters in attendance to vote on 3 articles.

Highlights:

Article 1 – Approved to transfer from available funds (\$53,599.87) to supplement the budget for Collective Bargaining Agreement. for the Freetown Police.

Article 2 – Approved to raise/appropriate (\$9,105) for the Freetown Elementary School Phase I Security System Upgrade.

Total appropriations approved:	\$55,149.60	by Other Available Funds
	<u>\$ 9,105.00</u>	by Free Cash
	\$64,254.60	Total

❖ **June 3, 2019 – Annual Town Meeting**

The Annual Town Meeting was held at the Freetown Elementary School Auditorium with 68 registered voters in attendance to vote on 26 articles.

Highlights:

Article 1 – Approved to raise/appropriate (\$25,862,947.93) for the Omnibus Budget.

Article 2 – Approved to fund through Free Cash (\$11,165) for the Freetown Elementary Phase 2 Security System Upgrade.

Article 4 – Voted to transfer (\$70,000) from the unexpended funds appropriated for the Water Capital Project Fund

Article 9 – Approved to fund through Free Cash (\$45,000) to resurface the main driveway of the Freetown Elementary School.

Article 10 – Approved to fund through Free Cash (\$25,000) for the waterline at the County Rd Fire Station #2

Article 13 – Approved to fund through Free Cash (\$3,500) for maintenance & improvements to lanes & drainage at the Assonet Burying Ground.

Article 16 – Voted to accept the provisions of MGL 59, Sec 5, Clause 37A to increase property tax exemption from \$437.50 to \$500.00 for blind persons.

Article 25 – Approved to raise/appropriate (\$325,000) to supplement the Stabilization Fund.

Total appropriations approved:	
by Taxation	\$26,358,947.93
by Other Available Funds	3,000.00
by Enterprise Funds	777,020.00
by Free Cash	<u>84,665.00</u>
Total:	\$27,223,632.93

Unexpended Water Capital Project Fund Transfer:

Article 4 Water Capital Project Fund (Art 4 STM 6/5/2017)	\$39,500.00
Article 4 Water Capital Project Fund (Art 19 STM 6/5/2017)	<u>30,500.00</u>
Total	\$70,000.00

OFFICIAL RESULTS ANNUAL TOWN ELECTION 4/4/2016	# of Votes Casts:	361
	Total # of Voters:	6497
	% Voted:	6.0%

Offices/Candidates	PREC 1	PREC 2	PREC 3	Grand Totals	Offices/Candidates
SELECTMAN, BOARD OF HEALTH & PERSONNEL BOARD MEMBER					SELECTMAN, BOARD OF HEALTH & PERSONNEL BOARD MEMBER
Blank	21	17	16	54	Blank
George L. Grunwald	95	109	79	283	George L. Grunwald
Write-in	12	9	3	24	Write-in
Total	128	135	98	361	Total
ASSESSOR					ASSESSOR
Blank	31	26	22	79	Blank
Michael J. Motta	96	109	76	281	Michael J. Motta
Write-in	1	0	0	1	Write-in
Total	128	135	98	361	Total
CEMETERY COMMITTEE					CEMETERY COMMITTEE
Blank	29	24	17	70	Blank
Keven V. Desmarais	98	111	80	289	Keven V. Desmarais
Write-in	1	0	1	2	Write-in
Total	128	135	98	361	Total
FINANCE COMMITTEE (Vote for 3)					FINANCE COMMITTEE
Blank	258	289	211	758	Blank
Kent Wilkins	92	102	74	268	Kent Wilkins
*Write-in	34	14	9	57	Write-in
Total	384	405	294	1083	Total
FINANCE COMMITTEE (2 year unexpired term)					FINANCE COMMITTEE
Blank	117	120	86	323	Blank
**Write-in	11	15	12	38	Write-in
Total	128	135	98	361	Total
HOUSING AUTHORITY (5 yr term)					HOUSING AUTHORITY
Blank	119	128	94	341	Blank
***Write-in	9	7	4	20	Write-in
Total	128	135	98	361	Total
HOUSING AUTHORITY (2 yr unexpired term)					HOUSING AUTHORITY
Blank	122	132	94	348	Blank
****Write-in	6	3	4	13	Write-in
Total	128	135	98	361	Total

Offices/Candidates	PREC 1	PREC 2	PREC 3	Grand Totals	Offices/Candidates
LIBRARY TRUSTEES (Vote for 2)					FINANCE COMMITTEE
Blank	94	86	54	234	Blank
Beverly A. Sadeck	81	93	77	251	Beverly A. Sadeck
Linda Mello Fournier	79	91	65	235	Linda Mello Fournier
Write-in	2	0	0	2	Write-in
Total	256	270	196	722	Total
PLANNING BOARD (5 yr term)					PLANNING BOARD
Blank	38	31	26	95	Blank
James Frates	90	104	72	266	James Frates
Write-in	0	0	0	0	Write-in
Total	128	135	98	361	Total
WATER & SEWER COMMISSIONER					WATER & SEWER COMMISS.
Blank	38	32	17	87	Blank
Paul G. Sadeck	89	102	80	271	Paul G. Sadeck
Write-in	1	1	1	3	Write-in
Total	128	135	98	361	Total
REGIONAL SCHOOL DISTRICT COMMITTEE- FREETOWN (3yr term)					REG SCH DIST COM.
Blank	13	11	10	34	Blank
William M. Sienkewicz, Jr	63	83	55	201	William M. Sienkewicz, Jr
Kimberly A. Howarth	51	41	33	125	Kimberly A. Howarth
Write-in	1	0	0	1	Write-in
Total	128	135	98	361	Total
REGIONAL SCHOOL DISTRICT COMMITTEE- LAKEVILLE (3 yr term)					REG SCH DIST COM.
Blank	43	32	28	103	Blank
Laura J. Ramsden	85	103	70	258	Laura J. Ramsden
Write-in	0	0	0	0	Write-in
Total	128	135	98	361	Total
REGIONAL SCHOOL DISTRICT COMMITTEE-LAKEVILLE (1 yr unexpired)					REG SCH DIST COM.
Blank	43	33	24	100	Blank
Stephen D. Sylvia	85	102	74	261	Stephen D. Sylvia
Write-in	0	0	0	0	Write-in
Total	128	135	98	361	Total

Combined votes for the Regional School District Committee as per the Regional School District Clerk				
Position	Freetown Votes	Lakeville Votes		Total
Reg Sch Dist Committee- Freetown (3 yr)				
William Sienkewicz, Jr	201	246		447
Kimberly A. Howarth	125	209		334
Write-in (Blank)	1	0		1
Blank	34	83		117
William Sienkewicz, winner of the 3 yr term- Freetown				
Reg Sch Dist Committee- Lakeville (1 yr unexpired)				
Stephen D. Sylvia	261	406		667
Write-in	0	0		0
Blank	100	132		232
Stephen D. Sylvia, winner of the 1 yr unexpired term- Lakeville				
Reg Sch Dist Committee- Lakeville (3 yr)				
Laura J. Ramsden	258	400		658
Write-in (Keiko Orrall)	0	1		1
Blank	103	137		240
Laura J. Ramsden, winner of the 3 yr term- Lakeville				
Write-ins (with most votes only)				
*Finance Committee (vote for 3) - Carol Woldorf, 12 votes; Katie Calheta, 10 votes- both accepted elected position for 3 yr term				
**Finance Committee- Huguette Lord, 7 votes- accepted elected position for 2 yr unexpired term				
***Housing Authority (5 yr)- open for appointment				
****Housing Authority (2 yr)- open for appointment				
	PREC	PREC	PREC	Grand
	1	2	3	Total
ABSENTEE BALLOTS CAST	9	11	8	28

TOWN OF FREETOWN DEMOCRAT PARTY OFFICIAL RESULTS STATE PRIMARY 09/04/2018	Total # of Voters: 5501
	% of Voted: 19%
	Total Votes Casts: 1025

DEMOCRAT PARTY	Precinct	Precinct	Precinct	Grand
Offices/Candidates	1	2	3	Totals
SENATOR IN CONGRESS				
Blank	28	13	17	58
Elizabeth A. Warren	143	156	129	428
Write-in	4	3	2	9
Total	175	172	148	495
GOVERNOR				
Blank	44	25	35	104
Jay M. Gonzalez	83	84	68	235
Bob Massie	46	57	45	148
Write-in	2	6	0	8
Total	175	172	148	495
LIEUTENANT GOVERNOR				
Blank	46	27	31	104
Quentin Palfrey	81	90	87	258
Jimmy Tingle	47	55	30	132
Write-in	1	0	0	1
Total	175	172	148	495
ATTORNEY GENERAL				
Blank	28	18	14	60
Maura Healey	146	153	133	432
Write-in	1	1	1	3
Total	175	172	148	495
SECRETARY OF STATE				
Blank	10	7	11	28
William Francis Galvin	122	110	114	346
Josh Zakim	43	55	23	121
Write-in	0	0	0	0
Total	175	172	148	495

DEMOCRAT PARTY	Precinct	Precinct	Precinct	Grand
Offices/Candidates	1	2	3	Totals
TREASURER				
Blank	43	29	29	101
Deborah B. Goldberg	132	142	118	392
Write-in	0	1	1	2
Total	175	172	148	495
AUDITOR				
Blank	45	32	32	109
Suzanne M. Bump	130	139	115	384
Write-in	0	1	1	2
Total	175	172	148	495
REPRESENTATIVE IN CONGRESS - Fourth District				
Blank	6	2	11	19
Joseph P. Kennedy III	153	163	128	444
Gary H. Rucinski	16	7	8	31
Write-in	0	0	1	1
Total	175	172	148	495
COUNCILLOR- First District				
Blank	43	34	33	110
Joseph C. Ferreira	132	138	114	384
Write-in	0	0	1	1
Total	175	172	148	495
SENATOR IN GENERAL COURT- First Bristol & Plymouth District				
Blank	32	25	24	81
Michael J. Rodrigues	142	147	123	412
Write-in	1	0	1	2
Total	175	172	148	495
REP. IN GEN. COURT- Prec 1, Sixth Bristol; Prec 2 & 3, Eighth Bristol				
Blank	22	30	21	73
Carole A. Fiola (6th Bris)	152			152
Paul A. Schmid, III (8th Bris)		142	126	268
Write-in	1	0	1	2
Total	175	172	148	495

DEMOCRAT PARTY	Precinct	Precinct	Precinct	Grand
Offices/Candidates	1	2	3	Totals
DISTRICT ATTORNEY- Bristol District				
Blank	36	23	19	78
Thomas M. Quinn, III	139	149	128	416
Write-in	0	0	1	1
Total	175	172	148	495
CLERKS OF COURTS - Bristol County				
Blank	42	28	24	94
Marc J. Santos	132	144	123	399
Write-in	1	0	1	2
Total	175	172	148	495
REGISTER OF DEEDS - Fall River District				
Blank	43	30	32	105
Bernard J. McDonald, III	132	142	115	389
Write-in	0	0	1	1
Total	175	172	148	495
COUNTY COMMISSIONER- Bristol County				
Blank	29	20	15	64
John Thomas Saunders	115	125	117	357
Frank N. Durant	30	27	15	72
Write-in	1	0	1	2
Total	175	172	148	495
Provisional Votes Casts:	0	0	0	0
Absentee Ballots Casts:	6	7	4	17
Total # of Democratic Votes Casts: 495				
Total # of Democratic Voters: 1180				

**TOWN OF FREETOWN
REPUBLICAN PARTY
OFFICIAL RESULTS
STATE PRIMARY 09/04/2018**

REPUBLICAN PARTY	Precinct	Precinct	Precinct	Grand
Offices/Candidates	1	2	3	Totals
SENATOR IN CONGRESS				
Blank	4	6	7	17
Geoff Diehl	112	103	123	338
John Kingston	31	45	31	107
Beth Joyce Lindstrom	17	25	25	67
Write-in	0	0	0	0
Total	164	179	186	529
GOVERNOR				
Blank	3	5	1	9
Charles D. Baker	94	83	99	276
Scott D. Lively	67	90	86	243
Write-in	0	1	0	1
Total	164	179	186	529
LIEUTENANT GOVERNOR				
Blank	49	38	56	143
Karyn E. Polito	113	138	127	378
Write-in	2	3	3	8
Total	164	179	186	529
ATTORNEY GENERAL				
Blank	21	21	25	67
James R. McMahon, III	91	107	115	313
Daniel L. Shores	52	50	46	148
Write-in	0	1	0	1
Total	164	179	186	529

REPUBLICAN PARTY	Precinct	Precinct	Precinct	Grand
Offices/Candidates	1	2	3	Totals
SECRETARY OF STATE				
Blank	49	51	61	161
Anthony M. Amore	114	126	124	364
Write-in	1	2	1	4
Total	164	179	186	529
TREASURER				
Blank	44	41	39	124
Keiko M. Orrall	118	136	147	401
Write-in	2	2	0	4
Total	164	179	186	529
AUDITOR				
Blank	54	64	70	188
Helen Brady	109	113	115	337
Write-in	1	2	1	4
Total	164	179	186	529
REPRESENTATIVE IN CONGRESS - Fourth District				
Blank	149	159	173	481
Write-in	15	20	13	48
Total	164	179	186	529
COUNCILLOR- First District				
Blank	54	72	68	194
Thomas F. Keyes	109	107	118	334
Write-in	1	0	0	1
Total	164	179	186	529
SENATOR IN GENERAL COURT- First Bristol & Plymouth District				
Blank	149	156	177	482
Write-in	15	23	9	47
Total	164	179	186	529

REPUBLICAN PARTY	Precinct	Precinct	Precinct	Grand
Offices/Candidates	1	2	3	Totals
REP. IN GEN. COURT- Prec 1, Sixth Bristol; Prec 2 & # Eighth Bristol				
Blank	27	162	178	367
David L. Steinhof (6th Bris.)	134			134
Write-in	3	17	8	28
Total	164	179	186	529
DISTRICT ATTORNEY- Bristol District				
Blank	154	165	178	497
Write-in	10	14	8	32
Total	164	179	186	529
CLERK OF COURTS- Bristol County				
Blank	155	164	178	497
Write-in	9	15	8	32
Total	164	179	186	529
REGISTER OF DEEDS- Fall River District				
Blank	156	165	179	500
Write-in	8	14	7	29
Total	164	179	186	529
COUNTY COMMISSIONER- Bristol County				
Blank	52	71	74	197
D. Rosa	109	107	111	327
Write-in	3	1	1	5
Total	164	179	186	529
Provisional Votes Casts:	0	0	0	0
Absentee Ballots Casts:	6	9	7	22
Total # of Republican Votes Casts: 529				
Total # of Republican Voters: 651				

**TOWN OF FREETOWN
LIBERTARIAN PARTY
OFFICIAL RESULTS
STATE PRIMARY 09/04/2018**

LIBERTARIAN PARTY	Precinct	Precinct	Precinct	Grand
Offices/Candidates	1	2	3	Totals
SENATOR IN CONGRESS				
Blank	0	0	0	0
Write-in	0	0	1	1
Total	0	0	1	1
GOVERNOR				
Blank	0	0	0	0
Write-in	0	0	1	1
Total	0	0	1	1
LIEUTENANT GOVERNOR				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
ATTORNEY GENERAL				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
SECRETARY OF STATE				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
TREASURER				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1

LIBERTARIAN PARTY	Precinct	Precinct	Precinct	Grand
Offices/Candidates	1	2	3	Totals
AUDITOR				
Blank	0	0	1	1
Daniel Fishman	0	0	0	0
Write-in	0	0	0	0
Total	0	0	1	1
REPRESENTATIVE IN CONGRESS - Fourth District				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
COUNCILLOR- First District				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
SENATOR IN GENERAL COURT- First Bristol & Plymouth District				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
REP. IN GEN. COURT-Prec 1, Sixth Bristol; Prec 2 & 3, Eighth Bristol				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
DISTRICT ATTORNEY- Bristol District				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
CLERKS OF COURTS - Bristol County				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1

LIBERTARIAN PARTY	Precinct	Precinct	Precinct	Grand
Offices/Candidates	1	2	3	Totals
REGISTER OF DEEDS - Fall River District				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
COUNTY COMMISSIONER- Bristol County				
Blank	0	0	1	1
Write-in	0	0	0	0
Total	0	0	1	1
Provisional Votes Casts:	0	0	0	0
Absentee Ballots Casts:	0	0	0	0
Total # of Libertarian Votes Casts: 1				
Total # of Libertarian Voters: 21				

OFFICIAL RESULTS STATE ELECTION 11/06/2018	# of Votes Cast: 3953
	*Total # of All Voters: 6569
	% Voted: 61%

	1274	1363	1316	
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				Grand
Offices/Candidates/Questions	Prec. 1	Prec. 2	Prec. 3	Total
SENATOR IN CONGRESS				
Blank	15	24	18	57
ELIZABETH A. WARREN , Democrat	523	567	520	1610
GEOFF DIEHL , Republican	690	729	746	2165
SHIVA AYYADURAI , Independent	46	43	32	121
Write-in	0	0	0	0
Total	1274	1363	1316	3953
GOVERNOR AND LIEUTENANT GOVERNOR				
Blank	28	47	53	128
BAKER and POLITO , Republican	973	1026	1004	3003
GONZALEZ and PALFREY , Democrat	264	285	250	799
Write-in	9	5	9	23
Total	1274	1363	1316	3953
ATTORNEY GENERAL				
Blank	29	43	36	108
MAURA HEALEY , Democrat	633	684	635	1952
JAMES R. MCMAHON, III Republican	611	634	645	1890
Write-in	1	2	0	3
Total	1274	1363	1316	3953
SECRETARY OF STATE				
Blank	46	66	64	176
WILLIAM FRANCIS GALVIN , Democratic	664	732	681	2077
ANTHONY M. AMORE , Republican	534	529	538	1601
JUAN G. SANCHEZ, JR , Green-Rainbow	29	35	33	97
Write-in	1	1	0	2
Total	1274	1363	1316	3953

				Grand
Offices/Candidates/Questions	Prec. 1	Prec. 2	Prec. 3	Total
TREASURER				
Blank	54	64	61	179
DEBORAH B. GOLDBERG , Democratic	543	590	519	1652
KEIKO M. ORRALL , Republican	660	677	708	2045
JAMIE M. GUERIN , Green-Rainbow	16	31	28	75
Write-in	1	1	0	2
Total	1274	1363	1316	3953
AUDITOR				
Blank	57	83	81	221
SUZANNE M. BUMP , Democratic	574	636	584	1794
HELEN BRADY , Republican	564	555	580	1699
DANIEL FISHMAN , Libertarian	58	54	49	161
EDWARD J. STAMAS , Green-Rainbow	19	34	21	74
Write-in	2	1	1	4
Total	1274	1363	1316	3953
REPRESENTATIVE IN CONGRESS- Fourth District				
Blank	386	401	414	1201
JOSEPH P. KENNEDY, III , Democratic	847	921	857	2625
Write-in	41	41	45	127
Total	1274	1363	1316	3953
COUNCILLOR - First District				
Blank	57	87	89	233
JOSEPH C. FERREIRA , Democrat	660	714	641	2015
THOMAS F. KEYES , Republican	556	560	586	1702
Write-in	1	2	0	3
Total	1274	1363	1316	3953
SENATOR IN GENERAL COURT - First Bristol & Plymouth District				
Blank	390	419	453	1262
MICHAEL J. RODRIGUES , Democratic	853	912	831	2596
Write-in	31	32	32	95
Total	1274	1363	1316	3953

				Grand
Offices/Candidates/Questions	Prec. 1	Prec. 2	Prec. 3	Total
REPRESENTATIVE IN GENERAL COURT - Sixth and Eighth Bristol District				
Blank	26	428	450	904
CAROLE A. FIOLA , Dem., 6th Bristol Dist.	604	N/A	N/A	604
DAVID L. STEINHOF , Rep., 6th Bristol Dist.	642	N/A	N/A	642
PAUL A. SCHMID , III, Dem., 8th Bristol Dist.	N/A	903	834	1737
Write-in	2	32	32	66
Total	1274	1363	1316	3953
DISTRICT ATTORNEY - Bristol District				
Blank	376	395	409	1180
THOMAS M. QUINN , III, Democratic	872	942	881	2695
Write-in	26	26	26	78
Total	1274	1363	1316	3953
CLERK OF COURTS - Bristol County				
Blank	217	258	252	727
MARC J. SANTOS , Democratic	701	786	791	2278
JOHN G. DE JESUS , Unrolled	346	311	265	922
Write-in	10	8	8	26
Total	1274	1363	1316	3953
REGISTER OF DEEDS - FALL RIVER DISTRICT				
Blank	399	429	458	1286
BERNARD J. MCDONALD , III, Democratic	852	910	834	2596
Write-in	23	24	24	71
Total	1274	1363	1316	3953
COUNTY COMMISSIONER - Bristol County				
Blank	80	111	119	310
JOHN THOMAS SAUNDERS , Democratic	595	685	679	1959
D. ROSA , Republican	599	564	515	1678
Write-in	0	3	3	6
Total	1274	1363	1316	3953

				Grand
Offices/Candidates/Questions	Prec. 1	Prec. 2	Prec. 3	Total
QUESTION 1 - Patient Safety				
Blank	55	45	63	163
Yes	323	387	344	1054
No	896	931	909	2736
Total	1274	1363	1316	3953
QUESTION 2 - Citizen Commission for Constitutional Amendment				
Blank	42	52	45	139
Yes	793	846	800	2439
No	439	465	471	1375
Total	1274	1363	1316	3953
QUESTION 3 -Transgender Anti-discrimination				
Blank	30	29	23	82
Yes	690	717	695	2102
No	554	617	598	1769
Total	1274	1363	1316	3953
Early Voter Ballots casts	329	265	212	806
Absentee Ballots casts	31	31	41	103
Provisional Ballots cast	0	0	1	1
*% based on total number of all voters - includes active and inactive				

REPORT OF THE TOWN ACCOUNTANT

TOWN ACCOUNTANT

Kimberley S. Fales

ASSISTANT TOWN ACCOUNTANT

Pamela Sousa

The Honorable Board of Selectmen and Citizens of Freetown:

I hereby submit my report for the Fiscal Year 2019 in the following schedules:

Combined Balance Sheet	All Funds
Combined Balance Sheet	Special Revenue Funds
Combined Balance Sheet	Trust & Agency Funds
Combined Statement of Revenues, Expenditures, and Changes in Net Assets	All Funds
General Fund	
Revenues - Budget vs Actual	
Statement of Appropriations	
Expenditures - Budget vs Actual	
Changes in Fund Balance	
Special Revenue Funds	
Changes in Fund Balance	Federal Grants
Changes in Fund Balance	State Grants
Changes in Fund Balance	Receipts Reserved for Appropriation
Changes in Fund Balance	Revolving Funds
Changes in Fund Balance	Other Special Revenue
Capital Project Funds	
Changes in Fund Balance	All Funds
Enterprise Funds	
Statement of Revenues, Expenditures and Changes in Net Assets	Water-Sewer

Trust Funds

Changes in Fund Balance
Changes in Fund Balance
Changes in Fund Balance

Non-Expendable
Expendable
Other

Agency Funds

Statement of Assets and Liabilities
Statement of Assets and Liabilities

Agency
Payroll Withholdings

Municipal Indebtedness Analysis

Free cash as of July 1, 2019 as certified by the Bureau of Accounts was \$1,116,331.

Respectfully submitted,

Kimberley A. Fales

Town Accountant

Pamela Sousa

Assistant Town Accountant

TOWN OF FREETOWN

ALL FUNDS - COMBINED BALANCE SHEET

YEAR ENDING JUNE 30, 2019

	General Fund	General Fund Fixed Assets	General Long Term Obligations	Special Revenue Funds	Capital Project Fund	Water-Sewer Enterprise Fund	Water Enterprise Fixed Assets	Water Long Term Obligations	Trust Funds & Agency Accounts	Totals
<u>Assets</u>										
Cash	\$ 3,420,981.02			\$ 637,875.58	\$12,121,993.26	\$ 328,543.02			\$ 4,716,758.61	\$21,226,151.49
Cash, Other Equivalent	\$ 46.02								\$	46.02
Long Term Investments	\$ -								\$ 29,898.65	
Personal Property Taxes	\$ 68,395.65								\$	68,395.65
Real Estate Taxes	\$ 166,119.84								\$	166,119.84
Rollback Taxes	\$ -								\$	-
Allowance for Abatements	\$ (1,250,082.54)								\$	(1,250,082.54)
Tax Liens	\$ 990,660.06								\$	990,660.06
Deferred Property Taxes	\$ 22,525.40								\$	22,525.40
Taxes in Litigation									\$	-
Motor Vehicle Taxes	\$ 225,458.62								\$	225,458.62
Boat Excise Taxes	\$ 1,721.00								\$	1,721.00
User Charges									\$	
User Liens-Added to Taxes						\$ 148,548.75			\$	148,548.75
User Liens-In Tax Title						\$ 270.35			\$	270.35
Police Detail, Receivable	\$ 1,777.48					\$ 5,708.59			\$	5,708.59
Fire Detail, Receivable	\$ 290.25								\$	
Other Departmental Receivables	\$ -								\$	-
Ambulance Receivable	\$ 184,955.73								\$	
Title V Betterments, Not Yet Due									\$ 57,643.75	\$ 59,421.23
Apportioned Assessments, Not Yet Due				\$ 42,758.72					\$	42,758.72
Apportioned Assess.-Added To Taxes						\$ 15,458.17			\$	15,458.17
Apportioned Interest-Added To Taxes						\$ -			\$	-
Suspended Assessments						\$ -			\$	-
Assessment Liens In Tax Title						\$ 6,032.99			\$	6,032.99
Accrued Revenue Receivable									\$	-
Due from Federal Government				\$ 25,417.37					\$	25,417.37
Due from Commonwealth of Massachusetts	\$ 144,313.00			\$ 39,922.08		\$ 12,900.00			\$	197,135.08
Due from (to) Other Fund(s)									\$	-

	General Fund	General Fund Fixed Assets	General Long Term Obligations	Special Revenue Funds	Capital Project Fund	Water-Sewer Enterprise Fund	Water Enterprise Fixed Assets	Water Long Term Obligations	Trust Funds & Agency Accounts	Totals
Prepaid Expenditures	\$ 925.00								\$ 925.00	
Tax Foreclosures	\$ 425,223.32								\$ 425,223.32	
Revenue Received, Not Yet Due	\$ (50,000.00)								\$ (50,000.00)	
Fixed Assets-Property, Plant & Equipment, net		\$20,091,804.53					\$ 2,119,673.61		\$22,211,478.14	
Amounts to be Provided for Long Term Debt			\$16,850,958.65					\$ -	\$16,850,958.65	
Total Assets	\$ 4,353,309.85	\$20,091,804.53	\$16,850,958.65	\$ 745,973.75	\$12,121,993.26	\$ 517,461.87	\$ 2,119,673.61	\$ -	\$ 4,807,203.37	\$61,608,378.89
<u>Liabilities</u>										
Warrants Payable	\$ 319,059.92			\$ 13,354.16	\$ 611,493.37	\$ 18,616.57		\$ 30,711.35	\$ 993,235.37	
Accounts Payable	\$ 1,258.60				\$ 63,593.35				\$ 64,851.95	
Retainage Payable					\$ 104,015.53				\$ 104,015.53	
Accrued Payroll & Amounts Withheld	\$ 130.41							\$ 27,596.95	\$ 27,727.36	
Due to Other Governments								\$ 5,147.49	\$ 5,147.49	
Other Liabilities	\$ 121.49		\$13,495,908.85					\$ (15,575.01)	\$13,480,455.33	
Deferred Revenue	\$ 916,413.04			\$ 59,554.45	\$ 176,018.85			\$ 60,546.11	\$ 1,212,532.45	
Capitalized Leases Payable			\$ 130,049.80						\$ 130,049.80	
Bonds & BAN Payable			\$ 3,225,000.00		\$ 6,428,000.00			\$ -	\$ 9,653,000.00	
Total Liabilities	\$ 1,236,983.46	\$ -	\$16,850,958.65	\$ 72,908.61	\$ 7,143,508.90	\$ 258,228.77	\$ -	\$ -	\$ 108,426.89	\$25,671,015.28
<u>Fund Equity</u>										
Net Assets, Restricted for Encumbrances						\$ -			\$ -	
Net Assets Restricted for Expenditures						\$ -			\$ -	
Net Assets, Unrestricted						\$ 259,233.10	\$ 2,119,673.61		\$ 259,233.10	
Investment in Fixed Assets		\$20,091,804.53							\$22,211,478.14	
Reserved Fund Balance-Encumbrances	\$ 308,182.63								\$ 308,182.63	
Reserved Fund Balance-Expenditures	\$ 84,665.00								\$ 84,665.00	
Reserved Fund Balance-Prepaid Expenditures	\$ 925.00								\$ 925.00	
Reserved Fund Balance-Continuing Approp	\$ 160,737.10								\$ 160,737.10	
Unreserved Fund Balance-Allowable Deficits	\$ (119,589.34)								\$ (119,589.34)	
Unreserved Fund Balance-Designated				\$ 670,151.65					\$ 393,779.26	\$ 1,063,930.91
Unreserved Fund Balance-Undesignated	\$ 2,681,406.00			\$ 2,913.49	\$ 4,978,484.36				\$ 4,304,997.22	\$11,967,801.07
Total Fund Equity	\$ 3,116,326.39	\$20,091,804.53	\$ -	\$ 673,065.14	\$ 4,978,484.36	\$ 259,233.10	\$ 2,119,673.61	\$ -	\$ 4,698,776.48	\$35,937,363.61
Total Liabilities and Fund Equity	\$ 4,353,309.85	\$20,091,804.53	\$16,850,958.65	\$ 745,973.75	\$12,121,993.26	\$ 517,461.87	\$ 2,119,673.61	\$ -	\$ 4,807,203.37	\$61,608,378.89

TOWN OF FREETOWN
COMBINED BALANCE SHEET - SPECIAL REVENUE FUNDS
YEAR ENDING JUNE 30, 2019

	Federal Grants	State Grants	Receipts Reserved for Appropriation	Revolving Funds	Other Special Revenue Funds	Septic Title V Betterments	Totals
<u>Assets</u>							
Cash	\$ (23,037.44)	\$ 37,950.31	\$ 314,301.15	\$ 140,925.15	\$ 67,379.50	\$ 100,356.91	\$ 637,875.58
Personal Property Taxes							\$ -
Real Estate Taxes							\$ -
Rollback Taxes							\$ -
Allowance for Abatements							\$ -
Tax Liens							\$ -
Deferred Property Taxes							\$ -
Taxes in Litigation							\$ -
Motor Vehicle Taxes							\$ -
Boat Excise Taxes							\$ -
User Charges							\$ -
User Liens-Added to Taxes							\$ -
User Liens-In Tax Title							\$ -
Police Detail, Receivable							\$ -
Fire Detail, Receivable							\$ -
Other Departmental Receivables							\$ -
Ambulance Receivable							\$ -
Title V Betterments, Not Yet Due						\$ 42,758.72	\$ 42,758.72
Apportioned Assessments, Not Yet Due							\$ -
Apportioned Assess.-Added To Taxes							\$ -
Apportioned Interest-Added To Taxes							\$ -

	Federal Grants	State Grants	Receipts Reserved for Appropriation	Revolving Funds	Other Special Revenue Funds	Septic Title V Betterments	Totals
Suspended Assessments							\$ -
Assessment Liens In Tax Title							\$ -
Accrued Revenue Receivable							\$ -
Due from Federal Government	\$ 25,417.37						\$ 25,417.37
Due from Commonwealth of Massachusetts		\$ 39,922.08					\$ 39,922.08
Due from(to) Other Fund(s)							\$ -
Prepaid Expenditures							\$ -
Tax Foreclosures							\$ -
Revenue Received, Not Yet Due							\$ -
Fixed Assets-Property, Plant & Equipment							\$ -
Amounts to be Provided for Long Term Debt							\$ -
Total Assets	\$ 2,379.93	\$ 77,872.39	\$ 314,301.15	\$ 140,925.15	\$ 67,379.50	\$ 143,115.63	\$ 745,973.75
<u>Liabilities</u>							
Warrants Payable	\$ 2,380.01	\$ 9,778.46	\$ 231.84	\$ 963.85	\$ -		\$ 13,354.16
Accounts Payable							\$ -
Retainage Payable							\$ -
Accrued Payroll & Amounts Withheld							\$ -
Due to Other Governments							\$ -
Other Liabilities							\$ -
Deferred Revenue	\$ 10,007.74	\$ 6,787.99			\$ 42,758.72		\$ 59,554.45
Capitalized Leases Payable							\$ -
Bonds Payable							\$ -
Total Liabilities	\$ 12,387.75	\$ 16,566.45	\$ 231.84	\$ 963.85	\$ -	\$ 42,758.72	\$ 72,908.61

	Federal Grants	State Grants	Receipts Reserved for Appropriation	Revolving Funds	Other Special Revenue Funds	Septic Title V Betterments	Totals
<u>Fund Equity</u>							
Net Assets, Restricted						\$	-
Net Assets, Unrestricted						\$	-
Investment in Fixed Assets						\$	-
Reserved Fund Balance-Encumbrances						\$	-
Reserved Fund Balance-Expenditures						\$	-
Reserved Fund Balance-Prepaid Expenditures						\$	-
Reserved Fund Balance-Continuing Approp						\$	-
Unreserved Fund Balance-Allowable Deficits						\$	-
Unreserved Fund Balance-Designated	\$ (10,007.82)	\$ 61,305.94	\$ 314,069.31	\$ 137,047.81	\$ 67,379.50	\$ 100,356.91	\$ 670,151.65
Unreserved Fund Balance-Undesignated				\$ 2,913.49		\$	2,913.49
Total Fund Equity	\$ (10,007.82)	\$ 61,305.94	\$ 314,069.31	\$ 139,961.30	\$ 67,379.50	\$ 100,356.91	\$ 673,065.14
Total Liabilities and Fund Equity	\$ 2,379.93	\$ 77,872.39	\$ 314,301.15	\$ 140,925.15	\$ 67,379.50	\$ 143,115.63	\$ 745,973.75

TOWN OF FREETOWN
COMBINED BALANCE SHEET - CAPITAL PROJECT FUNDS
YEAR ENDING JUNE 30, 2019

	Chapter 90 Highway	Bridge Rehab Highway	Police Station	Water Filtration Site Improvements	Totals
<u>Assets</u>					
Cash	\$ (249,078.27)	\$ 452,925.90	\$ 11,224,698.54	\$ 693,447.09	\$ 12,121,993.26
Personal Property Taxes				\$	-
Real Estate Taxes				\$	-
Rollback Taxes				\$	-
Allowance for Abatements				\$	-
Tax Liens				\$	-
Deferred Property Taxes				\$	-
Taxes in Litigation				\$	-
Motor Vehicle Taxes				\$	-
Boat Excise Taxes				\$	-
User Charges				\$	-
User Liens-Added to Taxes				\$	-
User Liens-In Tax Title				\$	-
Police Detail, Receivable				\$	-
Fire Detail, Receivable				\$	-
Other Departmental Receivables				\$	-
Ambulance Receivable				\$	-
Title V Betterments, Not Yet Due				\$	-
Apportioned Assessments, Not Yet Due				\$	-
Apportioned Assess.-Added To Taxes				\$	-
Apportioned Interest-Added To Taxes				\$	-

	Chapter 90 Highway	Bridge Rehab Highway	Police Station	Water Filtration Site Improvements	Totals
Suspended Assessments				\$	-
Assessment Liens In Tax Title				\$	-
Accrued Revenue Receivable				\$	-
Due from Federal Government				\$	-
Due from Commonwealth of Massachusetts				\$	-
Due from (to) Other Fund(s)				\$	-
Prepaid Expenditures				\$	-
Tax Foreclosures				\$	-
Revenue Received, Not Yet Due				\$	-
Fixed Assets-Property, Plant & Equipment				\$	-
Amounts to be Provided for Long Term Debt				\$	-
Total Assets	\$ (249,078.27)	\$ 452,925.90	\$ 11,224,698.54	\$ 693,447.09	\$ 12,121,993.26

	<u>Liabilities</u>				
Warrants Payable	\$ 99,003.15	\$ 185,698.31	\$ 326,791.91	\$ -	\$ 611,493.37
Accounts Payable				\$	-
Retainage Payable	\$ 6,769.03	\$ 21,316.50	\$ 75,930.00	\$	104,015.53
Accrued Payroll & Amounts Withheld				\$	-
Due to Other Governments				\$	-
Other Liabilities				\$	-
Deferred Revenue				\$	-
Capitalized Leases Payable				\$	-
Bonds & BAN Payable	\$	-	\$ 6,428,000.00	\$ -	\$ 6,428,000.00
Total Liabilities	\$ 105,772.18	\$ 207,014.81	\$ 6,830,721.91	\$ -	\$ 7,143,508.90

	Chapter 90 Highway	Bridge Rehab Highway	Police Station	Water Filtration Site Improvements	Totals
<u>Fund Equity</u>					
Net Assets, Restricted				\$	-
Net Assets, Unrestricted				\$	-
Investment in Fixed Assets				\$	-
Reserved Fund Balance-Encumbrances				\$	-
Reserved Fund Balance-Expenditures				\$	-
Reserved Fund Balance-Prepaid Expenditures				\$	-
Reserved Fund Balance-Continuing Approp				\$	-
Unreserved Fund Balance-Allowable Deficits				\$	-
Unreserved Fund Balance-Designated				\$	-
Unreserved Fund Balance-Undesignated	\$ (354,850.45)	\$ 245,911.09	\$ 4,393,976.63	\$ 693,447.09	\$ 4,978,484.36
Total Fund Equity	\$ (354,850.45)	\$ 245,911.09	\$ 4,393,976.63	\$ 693,447.09	\$ 4,978,484.36
Total Liabilities and Fund Equity	\$ (249,078.27)	\$ 452,925.90	\$ 11,224,698.54	\$ 693,447.09	\$ 12,121,993.26

TOWN OF FREETOWN
COMBINED BALANCE SHEET - TRUST & AGENCY FUNDS
YEAR ENDING JUNE 30, 2019

	Non-Expendable Trust Funds	Expendable Trust Funds	Other Trust Funds	Agency Funds	Payroll Withholding Agency Fund	Totals
<u>Assets</u>						
Cash	\$ 393,779.26	\$ 92,469.37	\$ 4,183,265.55	\$ 19,647.48	\$ 27,596.95	\$ 4,716,758.61
Long Term Investments			\$ 29,898.65			\$ 29,898.65
Personal Property Taxes						\$ -
Real Estate Taxes						\$ -
Rollback Taxes						\$ -
Allowance for Abatements						\$ -
Tax Liens						\$ -
Deferred Property Taxes						\$ -
Taxes in Litigation						\$ -
Motor Vehicle Taxes						\$ -
Boat Excise Taxes						\$ -
User Charges						\$ -
User Liens-Added to Taxes						\$ -
User Liens-In Tax Title						\$ -
Police Detail, Receivable				\$ 57,643.75		\$ 57,643.75
Fire Detail, Receivable				\$ 2,902.36		\$ 2,902.36
Other Departmental Receivables						\$ -
Ambulance Receivable						\$ -
Title V Betterments, Not Yet Due						\$ -
Apportioned Assessments, Not Yet Due						\$ -
Apportioned Assess.-Added To Taxes						\$ -

	Non-Expendable Trust Funds	Expendable Trust Funds	Other Trust Funds	Agency Funds	Payroll Withholding Agency Fund	Totals
Apportioned Interest-Added To Taxes					\$	-
Suspended Assessments					\$	-
Assessment Liens In Tax Title					\$	-
Accrued Revenue Receivable					\$	-
Due from Federal Government					\$	-
Due from Commonwealth of Massachusetts					\$	-
Due from (to) Other Fund(s)					\$	-
Prepaid Expenditures					\$	-
Tax Foreclosures					\$	-
Revenue Received, Not Yet Due					\$	-
Fixed Assets-Property, Plant & Equipment					\$	-
Amounts to be Provided for Long Term Debt					\$	-
Total Assets	\$ 393,779.26	\$ 92,469.37	\$ 4,213,164.20	\$ 80,193.59	\$ 27,596.95	\$ 4,807,203.37
<u>Liabilities</u>						
Warrants Payable		\$ 636.35		\$ 30,075.00	\$	30,711.35
Accounts Payable					\$	-
Retainage Payable					\$	-
Accrued Payroll & Amounts Withheld					\$ 27,596.95	27,596.95
Due to Other Governments				\$ 5,147.49	\$	5,147.49
Other Liabilities				\$ (15,575.01)	\$	(15,575.01)
Deferred Revenue				\$ 60,546.11	\$	60,546.11
Capitalized Leases Payable					\$	-
Bonds Payable					\$	-
Total Liabilities	\$ -	\$ 636.35	\$ -	\$ 80,193.59	\$ 27,596.95	\$ 108,426.89

	Non-Expendable Trust Funds	Expendable Trust Funds	Other Trust Funds	Agency Funds	Payroll Withholding Agency Fund	Totals
<u>Fund Equity</u>						
Net Assets, Restricted						\$ -
Net Assets, Unrestricted						\$ -
Investment in Fixed Assets						\$ -
Reserved Fund Balance-Encumbrances						\$ -
Reserved Fund Balance-Expenditures						\$ -
Reserved Fund Balance-Prepaid Expenditures						\$ -
Reserved Fund Balance-Continuing Approp						\$ -
Unreserved Fund Balance-Allowable Deficits						\$ -
Unreserved Fund Balance-Designated	\$ 393,779.26					\$ 393,779.26
Unreserved Fund Balance-Undesignated		\$ 91,833.02	\$ 4,213,164.20			\$ 4,304,997.22
Total Fund Equity	\$ 393,779.26	\$ 91,833.02	\$ 4,213,164.20	\$ -	\$ -	\$ 4,698,776.48
Total Liabilities and Fund Equity	\$ 393,779.26	\$ 92,469.37	\$ 4,213,164.20	\$ 80,193.59	\$ 27,596.95	\$ 4,807,203.37

TOWN OF FREETOWN

ALL FUNDS - COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN NET ASSETS

YEAR ENDING JUNE 30, 2019

	Receipts										Totals
	General Fund	Federal Grants	State Grants	Reserved for Appropriation	Revolving Funds	Other Special Revenue Funds	Capital Projects	Water-Sewer Enterprise	Trust Funds	Agency Funds	
<u>Revenues</u>											
Local Taxes	\$20,458,094.92										\$20,458,094.92
Local Receipts	\$3,579,606.38		\$114.03	\$41,362.10	\$154,786.65	\$12,466.66	\$72,700.68	\$788,877.61	\$134,084.19	\$290,261.00	\$5,074,259.30
Transfers for Payroll Withholdings	\$-										\$1,726,678.63
Federal Receipts	\$-	\$100,034.62							\$-		\$100,034.62
State Receipts	\$2,353,804.82		\$120,074.09	\$167.80	\$212.00		\$120,800.64	\$30,000.00			\$2,625,059.35
SUBTOTAL	\$26,391,506.12	\$100,034.62	\$120,188.12	\$41,529.90	\$154,998.65	\$12,466.66	\$193,501.32	\$818,877.61	\$134,084.19	\$2,016,939.63	\$29,984,126.82
Other Financing Sources:											
Special Revenue Funds	\$4,100.55										\$-
Enterprise Funds	\$79,793.00										\$4,100.55
General Fund	\$-		\$282.16				\$6,222,132.00	\$2,254.17	\$680,000.00		\$79,793.00
Agency Funds	\$390.08										\$6,904,668.33
Trust Funds	\$3,017,500.00										\$390.08
SUBTOTAL	\$3,101,783.63	\$-	\$282.16	\$-	\$-	\$-	\$6,222,132.00	\$2,254.17	\$680,000.00	\$-	\$3,017,500.00
Total Revenues and Other Financing Sources											
	\$29,493,289.75	\$100,034.62	\$120,470.28	\$41,529.90	\$154,998.65	\$12,466.66	\$6,415,633.32	\$821,131.78	\$814,084.19	\$2,016,939.63	\$39,990,578.78
<u>Expenditures</u>											
General Government	\$1,544,230.01										
Public Safety	\$3,517,611.48		\$23,275.61	\$3,516.93	\$61,708.77	\$260.09			\$4,470.00	\$2,793.29	\$1,640,254.70
Education	\$12,808,852.40	\$106,867.00	\$78,344.54		\$63,693.66	\$9,882.63	\$1,759,856.05			\$279,959.10	\$5,816,214.46
Public Works	\$1,544,439.59				\$20,394.45	\$470.00	\$667,030.22	\$798,695.84	\$1,711.11		\$12,808,852.40
Human Services	\$398,340.50		\$21,012.00		\$385.00	\$3,968.51					\$3,032,741.21
Culture & Recreation	\$164,943.79		\$15,347.11		\$4,649.51	\$3,108.19			\$11,470.65		\$423,706.01
Debt Service	\$713,007.95										\$199,519.25
Intergovernmental Assessments	\$271,783.99										\$713,007.95
Employee Benefits	\$2,630,492.05										\$271,783.99
Other	\$143,461.40										\$4,356,820.12
Capital Equipment	\$499,036.22										\$143,461.40
Capital Building Improvements	\$41,322.33										\$499,036.22
SUBTOTAL	\$24,277,521.71	\$106,867.00	\$137,979.26	\$3,516.93	\$150,831.39	\$17,689.42	\$2,426,886.27	\$798,695.84	\$17,651.76	\$2,009,080.46	\$29,946,720.04

	General Fund	Federal Grants	State Grants	Receipts Reserved for Appropriation	Revolving Funds	Other Special Revenue Funds	Capital Projects	Water-Sewer Enterprise	Trust Funds	Agency Funds	Totals
Other Financing Uses:											
Special Revenue Funds	\$(282.16)										\$-
Capital Projects	\$(6,222,132.00)										\$(282.16)
Enterprise Funds	\$(2,254.17)										\$(6,222,132.00)
General Fund	\$-			\$(3,049.73)	\$(1,050.82)			\$(79,793.00)	\$(3,017,500.00)	\$(390.08)	\$(2,254.17)
Trust Funds	\$(680,000.00)										\$(3,101,783.63)
Agency Funds	\$-										\$(680,000.00)
SUBTOTAL	\$(6,904,668.33)	\$-	\$-	\$(3,049.73)	\$(1,050.82)	\$-	\$-	\$(79,793.00)	\$(3,017,500.00)	\$(390.08)	\$(10,006,451.96)
Total Expenditures and Other Financing Uses	\$(31,182,190.04)	\$(106,867.00)	\$(137,979.26)	\$(6,566.66)	\$(151,882.21)	\$(17,689.42)	\$(2,426,886.27)	\$(878,488.84)	\$(3,035,151.76)	\$(2,009,470.54)	\$(39,953,172.00)
CHANGE IN NET ASSETS	\$(1,688,900.29)	\$(6,832.38)	\$(17,508.98)	\$34,963.24	\$3,116.44	\$(5,222.76)	\$3,988,747.05	\$(57,357.06)	\$(2,221,067.57)	\$7,469.09	\$-
Net Assets, Beginning	\$4,805,226.68	\$(3,175.44)	\$78,814.92	\$279,106.07	\$136,844.86	\$172,959.17	\$989,737.31	\$316,590.16	\$6,889,945.40	\$-	\$13,666,049.13
Other Adjustments	\$-								\$29,898.65	\$(7,469.09)	\$22,429.56
Net Assets, Ending	\$3,116,326.39	\$(10,007.82)	\$61,305.94	\$314,069.31	\$139,961.30	\$167,736.41	\$4,978,484.36	\$259,233.10	\$4,698,776.48	\$(0.00)	\$13,725,885.47

TOWN OF FREETOWN
FISCAL YEAR 2019
REVENUES - BUDGET VS. ACTUAL

	Budget	Actual	Favorable (Unfavorable) Difference
<u>LOCAL TAXES:</u>			
Personal Property Taxes (Net of Refunds)*	\$1,451,479.42	\$1,447,806.75	\$(3,672.67)
Real Estate Taxes (Net of Refunds)*	\$18,318,767.35	\$18,785,859.37	\$467,092.02
Tax Liens Redeemed	\$-	\$169,659.34	\$169,659.34
Deferred Property Taxes	\$-	\$-	\$-
Rollback Taxes	\$-	\$54,769.46	\$54,769.46
Other Taxes			\$-
Total Local Taxes	\$19,770,246.77	\$20,458,094.92	\$687,848.15
<u>LOCAL RECEIPTS:</u>			
Motor Vehicle Excise (Net of Refunds)	\$1,895,000.00	\$1,895,704.93	\$704.93
Vessel Excise (Net of Refunds)	\$1,000.00	\$6,733.64	\$5,733.64
Excise Paid After Abatement	\$-	\$5,436.11	\$5,436.11
Penalties & Interest on Taxes & Excises	\$50,000.00	\$140,789.71	\$90,789.71
Fees/Other Dept. Revenue-Trash Disposal	\$235,000.00	\$316,500.00	\$81,500.00
Fees	\$175,000.00	\$242,753.14	\$67,753.14
Charges for Services-Ambulance	\$350,000.00	\$412,535.78	\$62,535.78
Rentals	\$-	\$-	\$-
Other Departmental Revenue	\$25,000.00	\$49,886.21	\$24,886.21
Alcohol Licenses	\$6,000.00	\$6,700.00	\$700.00
Other Licenses	\$34,000.00	\$42,224.00	\$8,224.00
Permits	\$200,000.00	\$164,871.03	\$(35,128.97)
Payments in Lieu of Taxes	\$5,000.00	\$-	\$(5,000.00)
Fines & Forfeits	\$10,000.00	\$43,051.05	\$33,051.05
Sale of Fixed Assets	\$-	\$-	\$-
Earnings on Investments	\$1,000.00	\$159,392.29	\$158,392.29
Miscellaneous Revenue - Non Recurring	\$-	\$5,986.69	\$5,986.69
Miscellaneous Revenue - Recurring	\$20,000.00	\$87,041.80	\$67,041.80
Total Local Receipts	\$3,007,000.00	\$3,579,606.38	\$572,606.38
<u>FEDERAL RECEIPTS:</u>			
FEMA Reimbursements	\$-	\$-	\$-

	Budget	Actual	Favorable (Unfavorable) Difference
<u>STATE RECEIPTS:</u>			
Exemptions: Vets, Blind, Surviving Spouses & Elderly	\$75,212.00	\$40,229.00	\$(34,983.00)
State Owned Land	\$211,838.00	\$196,237.00	\$(15,601.00)
Veterans Benefits, Chapter 115*	\$87,123.00	\$124,982.00	\$37,859.00
Chapter 70	\$452,684.00	\$452,684.00	\$-
Mass. School Building Authority	\$479,742.00	\$479,742.00	\$-
Unrestricted General Government Aid Chapter 29	\$981,812.00	\$981,812.00	\$-
Other Revenue From the State	\$-	\$70,069.00	\$70,069.00
FEMA Reimbursements Received through the State	\$-	\$8,049.82	\$8,049.82
School Transportation	\$-	\$-	\$-
Total State Receipts	\$2,288,411.00	\$2,353,804.82	\$65,393.82
<u>OTHER FINANCING SOURCES:</u>			
Special Revenue Funds	\$3,049.73	\$4,100.55	\$1,050.82
Capital Projects Funds	\$-	\$-	\$-
Enterprise Funds	\$79,793.00	\$79,793.00	\$-
Trust Funds	\$3,017,500.00	\$3,017,500.00	\$-
Agency Funds	\$-	\$390.08	\$390.08
General Stabilization	\$-	\$-	\$-
General Stabilization-Reduce Levy	\$-	\$-	\$-
Total Transfers From Other Fund	\$3,100,342.73	\$3,101,783.63	\$1,440.90
 TOTAL ALL REVENUES	 \$28,166,000.50	 \$29,493,289.75	 \$1,327,289.25
			\$(1,327,289.25)

*Includes 60 day accruals

GENERAL FUND

STATEMENT OF APPROPRIATIONS FOR FISCAL YEAR 2018-2019

	Appropriations ATM - Oper/Capital	Appropriation s ATM-Spec Articles	Encumbrance/ Carryforward	Other Amount To Raise	Add'l Approp. STM - Fall-Oct	Add'l Approp. STM - Fall-Nov	Add'l Approp. STM - Sorg-June	Reserve Fund Transfers	Line Item Transfers	Expended FY2019	Unexpended Appropriation
<u>GENERAL GOVERNMENT</u>											
Moderator	\$432.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(432.00)	\$-
Board of Selectmen	\$80,691.52	\$2,000.00	\$2,000.00	\$-	\$1,727.00	\$-	\$-	\$-	\$-	\$(81,636.90)	\$4,781.62
Administrator	\$192,884.07	\$20,800.00	\$469,300.00	\$-	\$30,698.63	\$-	\$-	\$-	\$(202,530.00)	\$(458,645.66)	\$52,507.04
Finance Committee	\$3,500.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(2,758.34)	\$741.66
Reserve Fund	\$125,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$(81,561.86)	\$-	\$-	\$43,438.14
Accounting	\$110,261.00	\$-	\$-	\$-	\$2,433.62	\$-	\$-	\$-	\$-	\$(110,243.02)	\$2,451.60
Audit	\$19,500.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(19,500.00)	\$-
Board of Assessors	\$94,251.00	\$-	\$-	\$-	\$3,425.25	\$-	\$-	\$-	\$-	\$(95,177.24)	\$2,499.01
BOA Revaluation	\$-	\$41,400.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(41,400.00)	\$-
Town Treasurer	\$187,149.84	\$6,550.00	\$-	\$-	\$2,085.90	\$-	\$-	\$-	\$-	\$(185,568.04)	\$10,217.70
Legal Services	\$100,000.00	\$-	\$-	\$-	\$-	\$-	\$35,000.00	\$-	\$-	\$(129,514.73)	\$5,485.27
Management Information Systems	\$39,950.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(30,010.44)	\$9,939.56
Tax Title	\$15,500.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(22,694.16)	\$(7,194.16)
Town Clerk	\$108,631.55	\$-	\$14,424.59	\$-	\$1,404.12	\$-	\$-	\$1,698.84	\$-	\$(111,715.23)	\$14,443.87
Elections	\$18,104.50	\$-	\$-	\$-	\$-	\$-	\$-	\$443.03	\$-	\$(18,530.71)	\$16.82
Registration	\$5,239.00	\$-	\$-	\$-	\$-	\$-	\$-	\$508.50	\$-	\$(5,734.21)	\$13.29
Conservation Commission	\$12,787.00	\$-	\$-	\$-	\$286.21	\$-	\$-	\$-	\$-	\$(9,014.11)	\$4,059.10
Planning Board	\$44,258.02	\$-	\$-	\$-	\$659.32	\$-	\$-	\$-	\$-	\$(39,370.54)	\$5,546.80
Board of Appeals-Zoning	\$2,635.00	\$-	\$-	\$-	\$28.62	\$-	\$-	\$-	\$-	\$(425.66)	\$2,237.96
Soil Board	\$1,100.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(79.83)	\$1,020.17
Public Buildings	\$89,447.00	\$-	\$2,507.71	\$-	\$626.50	\$-	\$-	\$-	\$-	\$(87,369.28)	\$5,211.93
Property Insurance	\$93,445.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(88,583.66)	\$4,861.34
Public Property - Hazmat Site	\$2,455.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(2,455.00)	\$-
Town Reports	\$3,500.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(3,371.25)	\$128.75
	\$1,350,721.50	\$70,750.00	\$488,232.30	\$-	\$43,375.17	\$-	\$-	\$(43,911.49)	\$(202,530.00)	\$(1,544,230.01)	\$162,407.47

	Appropriations ATM- Oper/Capital	Appropriation s ATM-Spec Articles	Encumbrance/ Carryforward	Other Amount To Raise	Add'l Approp. STM - Fall-Oct	Add'l Approp. STM - Fall-Nov	Add'l Approp. STM - Sprg-June	Reserve Fund Transfers	Line Item Transfers	Expended FY2019	Unexpended Appropriation
<u>PUBLIC SAFETY</u>											
Police	\$2,005,744.84	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (1,934,445.15)	\$71,299.69
Communications	\$296,056.68	\$-	\$9,000.00	\$-	\$24,000.00	\$-	\$-	\$-	\$-	\$ (284,028.47)	\$45,028.21
Fire	\$1,138,126.00	\$-	\$-	\$-	\$52,503.32	\$-	\$-	\$-	\$-	\$ (1,122,627.82)	\$68,001.50
Building Department	\$101,295.00	\$-	\$-	\$-	\$561.66	\$-	\$-	\$-	\$-	\$ (76,418.18)	\$25,438.48
Gas	\$10,080.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (5,040.00)	\$5,040.00
Plumbing	\$7,580.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (3,640.00)	\$3,940.00
Sealer of Weights/Measures	\$4,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (4,000.00)	\$-
Electrical	\$30,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (16,835.00)	\$13,165.00
Civil Defense-EMA	\$19,639.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (8,435.42)	\$11,203.58
Animal Control	\$41,909.41	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (39,321.62)	\$2,587.79
Forestry	\$22,829.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (22,819.82)	\$9.18
Harbormaster	\$100.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$100.00
	\$3,677,359.93	\$-	\$9,000.00	\$-	\$77,064.98	\$-	\$-	\$-	\$-	\$ (3,517,611.48)	\$245,813.43
<u>EDUCATION</u>											
School Committee	\$4,424.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (4,424.00)	\$-
Regional School Assessment & Debt Service	\$11,079,301.00	\$-	\$-	\$-	\$-	\$-	\$9,105.00	\$-	\$-	\$ (11,088,406.00)	\$-
Bristol County Agricultural School	\$23,170.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (23,170.00)	\$-
Old Colony Voc Assesment & Transportation	\$1,727,385.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (1,692,852.40)	\$34,532.60
	\$12,834,280.00	\$-	\$-	\$-	\$-	\$-	\$9,105.00	\$-	\$-	\$ (12,808,852.40)	\$34,532.60
<u>PUBLIC WORKS</u>											
Highway	\$481,210.75	\$-	\$-	\$-	\$17,143.04	\$-	\$-	\$16,628.80	\$-	\$ (493,893.39)	\$21,089.20
Highway - Construction	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-
Snow & Ice Removal	\$100,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (212,395.18)	\$ (112,395.18)
Street Lights	\$10,900.00	\$-	\$-	\$-	\$-	\$-	\$-	\$900.00	\$-	\$ (11,754.93)	\$45.07
Trash Collection & Disposal	\$524,584.00	\$-	\$-	\$-	\$71,638.13	\$-	\$-	\$-	\$ (15,000.00)	\$ (567,796.64)	\$13,425.49
Transfer Station	\$187,000.00	\$-	\$2,000.00	\$-	\$16,136.44	\$-	\$1,549.73	\$7,800.00	\$15,000.00	\$ (219,982.79)	\$9,503.38
Landfill	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-
Cemetery	\$24,155.00	\$8,500.00	\$9,850.49	\$-	\$-	\$-	\$-	\$-	\$-	\$ (38,616.66)	\$3,888.83
	\$1,327,849.75	\$8,500.00	\$11,850.49	\$-	\$104,917.61	\$-	\$1,549.73	\$25,328.80	\$-	\$ (1,544,439.59)	\$ (64,443.21)

	Appropriations ATM- Oper/Capital	Appropriation s ATM-Spec Articles	Encumbrance/ Carryforward	Other Amount To Raise	Add'l Approp. STM - Fall-Oct	Add'l Approp. STM - Fall-Nov	Add'l Approp. STM - Sprg-June	Reserve Fund Transfers	Line Item Transfers	Expended FY2019	Unexpended Appropriation
<u>HUMAN SERVICES</u>											
Board of Health	\$96,816.64	\$-	\$-	\$-	\$561.66	\$-	\$-	\$-	\$-	\$ (90,776.85)	\$6,601.45
Council on Aging	\$157,535.80	\$-	\$-	\$-	\$1,936.31	\$-	\$-	\$-	\$-	\$ (142,865.23)	\$16,606.88
Veterans Services	\$180,750.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (162,840.07)	\$17,909.93
Memorial & Veterans Day	\$2,200.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (1,858.35)	\$341.65
	\$437,302.44	\$-	\$-	\$-	\$2,497.97	\$-	\$-	\$-	\$-	\$ (398,340.50)	\$41,459.91
<u>CULTURE & RECREATION</u>											
Library	\$137,020.00	\$-	\$15,000.00	\$-	\$6,739.20	\$-	\$-	\$-	\$-	\$ (125,558.79)	\$33,200.41
J. White Library	\$5,805.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (4,698.33)	\$1,106.67
Parade & Fireworks	\$3,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (3,000.00)	\$-
Cable Advisory Committee	\$-	\$-	\$57,828.90	\$-	\$-	\$-	\$-	\$-	\$-	\$ (31,486.67)	\$26,342.23
Arts Local Cultural Council	\$1,500.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (200.00)	\$1,300.00
Historical Commission	\$500.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$500.00
	\$147,825.00	\$-	\$72,828.90	\$-	\$6,739.20	\$-	\$-	\$-	\$-	\$ (164,943.79)	\$62,449.31
<u>DEBT SERVICE</u>											
Retirement of Debt											
Principal Payments	\$625,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (625,000.00)	\$-
Interest on Long Term Debt	\$70,750.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (70,750.00)	\$-
Interest on Short Term Debt & Other Int.	\$-	\$-	\$-	\$-	\$-	\$65,000.00	\$-	\$-	\$-	\$ (17,257.95)	\$47,742.05
	\$695,750.00	\$-	\$-	\$-	\$-	\$65,000.00	\$-	\$-	\$-	\$ (713,007.95)	\$47,742.05
<u>INTERGOVERNMENTAL ASSESSMENTS & CHARGES</u>											
State Assessments & Charges	\$-	\$-	\$-	\$125,750.00	\$-	\$-	\$-	\$-	\$-	\$ (125,750.00)	\$-
County Assessments & Charges	\$-	\$-	\$-	\$144,413.00	\$-	\$-	\$-	\$-	\$-	\$ (144,413.00)	\$-
SRPEDD Assessment	\$1,602.97	\$-	\$-	\$18.02	\$-	\$-	\$-	\$-	\$-	\$ (1,620.99)	\$-
	\$1,602.97	\$-	\$-	\$270,181.02	\$-	\$-	\$-	\$-	\$-	\$ (271,783.99)	\$-
<u>EMPLOYEE BENEFITS</u>											
Retirement & Pension Contributions	\$1,020,090.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (1,006,800.26)	\$13,289.74
Workers Compensation Insurance	\$86,909.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (180.82)	\$ (73,656.38)	\$13,071.80
Unemployment Benefits	\$20,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (73.89)	\$19,926.11
Health Insurance	\$1,615,104.36	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$ (116,000.00)	\$ (1,490,795.54)	\$8,308.82

	Appropriations ATM- Oper/Capital	Appropriation s ATM-Spec Articles	Encumbrance/ Carryforward	Other Amount To Raise	Add'l Approp. STM - Fall-Oct	Add'l Approp. STM - Fall-Nov	Add'l Sprg-June	Reserve Fund Transfers	Line Item Transfers	Expended FY2019	Unexpended Appropriation
Life Insurance	\$1,200.00	\$-	\$-	\$-	\$-	\$-	\$-	\$82.69	\$-	\$(1,280.11)	\$2.58
Medicare	\$55,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$5,000.00	\$-	\$(57,885.87)	\$2,114.13
Retirement Sick Buyback	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-
	\$2,798,303.36	\$-	\$-	\$-	\$-	\$-	\$-	\$5,082.69	\$(116,180.82)	\$(2,630,492.05)	\$56,713.18
<u>COURT JUDGMENTS</u>											
Court Judgments	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-
	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-
<u>OTHER</u>											
Liability Insurance	\$49,825.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$180.82	\$(50,005.82)	\$-
Town-wide Fueling	\$138,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(93,455.58)	\$44,544.42
	\$187,825.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$180.82	\$(143,461.40)	\$44,544.42
<u>CAPITAL EQUIPMENT BUDGET:</u>											
Capital Equipment Leases & Purchases	\$566,081.79	\$-	\$67,226.36	\$-	\$-	\$-	\$-	\$13,500.00	\$-	\$(499,036.22)	\$147,771.93
	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-
	\$566,081.79	\$-	\$67,226.36	\$-	\$-	\$-	\$-	\$13,500.00	\$-	\$(499,036.22)	\$147,771.93
<u>CAPITAL BUILDING BUDGET:</u>											
Town Building Improvements	\$120,000.00	\$-	\$90,951.22	\$-	\$-	\$-	\$-	\$-	\$(25,000.00)	\$(41,322.33)	\$144,628.89
	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-
	\$120,000.00	\$-	\$90,951.22	\$-	\$-	\$-	\$-	\$-	\$(25,000.00)	\$(41,322.33)	\$144,628.89
<u>Current Fiscal Year Transfers</u>											
Transfer to Special Revenue	\$-	\$-	\$-	\$282.16	\$-	\$-	\$-	\$-	\$-	\$(282.16)	\$-
Transfer to Capital Project Fund	\$-	\$-	\$-	\$-	\$5,878,602.00	\$-	\$-	\$-	\$343,530.00	\$(6,222,132.00)	\$-
Transfer to Enterprise Funds	\$-	\$-	\$-	\$-	\$2,254.17	\$-	\$-	\$-	\$-	\$(2,254.17)	\$-
Transfer to Trust Fund - OPEB	\$200,000.00	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$(200,000.00)	\$-
Transfer to Trust Fund - Stabilization	\$-	\$-	\$-	\$-	\$225,000.00	\$-	\$-	\$-	\$-	\$(225,000.00)	\$-
Transfer to Trust Fund - Capital Stabilization	\$-	\$-	\$-	\$-	\$255,000.00	\$-	\$-	\$-	\$-	\$(255,000.00)	\$-
Transfer to Agency Fund	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-	\$-
Total Transfers	\$200,000.00	\$-	\$-	\$282.16	\$482,254.17	\$5,878,602.00	\$-	\$-	\$343,530.00	\$(6,904,668.33)	\$-
	\$24,344,901.74	\$79,250.00	\$740,089.27	\$270,463.18	\$716,849.10	\$5,943,602.00	\$10,654.73	\$-	\$-	\$(31,182,190.04)	\$923,619.98

TOWN OF FREETOWN
FISCAL YEAR 2019
GENERAL FUND EXPENDITURES - BUDGET VS. ACTUAL

		Budget	Actual	Favorable (Unfavorable) Difference
<u>TOWN BUDGETS:</u>				
General Government	Personnel	\$ 775,971.63	\$ 757,484.33	\$ 18,487.30
	Expenses	\$ 542,713.55	\$ 451,000.99	\$ 91,712.56
	Special Articles	\$ 387,027.30	\$ 334,819.69	\$ 52,207.61
	Encumbrances	\$ 925.00	\$ 925.00	\$ -
Public Safety	Personnel	\$ 2,935,349.18	\$ 2,746,711.86	\$ 188,637.32
	Overtime	\$ 403,130.73	\$ 386,848.59	\$ 16,282.14
	Expenses	\$ 404,815.00	\$ 377,980.43	\$ 26,834.57
	Special Articles	\$ 20,130.00	\$ 6,070.60	\$ 14,059.40
	Encumbrances	\$ -	\$ -	\$ -
Education	Personnel	\$ 4,424.00	\$ 4,424.00	\$ -
	Expenses	\$ 12,838,961.00	\$ 12,804,428.40	\$ 34,532.60
	Special Articles	\$ -	\$ -	\$ -
Public Works	Personnel	\$ 457,800.23	\$ 435,876.29	\$ 21,923.94
	Overtime	\$ 25,525.00	\$ 17,495.12	\$ 8,029.88
	Expenses	\$ 936,132.80	\$ 1,040,910.16	\$ (104,777.36)
	Special Articles	\$ 56,538.35	\$ 46,178.02	\$ 10,360.33
	Encumbrances	\$ 4,000.00	\$ 3,980.00	\$ 20.00
Human Services	Personnel	\$ 237,341.41	\$ 221,501.08	\$ 15,840.33
	Expenses	\$ 202,459.00	\$ 176,839.42	\$ 25,619.58
	Encumbrances	\$ -	\$ -	\$ -
Culture & Recreation	Personnel	\$ 101,948.02	\$ 84,337.28	\$ 17,610.74
	Overtime	\$ 279.18	\$ 279.18	\$ -
	Expenses	\$ 52,337.00	\$ 48,840.66	\$ 3,496.34
	Special Articles	\$ 72,828.90	\$ 31,486.67	\$ 41,342.23
	Encumbrances	\$ -	\$ -	\$ -
Debt Service		\$ 760,750.00	\$ 713,007.95	\$ 47,742.05
Inter-governmental Assessments		\$ 271,783.99	\$ 271,783.99	\$ -

		Budget	Actual	Favorable (Unfavorable) Difference
Employee Benefits	Personnel	\$ 2,687,205.23	\$ 2,630,492.05	\$ 56,713.18
	Encumbrances	\$ -	\$ -	\$ -
Other		\$ 188,005.82	\$ 143,461.40	\$ 44,544.42
Capital Equipment	Expenses	\$ 579,581.79	\$ 432,203.11	\$ 147,378.68
	Encumbrances	\$ 67,226.36	\$ 66,833.11	\$ 393.25
Capital Building	Expenses	\$ 95,000.00	\$ 17,844.39	\$ 77,155.61
	Encumbrances	\$ 90,951.22	\$ 23,477.94	\$ 67,473.28
Total Current Fiscal Year Budget Appropriations		\$ 25,201,141.69	\$ 24,277,521.71	\$ 923,619.98

OTHER FINANCING USES:

Current Fiscal Year Transfers:

Transfers to Special Revenue	\$ 282.16	\$ 282.16	\$ -
Transfers to Enterprise Funds	\$ 2,254.17	\$ 2,254.17	\$ -
Transfers to Capital Projects	\$ 6,222,132.00	\$ 6,222,132.00	\$ -
Transfers to Trust Funds - Stabilization Accounts	\$ 480,000.00	\$ 480,000.00	\$ -
Transfers to Trust Funds - OPEB	\$ 200,000.00	\$ 200,000.00	\$ -
Transfers to Agency Funds			\$ -
Total Other Financing Uses	\$ 6,904,668.33	\$ 6,904,668.33	\$ -
TOTAL ALL EXPENDITURES	\$ 32,105,810.02	\$ 31,182,190.04	\$ 923,619.98

TOWN OF FREETOWN
FISCAL YEAR 2019
CHANGES IN FUND BALANCE FOR GENERAL FUND

CURRENT FISCAL YEAR CHANGES IN FUND BALANCE

Unreserved Fund Balance, June 30, 2018	\$ 4,317,587.29
Reverse PY Reserve for Appropriation Deficit (Snow & Ice)	\$ (249,987.18)
Reverse PY Reserve for Appropriation Deficit (Tax Title Costs)	\$ (3,387.70)
Reverse PY Reserve for Encumbrances	\$ 163,102.58
Reverse PY Reserve for Overlay Deficit	\$ -
Reverse PY Reserve for Expenditures	\$ -
Reverse PY Reserve for Continued Appropriations	\$ 576,986.69
Reverse PY Reserve for Special Purposes (Prepaid)	\$ 925.00
Current Year Overlay Surplus Released	\$ (1,500,000.00)
Current Year Revenues	\$ 26,391,506.12
Current Year Other Financing Sources	\$ 3,101,783.63
 Subtotal	 \$ 32,798,516.43
Reserve Fund Balance for Encumbrances	\$ (308,182.63)
Reserve Fund Balance for Special Purposes (Prepaid)	\$ (925.00)
Reserve Fund Balance for Expenditures	\$ (84,665.00)
Reserve Fund Balance for Continued Appropriations	\$ (160,737.10)
Current Year Overlay Surplus Closed	\$ 1,500,000.00
Current Year Appropriation Deficits (Snow & Ice)	\$ 112,395.18
Current Year Appropriation Deficits (Tax Title Costs)	\$ 7,194.16
Current Year Overlay Deficits	\$ -
Current Year Expenditures	\$ (30,499,935.87)
Current Year Other Financing Uses	\$ (682,254.17)
 Unreserved Fund Balance, June 30, 2019	 \$ 2,681,406.00

FUND BALANCE BY ACCOUNT

Fund Balance Reserved for Encumbrances	\$ 305,579.63
Fund Balance Reserved for Special Purpose (Prepaid)	\$ 925.00
Fund Balance Reserved for Expenditures	\$ 84,665.00
Fund Balance Reserved for Debt Service	\$ -
Fund Balance Reserved for Future Excluded Debt	\$ -
Fund Balance Reserved for Continued Appropriations	\$ 160,737.10
Fund Balance Reserved for Court Judgment	\$ -
Unreserved Fund Balance-Appropriation Deficit	\$ (119,589.34)
Unreserved Fund Balance-Overlay Deficits	\$ -
Unreserved Fund Balance	\$ 2,681,406.00
 Fund Balance, June 30, 2019	 \$ 3,113,723.39

CHANGES IN FUND BALANCES - 200 FEDERAL GRANTS

Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>FEDERAL GRANTS</u>								
<u>PUBLIC SAFETY</u>								
0203-19 Police FY19 Traffic Enf Grant	\$ -	\$ 4,855.64	\$ (6,322.00)					\$ (1,466.36)
0207-19 Police FY19 Traffic Enf Equip Grant	\$ -	\$ 5,000.00	\$ (5,000.00)					\$ -
0203-18 Police FY18 Traffic Enforcement Grant	\$ (1,495.44)	\$ 1,495.44	\$ -					\$ -
0202-00 Fire SHSH Federal Grant	\$ (1,680.00)	\$ 12,040.00	\$ (10,360.00)					\$ -
0205-19 Fire FY19 AFG Federal Grant	\$ -	\$ 29,842.00	\$ (29,841.40)					\$ 0.60
0209-00 Fire SAFER Grant	\$ -	\$ 44,151.54	\$ (44,151.56)					\$ (0.02)
0201-19 EMA FY19 EMPG Federal Grant	\$ -	\$ 2,650.00	\$ (2,650.00)					\$ -
0208-19 EMA NC Swift Water Deployment	\$ -	\$ -	\$ (8,542.04)					\$ (8,542.04)
TOTAL PUBLIC SAFETY	\$ (3,175.44)	\$ 100,034.62	\$ (106,867.00)	\$ -	\$ -	\$ -	\$ -	\$ (10,007.82)
<u>FEMA GRANTS</u>								
TOTAL FEMA GRANTS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<u>CULTURE & RECREATION</u>								
TOTAL CULTURE & RECREATION	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<u>COMMUNITY DEVELOPMENT BLOCK GRANTS</u>								
TOTAL HUMAN SERVICES	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<u>OTHER</u>								
TOTAL OTHER	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL ALL FEDERAL GRANTS	\$ (3,175.44)	\$ 100,034.62	\$ (106,867.00)	\$ -	\$ -	\$ -	\$ -	\$ (10,007.82)
								\$ (10,007.82)

CHANGES IN FUND BALANCES - 210 STATE GRANTS

	Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>STATE GRANTS</u>									
<u>GENERAL GOVERNMENT</u>									
	1000-19	\$ -	\$ 3,687.56	\$ (3,687.56)					\$ -
	1022-18	\$ 10,000.00		\$ (4,800.58)					\$ 5,199.42
	1023-18	\$ 25,000.00		\$ (14,787.47)					\$ 10,212.53
		\$ -							\$ -
		\$ 35,000.00	\$ 3,687.56	\$ (23,275.61)	\$ -	\$ -	\$ -	\$ -	\$ 15,411.95
TOTAL GENERAL GOVERNMENT									
<u>PUBLIC SAFETY</u>									
	1001-19	\$ (0.00)		\$ (6,787.99)					\$ (6,787.99)
	1001-17	\$ (0.01)							\$ (0.01)
	1001-18	\$ (5,359.93)	\$ 5,077.77		\$ 282.16				\$ -
	1002-18	\$ -							\$ -
	1002-19	\$ -	\$ 39,828.14	\$ (39,828.15)					\$ (0.01)
	1002-16	\$ -							\$ -
	1003-00	\$ (3,992.10)	\$ 28,734.39	\$ (24,742.29)					\$ -
	1004-18	\$ 5,225.51		\$ (5,225.51)					\$ -
	1004-19	\$ -	\$ 6,154.00	\$ (1,760.60)					\$ 4,393.40
		\$ (4,126.53)	\$ 79,794.30	\$ (78,344.54)	\$ 282.16	\$ -	\$ -	\$ -	\$ (2,394.61)
TOTAL PUBLIC SAFETY									
<u>PUBLIC WORKS</u>									
	1012-00	\$ 5,701.80							\$ 5,701.80
		\$ 5,701.80	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,701.80
TOTAL PUBLIC WORKS									
<u>EDUCATION</u>									
		\$ -							\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL EDUCATION									

Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>MEMA GRANTS</u>								
	\$ -							\$ -
TOTAL MEMA GRANTS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<u>COUNCIL ON AGING</u>								
1005-19 Council On Aging-Elderly Affairs	\$ -	\$ 21,012.00	\$(21,012.00)					\$ -
TOTAL COUNCIL ON AGING	\$ (0.00)	\$ 21,012.00	\$(21,012.00)	\$ -	\$ -	\$ -	\$ -	\$ -
<u>CULTURE & RECREATION</u>								
1008-00 Arts Cultural Council	\$ 4,855.28	\$ 5,000.00	\$(4,958.25)					\$ 4,897.03
TOTAL CULTURE & RECREATION	\$ 4,855.28	\$ 5,000.00	\$(4,958.25)	\$ -	\$ -	\$ -	\$ -	\$ 4,897.03
<u>LIBRARY</u>								
1006-18 Library Grant FY18	\$ 9,669.91		\$(6,375.01)					\$ 3,294.90
1006-17 Library Grant FY17	\$ 4,013.85		\$(4,013.85)					\$ -
1006-19 Library Grant FY19	\$ -	\$ 10,580.23						\$ 10,580.23
1007-00 Library Plan & Design	\$ 18,950.61	\$ 114.03						\$ 19,064.64
TOTAL LIBRARY	\$ 32,634.37	\$ 10,694.26	\$(10,388.86)	\$ -	\$ -	\$ -	\$ -	\$ 32,939.77
<u>OTHER</u>								
1019-17 BOH MassDEP Mat'ls Recovery	\$ 4,750.00							\$ 4,750.00
TOTAL OTHER	\$ 4,750.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 4,750.00
<u>COUNTY GRANTS</u>								
	\$ -							\$ -
TOTAL COUNTY GRANTS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL ALL STATE GRANTS	\$ 78,814.92	\$ 120,188.12	\$(137,979.26)	\$ 282.16	\$ -	\$ -	\$ -	\$ 61,305.94
								\$ 61,305.94

CHANGES IN FUND BALANCES - 220 RECEIPTS RESERVED FOR APPROPRIATION

Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>RECEIPTS RESERVED FOR APPROPRIATION</u>								
Conservation Wetlands 2000-00	\$ 54,087.85	\$ 5,977.50	\$ (3,516.93)					\$ 56,548.42
Transportation Network Co Fund 2007-00	\$ 88.90	\$ 167.80						\$ 256.70
PEG Access & Cable 2005-00	\$ 142,629.92	\$ 30,734.60						\$ 173,364.52
TOTAL RECEIPTS RESERVED	\$ 196,806.67	\$ 36,879.90	\$ (3,516.93)	\$ -	\$ -	\$ -	\$ -	\$ 230,169.64
<u>INSURANCE OVER \$20,000.00</u>								
TOTAL INSURANCE	\$ -							\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Sale of Real Estate 2002-00	\$ 7,266.88	\$ -	\$ -					\$ 7,266.88
Sale of Cemetery Lots 2001-00	\$ 5,722.00	\$ 4,650.00			\$ (1,500.00)			\$ 8,872.00
<u>OTHER</u>								
Landfill 2004-00	\$ 67,760.79							\$ 67,760.79
Recycling Fund 2003-00	\$ 1,549.73	\$ -			\$ (1,549.73)			\$ -
TOTAL OTHER	\$ 69,310.52	\$ -	\$ -	\$ -	\$ (1,549.73)	\$ -	\$ -	\$ 67,760.79
TOTAL ALL RECEIPTS RESERVED FUNDS	\$ 279,106.07	\$ 41,529.90	\$ (3,516.93)	\$ -	\$ (3,049.73)	\$ -	\$ -	\$ 314,069.31
								\$ 314,069.31

CHANGES IN FUND BALANCES - 230 REVOLVING FUNDS

	Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>REVOLVING FUNDS</u>									
<u>INSURANCE RECOVERY</u>									
	3000-00	\$ 8,166.85	\$ 11,369.47	\$ (8,770.32)		\$ (10,524.43)			\$ 241.57
	3001-00	\$ -	\$ 3,500.40	\$ (3,500.40)					\$ -
	3003-00	\$ -	\$ 600.00	\$ (385.00)					\$ 215.00
	3004-00	\$ -	\$ 20,394.45	\$ (20,394.45)					\$ -
	TOTAL INSURANCE RECOVERY	\$ 8,166.85	\$ 35,864.32	\$ (33,050.17)	\$ -	\$ (10,524.43)	\$ -	\$ -	\$ 456.57
<u>CULTURE & RECREATION</u>									
	3702-00	\$ 1,063.94	\$ 2,833.01	\$ (983.46)					\$ 2,913.49
	TOTAL CULTURE & RECREATION	\$ 1,063.94	\$ 2,833.01	\$ (983.46)	\$ -	\$ -	\$ -	\$ -	\$ 2,913.49
<u>CH. 44, S.53E-1/2 REVOLVING</u>									
	3202-00	\$ 33,283.98	\$ 6,683.15	\$ (3,666.05)					\$ 36,301.08
	3200-00	\$ 1,600.00	\$ 300.00						\$ 1,900.00
	3201-00	\$ 1,518.88	\$ 480.00	\$ (422.94)					\$ 1,575.94
	TOTAL DEPT REVOLVING	\$ 36,402.86	\$ 7,463.15	\$ (4,088.99)	\$ -	\$ -	\$ -	\$ -	\$ 39,777.02
<u>OTHER</u>									
	3700-00	\$ 1,011.53	\$ 218.45						\$ 1,229.98
	3701-00	\$ 58,126.11	\$ 349.71						\$ 58,475.82
	3600-00	\$ (5,000.00)	\$ 56,000.00	\$ (51,000.00)					\$ -
	2003-00	\$ -							\$ -
	3500-00	\$ 24,818.67	\$ 26,060.36	\$ (32,393.37)	\$ 9,473.61				\$ 27,959.27
	3502-00	\$ 12,254.90	\$ 26,209.65	\$ (29,315.40)					\$ 9,149.15
	TOTAL OTHER	\$ 91,211.21	\$ 108,838.17	\$ (112,708.77)	\$ 9,473.61	\$ -	\$ -	\$ -	\$ 96,814.22
<u>TOTAL ALL REVOLVING FUNDS</u>									
		\$ 136,844.86	\$ 154,998.65	\$ (150,831.39)	\$ 9,473.61	\$ (10,524.43)	\$ -	\$ -	\$ 139,961.30
									\$ 139,961.30

CHANGES IN FUND BALANCES - 240 OTHER SPECIAL REVENUE & 241 SEPTIC BETTERMENTS

	Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>OTHER SPECIAL REVENUE</u>									
Title V	Fund # 241	\$ 95,155.26	\$ 5,201.65						\$ 100,356.91
<u>GIFTS & DONATIONS</u>									
Hathaway Park	4008-00	\$ 5,205.56							\$ 5,205.56
Boston Beer	4012-00	\$ 999.04							\$ 999.04
Patriot Half Triathlon	4013-00	\$ 500.00							\$ 500.00
Town Hall Events	4016-00	\$ 803.69		\$ (260.09)					\$ 543.60
TRWA-Open Space & Rec. Plan	4009-00	\$ 1,320.00							\$ 1,320.00
Bicycle Safety	4000-00	\$ 391.85							\$ 391.85
Police Drug Education Program	4011-00	\$ 2,022.38							\$ 2,022.38
Police K-9 Stanton Grant	4017-00	\$ 14,036.35		\$ (8,951.90)					\$ 5,084.45
Police K-9 Donations	4027-00	\$ 3,690.50	\$ 4,288.00	\$ (930.73)					\$ 7,047.77
Animal Control Officer	4015-00	\$ 521.00	\$ 351.00						\$ 872.00
Tree Warden	4006-00	\$ 1,070.00							\$ 1,070.00
Compost Bins	4004-00	\$ 1,354.20							\$ 1,354.20
Cemetery	4005-00	\$ 220.05	\$ 500.01	\$ (470.00)					\$ 250.06
Council on Aging	4001-00	\$ 38,025.47	\$ 1,941.00	\$ (3,968.51)					\$ 35,997.96
Library Donations	4003-00	\$ 7,191.82	\$ 185.00	\$ (3,098.19)					\$ 4,278.63
Historical	4007-00	\$ 442.00							\$ 442.00
Cablevision Fund	4002-00	\$ 10.00		\$ (10.00)					\$ -
Cable Public Access	4010-00	\$ -							\$ -
Stop & Shop Smart Growth	1011-00	\$ -							\$ -
TOTAL GENERAL GOVERNMENT		\$ 77,803.91	\$ 7,265.01	\$ (17,689.42)	\$ -	\$ -	\$ -	\$ -	\$ 67,379.50
<u>OTHER</u>									
		\$ -							\$ -
TOTAL OTHER		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL ALL OTHER SPECIAL REVENUE FUNDS		\$172,959.17	\$ 12,466.66	\$ (17,689.42)	\$ -	\$ -	\$ -	\$ -	\$ 167,736.41
									\$ 167,736.41

CHANGES IN FUND BALANCES - 300 HIGHWAY CH 90 & OTHER CAPITAL PROJECTS

Program #	Beginning Balance 7/1/2018	Receipts	Bond Payable	Ban Paydown	Transfers In	Expenditures	Reclassify Adjustments	Ending Balance 6/30/2019
<u>CAPITAL PROJECTS</u>								
Highway-Chapter 90	Fund # 300 \$ (52,776.83)	\$ 120,800.64	\$ -	\$ -	\$ -	\$ (422,874.26)	\$ -	\$ (354,850.45)
Bridge Rehab	Fund # 301 \$ 349,067.05	\$ -	\$ -	\$ -	\$ 141,000.00	\$ (244,155.96)	\$ -	\$ 245,911.09
Police Station	Fund # 302 \$ -	\$ 72,700.68			\$ 6,081,132.00	\$ (1,759,856.05)		\$ 4,393,976.63
Water Cap Proj - Filter Site Improv	Fund # 615 \$ 693,447.09	\$ -	\$ -	\$ -			\$ -	\$ 693,447.09
TOTAL CAPITAL PROJECTS	\$ 989,737.31	\$ 193,501.32	\$ -	\$ -	\$ 6,222,132.00	\$ (2,426,886.27)	\$ -	\$ 4,978,484.36
								\$ 4,978,484.36

**TOWN OF FREETOWN
WATER-SEWER ENTERPRISE
FISCAL YEAR 2019
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN NET ASSETS**

	Budget	Actual	Difference
<u>REVENUES</u>			
Water Usage and Liens Collected	\$ 640,454.52	\$ 595,386.29	\$ (45,068.23)
Sewer Usage	\$ 210,000.00	\$ 168,270.78	\$ (41,729.22)
Interest and Penalties	\$ 3,500.00	\$ 2,811.11	\$ (688.89)
Other Non-Usage Charges	\$ 19,900.00	\$ 14,436.44	\$ (5,463.56)
Water Lien Costs & NSF Fees	\$ -	\$ 463.71	\$ 463.71
Permit Fees	\$ 4,000.00	\$ 3,500.00	\$ (500.00)
State Grant Revenue - Sewer Study	\$ -	\$ 30,000.00	\$ 30,000.00
Miscellaneous Revenues	\$ -	\$ -	\$ -
Transfer In from General Fund	\$ 2,254.17	\$ 2,254.17	\$ -
Total Receipts - Operations	\$ 880,108.69	\$ 817,122.50	\$ (62,986.19)
<u>WATER ASSESSMENTS</u>			
App. Betterments-Added to Taxes	\$ -	\$ 2,291.56	\$ 2,291.56
Committed Interest-Added to Taxes	\$ -	\$ 620.48	\$ 620.48
App. Betterments-Not Yet Due	\$ -	\$ 820.54	\$ 820.54
Interest on Betterments-Not Yet Due	\$ -	\$ 45.86	\$ 45.86
Penalties & Interest on Betterments in Tax Title	\$ -	\$ 230.84	\$ 230.84
Water Betterment Liens-Added to Taxes	\$ -	\$ -	\$ -
Total Receipts - Assessments	\$ -	\$ 4,009.28	\$ 4,009.28
<u>OTHER AVAILABLE FUNDS:</u>			
Retained Earnings Voted to Fund Sewer Study at Annual Town Meeting	\$ -	\$ 32,900.00	\$ 32,900.00
Retained Earnings Voted to Supplement Operating Budget at Fall Town Meeting	\$ -	\$ 36,500.00	\$ 36,500.00
Retained Earnings Voted to Pay Prior Year Bills at Fall Town Meeting	\$ -	\$ 1,082.50	\$ 1,082.50
Total Receipts - Other Available Funds	\$ -	\$ 70,482.50	\$ 70,482.50
Grand Total All Receipts	\$ 880,108.69	\$ 891,614.28	\$ 11,505.59

EXPENDITURES:

	Budget	Actual	Difference
Water-Sewer- Personnel	\$ 89,315.69	\$ 89,284.26	\$ 31.43
Water-Sewer - Use Charges for Purchased Sewer Service	\$ 200,000.00	\$ 196,117.50	\$ 3,882.50
Water-Sewer - Expenses, with Supplemental Appropriation	\$ 497,950.00	\$ 476,198.58	\$ 21,751.42
Special Articles	\$ 37,232.50	\$ 37,095.50	\$ 137.00
Reserve Fund	\$ 49,550.00	\$ -	\$ 49,550.00
Transfer to General Fund-Indirect Costs	\$ 79,793.00	\$ 79,793.00	\$ -
Total Budget	\$ 953,841.19	\$ 878,488.84	\$ 75,352.35

CURRENT FISCAL YEAR CHANGES IN NET ASSETS

Net Assets, June 30, 2018	\$ 316,590.16
Actual Revenues Closed for FY2019	\$ 821,131.78
Actual Expenditures Closed for FY2019	\$ (878,488.84)
Net Assets, June 30, 2019	\$ 259,233.10

FUND BALANCE BY ACCOUNT

Net Assets Restricted for Encumbrances	\$ -
Net Assets Restricted for Expenditures	\$ -
Net Assets Restricted for Continued Appropriations	\$ -
Net Assets, Unrestricted	\$ 214,487.10
Net Assets, Unrestricted-Water Assessments	\$ 44,746.00
Net Assets, June 30, 2019	\$ 259,233.10

CHANGES IN FUND BALANCES - 810 NON-EXPENDABLE TRUST FUNDS

	Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>NON-EXPENDABLE TRUST</u>									
OTHER:									
C. Clark Scholarship Fund	6400-00	\$ 10,000.00							\$ 10,000.00
CEMETERY:									
Assonet Cemetery	6200-00	\$ 203,615.00	\$ 7,100.00						\$ 210,715.00
Chace Cemetery	6201-00	\$ 76,700.00							\$ 76,700.00
Rounseville Cemetery	6202-00	\$ 10,650.00							\$ 10,650.00
Morton Cemetery	6203-00	\$ 7,065.00	\$ 300.00						\$ 7,365.00
White Cemetery	6204-00	\$ 500.00							\$ 500.00
Evans Cemetery	6205-00	\$ 38,000.00							\$ 38,000.00
Friends Tripp Cemetery	6206-00	\$ 1,000.00							\$ 1,000.00
Nichols Cemetery	6207-00	\$ 345.00							\$ 345.00
Richmond Cemetery	6208-00	\$ 612.00							\$ 612.00
Ruby (Winslow) Linn Cemetery	6209-00	\$ 20,000.00							\$ 20,000.00
East Freetown Cemetery	6210-00	\$ 600.00							\$ 600.00
LIBRARY:									
J. L. Lawton Kirker Memorial	6001-00	\$ 1,000.00							\$ 1,000.00
Annie S. Hunt	6002-00	\$ 2,000.00							\$ 2,000.00
Warren Cudworth	6003-00	\$ 500.00							\$ 500.00
Gager	6004-00	\$ 635.00							\$ 635.00
A. A. Paine	6005-00	\$ 128.06							\$ 128.06
Betsey Hathaway	6006-00	\$ 500.00							\$ 500.00
George Hathaway	6007-00	\$ 5,000.00							\$ 5,000.00
H. Douglas Dana	6008-00	\$ 268.00							\$ 268.00
M. Marvin Fletcher	6009-00	\$ 1,000.00							\$ 1,000.00
C. Isabel Hathaway	6010-00	\$ 500.00							\$ 500.00
C. Clark Memorial	6013-00	\$ 5,000.00							\$ 5,000.00
I. B. Plouffe	6016-00	\$ 761.20							\$ 761.20
TOTAL ALL NON-EXPENDABLE TRUST FUNDS									
		\$ 386,379.26	\$ 7,400.00	\$	- \$	- \$	- \$	- \$	\$ 393,779.26

CHANGES IN FUND BALANCES - 820 EXPENDABLE TRUST FUNDS

	Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>EXPENDABLE TRUST</u>									
OTHER:									
C. Clark Scholarship Fund	6900-00	\$ 112.12	\$ 60.84						\$ 172.96
CEMETERY:									
Assonet Cemetery	6700-00	\$ 1,419.28	\$ 1,254.34	\$ (149.13)					\$ 2,524.49
Chace Cemetery	6701-00	\$ 741.91	\$ 465.91						\$ 1,207.82
Rounseville Cemetery	6702-00	\$ 63.07	\$ 64.46						\$ 127.53
Morton Cemetery	6703-00	\$ 36.98	\$ 44.10						\$ 81.08
White Cemetery	6704-00	\$ 2.64	\$ 3.05						\$ 5.69
Evans Cemetery	6705-00	\$ 1,868.49	\$ 862.20	\$ (1,422.98)					\$ 1,307.71
Friends Tripp Cemetery	6706-00	\$ 9.56	\$ 6.09						\$ 15.65
Nichols Cemetery	6707-00	\$ 3.77	\$ 102.30						\$ 106.07
Richmond Cemetery	6708-00	\$ 4.22	\$ 3.65	\$ (4.00)					\$ 3.87
Ruby (Winslow) Linn Cemetery	6709-00	\$ 4,635.57	\$ 147.68	\$ (135.00)					\$ 4,648.25
East Freetown Cemetery	6710-00	\$ 3.22	\$ 3.65						\$ 6.87
LIBRARY:									
Morgan Memorial	6500-00	\$ 2,227.30	\$ 13.41						\$ 2,240.71
J. L. Lawton Kirker Memorial	6501-00	\$ 193.66	\$ 7.18						\$ 200.84
Annie S. Hunt	6502-00	\$ 3,081.74	\$ 30.58						\$ 3,112.32
Warren Cudworth	6503-00	\$ 5,463.42	\$ 35.87						\$ 5,499.29
Gager	6504-00	\$ 2,196.40	\$ 17.04						\$ 2,213.44
A. A. Paine	6505-00	\$ 1,171.08	\$ 7.79						\$ 1,178.87
Betsey Hathaway	6506-00	\$ 4,479.74	\$ 29.97						\$ 4,509.71
George Hathaway	6507-00	\$ 33,803.40	\$ 233.43						\$ 34,036.83
H. Douglas Dana	6508-00	\$ 1,598.81	\$ 11.22						\$ 1,610.03
M. Fletcher Marvin	6509-00	\$ 1,675.06	\$ 16.11						\$ 1,691.17
C. Isabel Hathaway	6510-00	\$ 1,337.29	\$ 11.07						\$ 1,348.36
J. White Therrien	6511-00	\$ 18,068.00	\$ 108.29	\$ (152.95)					\$ 18,023.34
White Memorial	6512-00	\$ 1,857.15	\$ 11.19						\$ 1,868.34
C. Clark Memorial	6513-00	\$ 2,234.26	\$ 43.52						\$ 2,277.78
R. Parker Memorial	6514-00	\$ 961.12	\$ 5.77						\$ 966.89
C. Kendrick Memorial	6515-00	\$ 538.61	\$ 3.26						\$ 541.87
I. B. Plouffe	6516-00	\$ 298.87	\$ 6.37						\$ 305.24
TOTAL ALL EXPENDABLE TRUST FUNDS		\$ 90,086.74	\$ 3,610.34	\$ (1,864.06)	\$ -	\$ -	\$ -	\$ -	\$ 91,833.02

CHANGES IN FUND BALANCES - 830 OTHER TRUST FUNDS

Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>OTHER TRUST FUNDS</u>								
Conservation	6901-00 \$ 98,560.49	\$ 579.81	\$ (4,470.00)					\$ 94,670.30
Police Res. Disability	6904-00 \$ 817.65	\$ 4.94						\$ 822.59
Fire Call Disability	6905-00 \$ 12,608.95	\$ 75.86						\$ 12,684.81
Scholar & Education	6906-00 \$ 300.64	\$ 147.00						\$ 447.64
Elderly & Disabled	6907-00 \$ 5,398.81	\$ 257.82						\$ 5,656.63
Symp. & Hosp.	6908-00 \$ 1,487.15	\$ 8.95						\$ 1,496.10
Unfunded Pension	6909-00 \$ 4.94							\$ 4.94
OPEB Reserve	6910-00 \$ 570,111.11	\$ 25,607.57		\$ 200,000.00		\$ 29,898.65		\$ 825,617.33
Parade/Fire/Recreation	6903-00 \$ 30,861.86	\$ 11,224.37	\$ (11,317.70)					\$ 30,768.53
TOTAL OTHER TRUST FUNDS	\$ 720,151.60	\$ 37,906.32	\$ (15,787.70)	\$ 200,000.00	\$ -	\$ 29,898.65	\$ -	\$ 972,168.87
<u>STABILIZATION ACCOUNTS</u>								
General	6902-00 \$ 2,280,615.07	\$ 50,562.22		\$ 225,000.00				\$ 2,556,177.29
Capital	6911-00 \$ 3,412,712.73	\$ 34,605.31		\$ 255,000.00	\$ (3,017,500.00)			\$ 684,818.04
TOTAL STABILIZATION ACCOUNTS	\$ 5,693,327.80	\$ 85,167.53	\$ -	\$ 480,000.00	\$ (3,017,500.00)	\$ -	\$ -	\$ 3,240,995.33
TOTAL ALL OTHER TRUST FUNDS	\$ 6,413,479.40	\$ 123,073.85	\$ (15,787.70)	\$ 680,000.00	\$ (3,017,500.00)	\$ 29,898.65	\$ -	\$ 4,213,164.20
TOTAL ALL TRUST FUNDS	\$ 6,889,945.40	\$ 134,084.19	\$ (17,651.76)	\$ 680,000.00	\$ (3,017,500.00)	\$ 29,898.65	\$ -	\$ 4,698,776.48
								\$ 4,698,776.48

STATEMENT OF ASSETS AND LIABILITIES - 900 AGENCY FUNDS

Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Receivable/ Payable/ Other Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>ASSETS</u>								
Cash	\$ (13,129.47)	\$ 290,261.00	\$ (283,142.47)			\$ 25,658.42		\$ 19,647.48
Police Detail Receivable	\$ 43,890.00					\$ 13,753.75		\$ 57,643.75
Fire Detail Receivable	\$ 3,482.25					\$ (579.89)		\$ 2,902.36
TOTAL ALL ASSETS	\$ 34,242.78	\$ 290,261.00	\$ (283,142.47)	\$ -	\$ -	\$ 38,832.28	\$ -	\$ 80,193.59
<u>LIABILITIES</u>								
Warrants Payable	\$ 4,416.58					\$ 25,658.42		\$ 30,075.00
Accrued Payroll	\$ -							\$ -
TOTAL ACCRUED PAYROLL	\$ 4,416.58	\$ -	\$ -	\$ -	\$ -	\$ 25,658.42	\$ -	\$ 30,075.00
<u>DUE TO OTHER GOVERNMENTS</u>								
Due to County - Property Recordings	\$ 75.06	\$ 2,793.22	\$ (2,793.29)					\$ 74.99
Due to School Districts/Others	\$ -							\$ -
Firearms Overlay-FID Licenses	\$ 6,660.00	\$ 17,950.00	\$ (19,537.50)					\$ 5,072.50
TOTAL DUE TO OTHER GOVERNMENTS	\$ 6,735.06	\$ 20,743.22	\$ (22,330.79)	\$ -	\$ -	\$ -	\$ -	\$ 5,147.49
<u>OTHER LIABILITIES</u>								
Police Details	\$ (43,327.50)	\$ 235,026.00	\$ (249,856.25)					\$ (58,157.75)
Fire Details	\$ (3,527.97)	\$ 11,145.24	\$ (10,565.35)					\$ (2,948.08)
Def. Revenue-Departmental	\$ 47,372.25					\$ 13,173.86		\$ 60,546.11
TOTAL OTHER LIABILITIES	\$ 516.78	\$ 246,171.24	\$ (260,421.60)	\$ -	\$ -	\$ 13,173.86	\$ -	\$ (559.72)

Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Receivable/ Payable/ Other Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>UNCLAIMED ITEMS</u>								
Unclaimed Items								
7700-00	\$ 390.08	\$ 23,213.08			\$ (390.08)			\$ 23,213.08
TOTAL UNCLAIMED ITEMS	\$ 390.08	\$ 23,213.08	\$ -	\$ -	\$ (390.08)	\$ -	\$ -	\$ 23,213.08
<u>PERFORMANCE/BID DEPOSITS</u>								
Planning Board	\$ 22,184.28	\$ 133.46						\$ 22,317.74
Other	\$ -							\$ -
TOTAL OTHER	\$ 22,184.28	\$ 133.46	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 22,317.74
TOTAL ALL LIABILITIES	\$ 34,242.78	\$ 290,261.00	\$ (282,752.39)	\$ -	\$ (390.08)	\$ 38,832.28	\$ -	\$ 80,193.59

STATEMENT OF ASSETS AND LIABILITIES - 901 AGENCY FUND - PAYROLL WITHHOLDINGS

	Program #	Beginning Balance 7/1/2018	Receipts	Expenditures	Transfers In	Transfers Out	Receivable/ Payable/ Other Adjustments	Reclassify Adjustments	Ending Balance 6/30/2019
<u>ASSETS</u>									
Cash		\$ 27,246.39	\$ 1,726,678.63	\$ (1,726,328.07)					\$ 27,596.95
Due From/(To) Other Funds		\$ -							\$ -
TOTAL ALL ASSETS		\$ 27,246.39	\$ 1,726,678.63	\$ (1,726,328.07)	\$ -	\$ -	\$ -	\$ -	\$ 27,596.95
<u>LIABILITIES</u>									
Warrants Payable		\$ -							\$ -
<u>PAYROLL WITHHOLDINGS</u>									
Federal Withholding Tax	7000-00	\$ -	\$ 481,192.15	\$ (481,192.15)					\$ -
Medicare Tax Withholdings	7001-00	\$ -	\$ 58,396.98	\$ (58,396.98)					\$ -
Slate Income Tax Withholdings	7002-00	\$ -	\$ 224,407.87	\$ (224,407.87)					\$ -
County Retirement Withholdings	7003-00	\$ -	\$ 384,503.99	\$ (384,503.99)					\$ -
Group Life Insurance Withholdings	7005-00	\$ 940.50	\$ 8,746.34	\$ (8,356.98)					\$ 1,329.86
Health Insurance Withholdings	7008-00	\$ 23,333.01	\$ 361,375.60	\$ (361,202.66)					\$ 23,505.95
Aflac Insurance Withholdings	7010-00	\$ -	\$ 4,729.92	\$ (4,729.92)					\$ -
Dental Insurance Withholdings	7011-00	\$ 2,972.88	\$ 44,931.43	\$ (45,143.17)					\$ 2,761.14
United Way Withholdings	7012-00	\$ -	\$ 96.00	\$ (96.00)					\$ -
Town Hall/Hwy. Union Dues Withholdings	7013-00	\$ -	\$ 8,645.40	\$ (8,645.40)					\$ -
Police Union Dues Withholdings	7014-00	\$ -	\$ 30,785.56	\$ (30,785.56)					\$ -
Comm. Union Dues Withholdings	7015-00	\$ -	\$ 1,864.50	\$ (1,864.50)					\$ -
Fire Union Dues Withholdings	7016-00	\$ -	\$ 9,160.00	\$ (9,160.00)					\$ -
Deferred Compensation Withholdings	7017-00	\$ -	\$ 57,411.88	\$ (57,411.88)					\$ -
Credit Union Withholdings	7018-00	\$ -	\$ 2,600.00	\$ (2,600.00)					\$ -
OBRA Withholdings	7019-00	\$ -	\$ 22,954.80	\$ (22,954.80)					\$ -
Miscellaneous Withholdings	7021-00	\$ -	\$ -	\$ -					\$ -
Garnishment Withholdings	7020-00	\$ -	\$ 24,876.21	\$ (24,876.21)					\$ -
TOTAL PAYROLL WITHHOLDINGS		\$ 27,246.39	\$ 1,726,678.63	\$ (1,726,328.07)	\$ -	\$ -	\$ -	\$ -	\$ 27,596.95
<u>TOTAL ALL LIABILITIES</u>									
		\$ 27,246.39	\$ 1,726,678.63	\$ (1,726,328.07)	\$ -	\$ -	\$ -	\$ -	\$ 27,596.95
<u>TOTAL ALL AGENCY FUNDS</u>									
		\$ 61,489.17	\$ 2,016,939.63	\$ (2,009,080.46)	\$ -	\$ (390.08)	\$ 38,832.28	\$ -	\$ 107,790.54
									\$ 107,790.54

TOWN OF FREETOWN

MUNICIPAL INDEBTEDNESS ANALYSIS

06/30/19

Date	Loan	Interest Rate	Outstanding 6/30/2018	Borrowed FY 2019	Paid/Retired Principal FY 2019	Outstanding 6/30/2019	Interest Paid FY2019
<u>LONG TERM DEBT</u>							
	<u>INSIDE DEBT LIMIT</u>						
5/15/2013	Freetown Elem.-New Bond 74% State Reimbursed	1.2491%	\$ 3,500,000.00	\$ -	\$ 555,000.00	\$ 2,945,000.00	\$ 64,450.00
			\$ 3,500,000.00	\$ -	\$ 555,000.00	\$ 2,945,000.00	\$ 64,450.00
5/15/2013	Flooding, Bridges, Spring 2010	1.0569%	\$ 350,000.00	\$ -	\$ 70,000.00	\$ 280,000.00	\$ 6,300.00
			\$ 3,850,000.00	\$ -	\$ 625,000.00	\$ 3,225,000.00	\$ 70,750.00
	<u>OUTSIDE DEBT LIMIT</u>						
4/3/2009	Water Pump Station	6.50%	\$ 14,750.00	\$ -	\$ 14,750.00	\$ -	\$ 958.75
			\$ 14,750.00	\$ -	\$ 14,750.00	\$ -	\$ 958.75
Total Long Term Debt			\$ 3,864,750.00	\$ -	\$ 639,750.00	\$ 3,225,000.00	\$ 71,708.75
<u>SHORT TERM DEBT</u>							
1/16/2019	BAN New Police Station	3.25%	\$ -	\$ 6,428,000.00	\$ -	\$ 6,428,000.00	\$ -
			\$ -	\$ -	\$ -	\$ -	\$ -
Total Short Term Debt			\$ -	\$ 6,428,000.00	\$ -	\$ 6,428,000.00	\$ -
Grand Total All Debt			\$ 3,864,750.00	\$ 6,428,000.00	\$ 639,750.00	\$ 9,653,000.00	\$ 71,708.75
<u>AUTHORIZED AND UNISSUED DEBT</u>							
11/14/2018	BAN New Police Station	3.25%	\$ 6,500,000.00		\$ (6,428,000.00)	\$ -	\$ 72,000.00
			\$ -		\$ -	\$ -	\$ -
Total Debt Authorized and Unissued			\$ 6,500,000.00		\$ (6,428,000.00)	\$ -	\$ 72,000.00

REPORT OF THE POLICE DEPARTMENT

CHIEF OF POLICE

Carlton E. Abbott, Jr., Esq.

FULL TIME PERSONNEL

Steven E. Abbott, Lieutenant	Elton E. Ashley, III, Sergeant
Thomas E. Ashley, Jr., Patrolman	Michael J. Connell, Acting Sergeant
Nicholas J. Drinkwine, Patrolman	Edward J. Dwyer, Sergeant
Mark Fornaciari, Patrolman	Kaylin A. Jose, Patrolman
Shane V. Kelley, Detective	Patrick R. Lee, Patrolman
Benjamin A. Levesque, Sergeant	Thomas D. Long, Patrolman
Swede M. Magnett, Sergeant	Christopher M. Medeiros, Patrolman
Nathan P. Melo, Student Officer	Ryan W. Pereira, Patrolman
Phillip J. Pine, Patrolman	Scott M. Rose, Sergeant
John Pina III, Patrolman (resigned, 01/20/19)	

PART-TIME PERSONNEL

Luiz Alves, Reserve	Craig J. Cabral, Reserve
Seth M. Demello, Reserve	Marc A. Gaspar, Reserve
Michael R. MacDonald, Reserve	Nathan P. Melo, Reserve
Joseph P. Cowing, Reserve (resigned - 11/01/18)	Kara E. Pigeon, Reserve (resigned - 02/01/19)

LOCKUP ATTENDANTS (PART-TIME)

Stephanie L. Brum	Lisa M. Podielsky	Lydia E. St Laurent
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COMMUNICATIONS, FULL-TIME

Debra J. Souza, Communications Supervisor	
Stephanie L. Brum	Margaret A. Dwyer
Timothy M. Dwyer	Joshua J. Simmons
Richard J. Levesque (resigned - 11/03/18)	

COMMUNICATIONS, PART-TIME

Austin R. Alves	Thomas E. Ashley, Jr.
Samantha R. Cardin	Michael R. Dagenais
Dwyer, Timothy M.	Lisa M. Podielsky
Lydia E. St Laurent	
Joseph P. Cowing (resigned - 11/01/18)	John Pina III (resigned - 01/20/19)

**CONSTABLES
POLICE CONSTABLES**

Police Constables are appointed by the Board of Selectmen and serve under the direction of the Chief of Police. These Constables are authorized to serve criminal process and are assigned to work police details and special events.

Robert C. Fouquette
Edward A. Mello

Michael C. Lecuyer
Walter J. Sawicki

TOWN PROCESS SERVERS

These Constables are appointed by the Board of Selectmen to serve civil process on behalf of the Town of Freetown.

Carlton E. Abbott, Jr., Esq., Chief of Police
Steven E. Abbott, Lieutenant Elton E. Ashley, III, Sergeant

OTHER CONSTABLES

These Constables are appointed by the Board of Selectmen and are not affiliated with the police department. They are authorized to serve civil process (e.g., eviction notices, court summonses, etc.). The Board of Selectmen maintains a list of these Constables.

To the Honorable Board of Selectmen and Residents of Freetown:

The following is the Annual Report of the Freetown Police Department for Fiscal Year July 1, 2018 through June 30, 2019:

Appreciation

On December 1, 2018, residents went to the ballot box and overwhelmingly approved the funding necessary to build a new police station. This followed a series of public informational presentations, newspaper articles, postings on the town website and other social media, and a special town meeting vote.

On behalf of the men and women of the Freetown Police and Communications Departments, I would like to express our sincere thanks to all of our residents who voted to support this important police station project.

I would also like to extend our appreciation to the Board of Selectmen, Building Committee, Police Station Sub-Committee, the project manager, Pomroy Associates, and the designer, Compass Group Architecture, for their hard work and dedication to this project.

I would be remiss if I did not publicly express my appreciation to our officers and staff. Through their acts and deeds a positive relationship with our residents was cultivated. This, undoubtedly, contributed to the voters' support.

Again, thank you for your support.

Mission Statement

The Freetown Police Department is committed to providing the highest level of public safety and service to the citizens and business people within the community. The members of the Department are empowered to enforce the laws of the Commonwealth of Massachusetts and the by-laws of the Town of Freetown to ensure that the peace and tranquility of our community is maintained and that crime and the fear of crime are reduced.

Core Values

The following values guide our work:

Integrity – We adhere to the highest moral and ethical standards. We are honest and sincere in dealing with each other and the community. We have the courage to uphold these principles and are proud that they guide us in all we do.

Respect – We recognize the value of individuality and treat all people with dignity. We cherish, defend and protect the rights, liberties and freedoms guaranteed by the Constitution.

Fairness – We are consistent in our treatment of all persons. Our actions are tempered with reason, equity, and governed by law.

Personnel Transitions

The following appointments were made:

Regular Police Officer (full-time)

Nicholas J. Drinkwine – 07/02/18

Signal Operator (full-time)

Timothy M. Dwyer – 10/15/18

Signal Operator (full-time)

Joshua J. Simmons – 10/15/18

Signal Operator, Trainee (part-time)

Austin R. Alves – 03/18/19

Signal Operator, Trainee (part-time)

Samantha R. Cardin – 12/01/18

Signal Operator, Trainee (part-time)

Michael R. Cardin – 12/01/18

Signal Operator (part-time)

Samantha R. Cardin – 04/10/19

Signal Operator (part-time)

Michael R. Dagenais – 04/10/19

Student Officer (full-time)

Nathan P. Melo – 04/01/19

Nathan P. Melo served the Town as a Reserve Police Officer (part-time). He applied for and was selected to serve as a Regular Police Officer (full-time), contingent upon his successful completion of the police academy. He was appointed as a Student Officer for the purpose of attending the police academy. Upon completion of the academy, his appointment as a Regular Police Officer will serve to fill one of the existing full-time vacancies.

The following change of assignment was made:

Regular Police Officer, Acting Sergeant (full-time)

Michael J. Connell – 10/15/18

The following resignations were accepted:

Regular Police Officer (full-time)

John Pina III – 01/20/19

Reserve Police Officer (part-time)

Joseph P. Cowing – 11/01/18

Reserve Police Officer (part-time)

Kara E. Pigeon – 02/01/19

Signal Operator (full-time)

Richard J. Levesque – 11/03/18

Signal Operator (part-time)

John Pina III – 01/20/19

Accreditation

The Department achieved initial Accreditation through the Massachusetts Police Accreditation Commission (MPAC) during 2014, and Re-Accreditation during 2017. The Department continues to exceed the 323 professional standards that were established for the profession, by the profession. These carefully selected standards reflect critical areas of police management, operations, and technical support activities. They cover areas such as policy development, emergency response planning, training, communications, property and evidence handling, use of force, vehicular pursuit, prisoner transportation and holding facilities. This program not only

sets standards for the law enforcement profession, but also for the delivery of police services to the residents of the Freetown.

Grants

The Department was successful in obtaining state 9-1-1 Department grant monies. These monies were used for qualifying training, equipment, and expenses.

Training

Department training included annual in-service training, defensive tactics, use of force, first aid and CPR, firearm qualification courses, and other specialized training. The use of an on-line document management program was made available to all officers and signal operators. This program allowed the Department to train and test personnel on a multitude of policies and subjects, manage documents, and maintain accreditation standards thereby reducing risk and expanding productivity, efficiency, time and money.

Regional Collaboration

The Department is a member of the Southeastern Massachusetts Law Enforcement Council (SEMLEC) and has access to important resources, including search and rescue, canine, detective, rapid response, tactical, marine, and dive team units. SEMLEC consists of 30 area police departments sharing knowledge, personnel and equipment.

The Department is a member of the Southeastern Massachusetts Police Training Association (SEMPTA), consisting of area police departments offering in-service and specialized training to hundreds of area full-time and part-time police officers.

Firearm Licensing

The Department processed 395 transactions involving firearm licenses.

Licenses to Carry (LTC) Issued/ Renewed	379
Licenses to Carry (LTC) Suspended/Revoked	5
Firearm Identification Card (FID) Issued/Renewed	11
Firearm Identification Card (FID) Suspended/Revoked	0

Statistics

Call Numbers

The Communication Center documented 15,929 calls during the fiscal year.

Case Activity Statistics

	FY 18-19
Total Felonies	163
Total Arrests (On View)	65
Total Arrests (Based On Incident/Warrants)	87
Total Summons Arrests	228
Total Arrests	380
Total Protective Custody	15
Total Juvenile Arrests	11
Total Juveniles Referred (Arrests)	8
Total Hearings	18
Total Summons	18
Total Open Warrants	7
Total Open Default Warrants	12
Total Orders	34

Offenses Reported

	FY 18-19
Forcible Rape	5
Forcible Fondling	3
Robbery	3
Aggravated (weapon) Assault	26
Simple Assault	66
Intimidation	35
Arson	1
Extortion/Blackmail	1
Burglary/Breaking & Entering	35
Pocket Picking	1
Purse Snatching	1
Theft from Building	13
Theft from Motor Vehicle	8
Theft from Motor Vehicle Parts	2
All Other Larceny	33
Motor Vehicle Theft	13
Counterfeiting/Forgery	4
False Pretenses/Swindle	10
Credit Card/Automatic Teller	1
Impersonation	17
Embezzlement	1
Stolen Property Offenses	2
Vandalism/Malicious Damage	39
Drug Violations	15
Statutory Rape	3

Obscene Material	2
Prostitution	1
Weapons Violations	18
Animal Cruelty	1
Disorderly Conduct	16
Driving Under the Influence	31
Drunkenness	13
Family Offenses, Nonviolent	3
Liquor Law Violations	13
Runaway	1
Trespassing	8
Town By-Law Offenses	520
All Other Offenses	161
TOTAL OFFENSES REPORTED	1,111

Other Violations

	FY 18-19
Motor Vehicle Citations	1,021
Parking Tickets	43

Non-Criminal Activity Requiring Written Police Report

	FY 18-19
Animal Complaint	2
Assist Fire or EMS	12
Assist Other Agency	28
Assist Citizen	2
Discharge Firearm	9
Domestic Disturbance (No Crime)	59
Disturbance	53
Industrial Accident	11
K-9 Deployment	19
Lost Property	18
Mutual Aid	15
Mental Health Issues	20
Mental Health Warrant	20
Missing Person	8
Drug Overdose	2
Drug Overdose - Heroin	6
Drug Overdose - Pharmaceutical	3
Other	15
Police Information	33
Property Held for Safekeeping	25
Runaway	10

Suspected Drug Activity	8
Sudden Death Overdose	2
Sudden Death	2
Towed Vehicle (No Crime)	22
TOTAL	439

Collisions

	FY 18-19
Motor Vehicle Accidents Report Taken – Town Roads	204

Respectfully submitted,

Carlton E. Abbott, Jr., Esquire

Chief of Police A Special Thank You to our Contributing Sponsors

The following local businesses made a generous contribution to help offset printing costs for our residents. If you or your business would like to help for future years, please contact the Selectmen's office!

REPORT OF THE FIRE DEPARTMENT

CAREER PERSONNEL (Appointed by the Fire Chief)

Gary Silvia, Fire Chief / Paramedic

Harrie Ashley, Deputy Fire Chief/Paramedic

Paul Ashley, Lieutenant/E.M.T.-A

Mark Brogan, Lieutenant/Paramedic

Jeffrey Brum, Firefighter/Paramedic

James Gonneville, Firefighter/Paramedic

Mark Lawrence, Firefighter/Paramedic

Neal Lafleur, Lieutenant/Paramedic

Keith Mello, Lieutenant/Paramedic

Nicholas Lecuyer, Firefighter/Paramedic

Zackary Petitpas, Firefighter/Paramedic

Stephen Medeiros, Firefighter/Paramedic

Linda Remedis, Senior Clerk

CALL PERSONNEL (Appointed by the Fire Chief)

Breanne Abreu, FFOP

Paul Ashley Jr., FFOP

Tyler Bower, Firefighter

Mallorie Brouns, Firefighter/EMT

Alora Brock, EMT

Ethan Bullock, Firefighter

Samantha Cardin, FFOP

Robert Clemens, Firefighter/Paramedic

Alex Copeland, FFOP

Cody Craveiro, Firefighter

Lori Desmarais, EMT

Robert Ferreira, Firefighter/EMT

Nathan Gagnier, Firefighter

Joshua Hathaway, Firefighter/EMT

Brent L'Heureux, Lieutenant/EMT

Lauren Magalhaes, EMT

Meaghan McGinn, FFOP

Brad Plissey, FFOP

Eric Reynolds Jr., Firefighter/EMT

Kevin Rezendes, Firefighter/EMT

Corey Roberts, Firefighter

Vernon Roberts, Captain

Ryan Silvia, Lieutenant/Paramedic

Kevin Smith, Firefighter

Kevin Whittey, Firefighter/EMT

Daniel Zajac, FFOP

To the Honorable Board of Selectmen and the Citizens of Freetown:

The following is the Annual Town Report of the Freetown Fire Department for the fiscal year of July 1, 2018 through June 30, 2019:

The Freetown Fire Department would like to thank the community and the Board of Selectmen for their continued support this year. Community support is paramount, and we realize that without such support we would be unable to provide the utmost professional fire and rescue services to the community. We are constantly striving to improve our organization and our delivery of fire and rescue services to the community, a service both our residents and visitors expect and deserve.

On July 1, 2018 four (4) members were promoted to fill out the department's depleted leadership ranks. Lieutenant Harrie Ashley was promoted to Deputy Fire Chief to replace the recently retired Deputy Chief Cliff Cardin. The following firefighters were promoted: FF Mark Brogan to Lieutenant Group A, FF Keith Mello to Lieutenant on Group C, and FF Ryan Silvia to Call-Lieutenant Station 1. A formal swearing in and badge pinning ceremony was held on July 16, 2018. These promotions are notable in the sense that we are witnessing a changing of the guard, of sorts, as the department transitions away from the old school experienced baby boomers to the digital native millennials. The future of the department looks bright as these members are some of the best and brightest firefighters in the country, and the town should be proud of each and every one of them.

The Freetown Fire Department responded to 1,932 calls for service during the last fiscal year, which is represented as follows:

Medical Calls	904	Station Coverage	71
Medical Transfers	26	Investigations	92
Medical Mutual Aid	135	Public Assistance	56
Structural Fires	27	Fire Alarms	157
Brush Fires	16	Illegal Burning	30
Mutual Aid Fires	27	Motor Vehicle Accidents	179
Motor Vehicle Fires	38	Water Rescues	1
Carbon Monoxide Calls	35	Details	56
Electrical Emergencies	18	Miscellaneous	64
		Total Responses	1,932

The Fire Department has been very fortunate to receive a Federal Assistance to Firefighters (AFG) Staffing for Adequate Fire and Emergency Response Grant. This grant in the amount of \$258,445.00 was used to hire two (2) additional Firefighter Paramedics to cover an “Impact Shift” at Fire Station 2 in East Freetown on weekdays when most of our call firefighters are unavailable working out of town. Because of the size and unique shape of the town, responding in a timely manner to certain areas of the community has always been problematic for the Fire Department due to the sheer distance in travel. With Station 2 now open, response times will be reduced, and more firefighters will be available when a fire or other emergency strikes.

The department received a Public Safety ‘SAFE’ Grant in the amount of \$6,154.00. The SAFE Grant was used to train and equip firefighters to be public fire education instructors and conduct fire safety classes throughout town. Additionally, funding from the SAFE grant was used to purchase address sign markers and to cover the cost associated with the installation of smoke and carbon monoxide detectors in the homes of our elderly and other needy families.

Call Firefighters Paul Ashley Jr, Alex Copeland, Meaghan McGinn, and Brad Plissey successfully completed Massachusetts Firefighting Academy Call/Volunteer Firefighter-Training Class # 076 to become trained to the NFPA 1001 Firefighter I/II standard. This training consists of over two hundred hours of classroom and hands on training and testing through academic exams and practical skill applications. This program is time and labor intensive and speaks volumes of the dedication and commitment by these firefighters to serving the town.

On November 23, 2018 the Fire Department took custody of one of the Commonwealth’s Regional Hazardous Materials Vehicles. These vehicles are purchased and maintained by the State but are operated by highly trained local firefighters for hazardous materials responses. They are strategically located to be able to respond anywhere in the state in less than 1 hour bringing specially trained firefighters to support local fire departments with technical information, expertise, and specialized equipment to deal with incidents involving hazardous materials.

Today, response to emergencies represents only a fraction of the total activities of the fire department. Functions, such as: fire safety inspections, public education, EMS response, building plan review, mutual aid response, community outreach, and fire prevention have become the foundations of the modern fire service. Other areas of involvement now include: Technical rescue, hazardous material response, and emergency and disaster preparedness. All these responsibilities require us to be more aware, better trained, and more adept at planning for and responding to these ever challenging and rising demands. Under Lieutenant Neal Lafleur’s leadership, firefighters performed 493 in-service-inspections and issued 305 permits during the past fiscal year. These inspections included schools, churches, daycare centers and

commercial properties as well as smoke and carbon monoxide inspections for new and resale homes. The work of these inspectors and public educators is difficult to measure. Without a doubt, the inspection of properties and enforcement of codes reduces the number of fires, property loss, and potential loss of life and serious injury.

Last fiscal year, 646 open-air burning (brush) permits were issued. Burning season begins January 15th and runs through May 1st (weather permitting). Burning permits are available on-line or can be obtained in person at the Bullock Road Fire Station (Sta. 3) beginning January 1st each year. Burning hours are between 10AM and 4PM, but residents must notify the Fire Department either by logging in on-line or by calling the Fire Station each day before they burn to confirm that burning is allowed that day. No daily authorizations to burn brush will be given after 2 P.M.

The condition of the town's fire stations are as follows:

Fire Station 1 (3 Elm Street) is in relatively good shape despite its age. The arched garage door openings are too small to allow a modern fire engine to be housed in this station without redesigning the openings. The department is currently working with an architect to design a doorway that is large enough to allow a modern fire engine to pass through while at the same time trying not to dramatically change the appearance and features of the front of the Assonet Village Fire Station. This has led to a yearlong delay in ordering a new vehicle to replace Engine 1.

Fire Station 2 (157 County Road) is the largest of the town's fire stations and is in need of some modifications now the station is staffed with an on duty crew during the daytime hours. Large amounts of wood trim still need to be repaired and/or replaced as there are holes in areas of the trim and soffits. Additionally, several areas of the apparatus bay and training room need drywall repair or replacement. This station has no shower/locker room facilities and has inadequate kitchen facilities. This fire station is not equipped with a diesel exhaust removal system, thus exposing firefighters and visitors to the hazards of the apparatus exhaust smoke. The good news is the fire hydrant in front of Fire Station 2 has been repaired, and the domestic water supply line is scheduled to be repaired or replaced in the upcoming year.

Fire Station 3 (25 Bullock Road) is starting to show the wear and tear of a 20 year old, around the clock operating public safety building. All of the major building components are well past their life expectancy. Even though they have been maintained, some will most likely need to be replaced or overhauled in the coming years. With a Federal Assistance to Firefighters Grant a diesel exhaust removal system was installed to protect firefighters stationed there from the hazards of breathing diesel exhaust fumes. Space at this fire station is at a premium, and the need to have separate bath, bunk, and locker room facilities for both our male and female firefighters has come to light recently. Station 3 was planned and built to house a small on-duty force with little thought given to having a workforce that includes both women and men on duty twenty-four (24) hours a day. The department is eager to work with the Board of Selectmen to give a high priority to address the issue of accommodating a diverse workforce in all of the town's fire stations. This should include considering options designed to maximize privacy provided to career and on call members, while also considering the costs and impact on the town's finances.

As per NFPA 1901 /1914: Standard for the Inspection, Maintenance, Testing, and Retirement of In-Service Fire Apparatus, the town's three (3) Class A Pumpers and Aerial Ladder received their annual performance tests and the results are as follows:

<u>Vehicle</u>	<u>Year / Make</u>	<u>Fire Station</u>	<u>Test Results</u>
Engine 1	1994 International	1	Good
Engine 2	1997 International	2	Satisfactory
Engine 3	2014 KME / Panther	3	Good
Ladder 2	1989 Pierce / Smeal 105' Aerial Ladder	2	Pass

The department is continuing its three (3) year replacement program for the department's Self Contained Breathing Apparatus (SCBA). Phase two (2) was completed this past year with the replacement of all of the SCBA at Station 1 with new state of the art units.

Lastly, on February 1, 2019 Chapter 44 of the Acts and Resolves of 2018 "An Act Relative to Standards of Employee Safety" became law. While the department might find the prospect of OSHA compliance daunting and sometimes frustrating and costly, in the end it is about firefighter safety.

In closing, I would like to take a moment to mention our unsung heroes, the Freetown Communications Center personnel. They truly are the calm in a sea of chaos.

Fire Department receipts deposited to Treasurer:

Ambulance Fees Collected	\$481,804.78
Grants Received	\$120,921.93
Permits, Reports, & Fees	<u>\$15,879.58</u>
Total	\$618,806.29

Respectfully submitted,
Gary Silvia, Fire Chief

REPORT OF EMERGENCY MANAGEMENT AGENCY

EMERGENCY MANAGEMENT AGENCY

Gary Silvia, Director

Carlton Abbott Jr.
George Grunwald
Brad Paiva

David DeManche
Lisa Pacheco
Edward Sylvia

EMERGENCY MANAGEMENT RADIO OPERATORS

Bradford Paiva

Stephen Medeiros

Paul Sadeck

LOCAL EMERGENCY PLANNING COMMITTEE

Carlton Abbott Jr.
David DeManche
Eric Morin
Charles Sullivan

Jacqueline Brown
George Grunwald
Lisa Pacheco
Gary Silvia

CERT TEAM MEMBERS

Deborah Allardt
John Faidell
Ali Golz
Joseph Kelly
Joseph Quin
Kevin Whittey

Lori Desmarais
David Frates
Kelsey Hopkins
Lisa Podielsky
Joseph Shaw
Edward Sylvia

Maura Whittey

To the Honorable Board of Selectmen and the Citizens of Freetown:

The following is the Annual Town Report of the Freetown Emergency Management Agency for the fiscal year of July 1, 2018 through June 30, 2019:

Emergency Management Agency Community Emergency Response Team (CERT) members were deployed seven (7) times last year to provide drinking water and portable lights at fire scenes and planned events. CERT members were also placed on standby three (3) times throughout the past year to open a comfort station if the need had arisen during an extreme weather event. Residents are reminded that warming/cooling shelters are available 24/7/365 on an as needed basis. Call 508-763-4828 or 508-763-4017 for more information or assistance.

The Freetown Emergency Management Agency received an EMPG federal grant in FY 19 in the amount of \$2,650.00 which was used to supplement the cost of equipping each of the town's ambulances with two (2) sets of bullet proof vests and helmets (Ballistic Protection) to help keep our first responders safe in the event of active shooter / hostile intruder situations.

The Freetown Emergency Management Agency received an SHSP CCP Federal Grant in FY 19 in the amount of \$2,832.40. These funds were used to purchase portable shelters and back packs for CERT members.

EMA volunteers continue to review and update the Town's Comprehensive Emergency Management Plan and organize and manage the town's Tier 2 reporting submittal requirements.

Freetown Emergency Management Agency is a member of the South Coast Regional Emergency Planning Committee. The South Coast Regional Emergency Planning Committee (SCREPC) is a coalition of law enforcement, fire service, health care, public health, public works, EMS, DPW, and numerous other affiliated agencies as outlined by the Massachusetts State Emergency Response Committee (SERC). The South Coast Regional Emergency Planning Committee serves the communities of Acushnet, Dartmouth, Freetown, New Bedford, and Westport.

Freetown EMA is a strong advocate of all hazard, personal and family safety emergency preparedness. In an emergency, the assets of local and state agencies will be taxed to their fullest and will take time to respond. The first response to disaster and recovery is a coordinated effort of neighbor helping neighbor. Every person and family should have an All-Hazard Disaster Plan and a Family Communication Plan. FEMA encourages everyone to have a readily accessible Go-Kit to get you through the first 72 hours of any emergency. The kit should be tailored to the special requirements of each member of the family. Don't forget to prepare a kit for each of your pets. Your kit may be your best friend during and following a disaster.

Emergency Management is always looking for volunteers and other interested persons to become members of our local Community Emergency Response Team (CERT) which is sponsored by the Freetown Fire Department. Residents can also attend, without any commitment to serve on the CERT, safety and preparedness training to better prepare themselves in the event that a natural or manmade disaster should occur.

In closing, I would like to thank all of the volunteers who have helped out in the past year.

Respectfully submitted,
Gary Silvia,
Director

REPORT OF THE BUILDING DEPARTMENT

BUILDING COMMISSIONER & ZONING ENFORCEMENT OFFICER
Jeffrey Chandler

ZONING ENFORCEMENT OFFICER
Jeffrey Chandler

BUILDING INSPECTOR & ZONING ENFORCEMENT OFFICER, ALTERNATE
Joseph Biszko

INTERIM BUILDING INSPECTOR & ZONING ENFORCEMENT OFFICER
Eugene Borges

WIRING INSPECTION
Allen Beaupre, Wiring Inspector, Assistant Part-Time
Christopher Cabral, Electrical Inspector

PLUMBING/GAS INSPECTION
William Alphonse, Jr., Plumbing/Gas Fitting Inspector
Thomas Barlow, Plumbing/Gas Fitting Inspector Assistant, Part-Time/Substitute

BUILDING DEPARTMENT STAFF
Nadine Dimond, Senior Clerk
Mark Audette, Custodial/Maintenance

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the annual report of the Building Department for the Fiscal Year July 1, 2018 through June 30, 2019.

Appointed by the Board of Selectmen to assist in fulfilling its responsibilities during this time Jeffrey Chandler, Inspector of Buildings and Zoning Enforcement Officer, and Nadine Dimond, Senior Clerk.

Following is a list of fees collected for the Building Department:

	<u><i>Permits Issued</i></u>	<u><i>Permit Fees Collected</i></u>
New Homes	9	\$14,123.00
Additions	9	\$1,826.00
New Commercial	2	\$5,700.00
Commercial Misc.	20	\$11,180.00
Commercial Remodel	9	\$12,065.00
Garages	18	\$3,159.00
Sheds	9	\$1,023.00
Foundations	6	\$600.00
Decks	30	\$3,847.00
Residential Remodel	34	\$5,300.00
Demolition Permits	9	\$900.00

	<u><i>Permits Issued</i></u>	<u><i>Permit Fees Collected</i></u>
Wood Stoves	7	\$350.00
Fireplaces	1	\$50.00
Chimneys	3	\$150.00
Roofing/Siding/ Doors/Windows	133	\$9,100.00
Trench Permits	67	\$3,350.00
Occupancy Permits	17	\$800.00
Miscellaneous	119	\$9,210.04
Wiring Permits	265	\$35,096.00
Plumbing Permits	88	\$8,306.00
Gas Permits	136	\$9,266.00
Sheet Metal	22	\$1,050.00
Above-Ground Pools	10	\$440.00
In ground Pools	2	\$150.00
Home Occupation	23	\$1,150.00
Certificates of Inspection School/Daycare	30	\$1,200.00
Certificates of Inspection Restaurant	3	\$120.00
Zoning Permits	14	\$700.00
Total Permits/Fees Collected	1095	\$140,211.04

Respectfully submitted,
Jeffrey Chandler
Building Commissioner

REPORT OF THE HIGHWAY DEPARTMENT

HIGHWAY SURVEYOR
Charles Macomber

HIGHWAY DEPARTMENT

Thomas Ashley, Heavy Equipment Operator	Jeremy Bernardo, Truck Driver/Laborer
Kenneth Pleiss, Head Mechanic	Eric Richard, Heavy Equipment Operator
Andrew Simmons, Heavy Equipment Operator	Edward Walsh, Laborer
Michael McCue, Senior Clerk	

The Freetown Highway Department is located at 201 Chace Road

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Highway Department for the fiscal year July 1, 2018, through June 30, 2019.

Using Chapter 90 funds, the following projects were completed:

- Engineering services were engaged in advance of drainage repairs on Cliff Drive, Oaklawn Road, and Nottingham Way, and drainage repairs were completed on Cliff Drive and Oaklawn Road.
- Copicut Road, Forge Road, Friend Street, High Street, and Locust Street were shimmed and chip-sealed.
- Bryant Street was cold planed and paved from Richmond Road to the Berkley Town Line.

Other road repairs were carried out as follows:

- Drainage repairs were completed on Nottingham Way at South Main Street using in-house labor.
- Catch basins and drainage were repaired on Allen Street, Braley Road, C. H. Clark Drive, Cain Lane, Howland Road, Locust Street, Marianno Avenue, Mason Road, Parker Drive, Pleasant Street, and Richmond Road. Culverts were cleaned out on Locust Street. Drainage ditches and swales were mowed or cleaned out as needed.
- Grindings were placed on Copicut Road, Nestles Lane, Orchard Street, and at Point of Pines.
- Berms were built on Braley Road.
- Other minor road repairs were completed throughout town as needed.

Work completed for other town departments, other than routine assistance, included:

- Delivering sand to the Town Beach on Long Pond.

The Highway Department took delivery of a new 2016 John Deere 3046R tractor in October, and a new auto lift was installed at the Town Barn over the winter. Also, a trench box was purchased for OSHA compliance with 75% reimbursement from Mass. Interlocal Insurance.

The following new roads were accepted at the Special Town Meeting on October 15, 2018: Nick Drive, Cody Drive, Ethan Circle, and Rylee Circle, all in the Chace/Parker Estates subdivision south of Chace Road and west of Braley Road.

The Highway Department assisted with setting up for the Independence Day parade and fireworks, all elections, the Robinson Estates Yard Sale, the Town Christmas Tree Lighting, Lakeside Festival, St. Bernard's Harvest Festival, and the Strawberry Festival. Assistance was also rendered to the Tree Warden as needed. In addition, all routine tasks were performed such as snowplowing, sanding, sweeping roads; mowing the Assonet Burying Ground, ball fields, boat ramp, landfill, libraries, town parks, and roadsides; replacing signs, painting signs, and the general maintenance of the town and its equipment.

In June, the Highway Department said goodbye to Teddy Walsh, who retired after 43 years with the Town of Freetown. Teddy started with the C.E.T.A. program in 1976 and transitioned to a regular full-time employee in 1979. He came to work each day with a smile and never had a complaint or a bad word for anyone. We all hope he will enjoy a long, happy, and healthy retirement.

Respectfully submitted,
Charles J. Macomber
Highway Surveyor

REPORT OF THE FREETOWN WATER & SEWER COMMISSION

WATER & SEWER COMMISSIONERS

Robert Parker, *Chairman*, 2021

Paul G. Sadeck, 2022

Bradford Paiva, 2020

WATER & SEWER COMMISSION OFFICE STAFF

Keven V. Desmarais, Data Acquisition & Infrastructure Maintenance

Steven Douglas Chandler, Senior Clerk

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the report of the Freetown Water & Sewer Commission for the Fiscal Year July 1, 2018 through June 30, 2019.

The Freetown Water & Sewer Commission is comprised of three members who are elected to serve three year terms. The current members are:

Robert Parker, term expires 2021

Paul G. Sadeck, term expires 2022

Bradford Paiva, term expires 2020

Responsible for providing quality drinking water to 656 customers in Assonet and East Freetown, the Freetown Water & Sewer Commission (FW&SC) has approximately 17 miles of water supply lines, a booster pump station located on East Chipaway Road. The canister filtration system located in Assonet is no longer in use and we have been successful maintaining THM's below allowable level by using alternative methods that do not require filtration.

The FW&SC purchases water from both Fall River and New Bedford which makes us a Conservative Water System. We are required by the Massachusetts Department of Environmental Protection to perform periodic testing to ensure that our water meets or exceeds all local, state, and federal drinking water standards. Our Annual Drinking Water Quality Report is available at the Town Hall located at 3 North Main Street, Assonet, MA. Additionally, the FW&SC has two commercial sewer customers for which we are responsible.

The Freetown Water & Sewer Commission contracts with WhiteWater, Inc. as our licensed operator which allows us to meet the minimum staffing requirements, as prescribed by the MassDEP, for a water system of our size. Other employees include:

Keven Desmarais, full time, Data acquisition and Infrastructure Maintenance

Steven Douglas Chandler, full time, Senior Clerk

Respectfully submitted,
Robert Parker
Commission Chair

REPORT OF THE CEMETERY COMMISSION

CEMETERY COMMISSION

Michael T. McCue, *Chairman*, 2020

Keven V. Desmarais, 2022

Adrianne Levesque, 2021

CEMETERY COMMISSION STAFF

Michael T. McCue, Superintendent of Public Cemeteries

Richard P. Brown, Asst. Supt., Assonet Burying Ground

Robert J. Klevecka, Veterans' Graves Officer

The Cemetery Commission meets the first Monday of each month at 4:00pm at the Town Hall.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Cemetery Commission for the Fiscal Year July 1, 2018 through June 30, 2019.

Assonet Burying Ground

Throughout the summer and autumn months, we continued working to open up a small section north of Section 8, and were able to begin issuing deeds for this area in October. In addition to this new area, we still have sites available in sections 32, 35, 36, and the Veterans Section (which itself is made up of parts of sections 35 and 36). A frequent question is, "How much space is left in the cemetery?" The best answer at the present time is, "We don't need to worry right now, but we ought to be on the lookout." Should the Town have the opportunity to purchase or set aside ten or more acres in the next few years, it would be wise and well worth it to do so.

We continue to appreciate the work done by the Highway Department crew to keep the cemetery well-maintained, and were pleased to take delivery of a new John Deere 636M stand-up lawnmower on August 1st to aide in care of the cemetery. It is hoped that the narrower deck will make it easier to maneuver between the rows of headstones. We also remain indebted to Richard Brown, our Assistant Superintendent, for his many hours volunteering in the cemetery. Richard's extra effort makes a significant difference, and we know from the many compliments we receive that the community appreciates his work.

As the fiscal year came to a close, preparations were underway to hire our first paid employee, a part-time sexton. The hope is that this person will be able assist Richard Brown with his labors during the summer months, and reduce the burden on the Highway Department with smaller projects. We also said goodbye to a good friend and neighbor to the cemetery, Fr. Mike Racine of St. Bernard's Church, who was transferred to a parish in New Bedford in June. In addition to overseeing many funerals during his tenure, Fr. Mike took a special interest in the Veterans Section, donating flags for the flag pole and often volunteering to raise and lower the flag for holidays.

Other Cemeteries

While the Highway Department tends the Assonet Burying Ground, most of the remaining cemeteries are overseen by hired caretakers. In this fiscal year, those caretakers were Heath Chace of East Freetown and the Assonet firm of T.E.C. Landscaping under the direction of Tom Copeland.

Cleanup of the Nichols Cemetery was finally completed this year, and it is hoped that going forward that property will need only routine maintenance. Following completion of the Nichols Cemetery, and thanks to agreeable weather, the Capt. Job Terry Burial Ground at the former Algonquin gas plant was completely cleaned up. We were pleased to find remarkably little damage to the stones in this cemetery; even most of those that had fallen over had not broken. With this cemetery complete, work will hopefully pick up again at the Robinson Burying Ground next season. Most other cemeteries were maintained throughout the year. A few remain beyond our reach, but not out of our thoughts.

We were most appreciative to be the beneficiaries of two Eagle Scout projects:

- The first was in August, led by Zack Vincent of Assonet, an Eagle Scout candidate from Boy Scout Troop 64 East Freetown. Zack chose to stand up the fallen headstones at the Plummer Burial Ground. He and his fellow Scouts, family, and friends not only stood up most of the stones that had visibly fallen, but also found a number of other stones that had fallen and sunken, and stood those up, as well. Their efforts allowed us to update the list of persons buried in this cemetery with many additional names.
- The second was in December, led by Chris Kelley, Jr., of Assonet, where he and his crew from Boy Scout Troop 164 Assonet cleaned out the overgrown Merrick Cemetery off Orchard Street. This cemetery had been the subject of an Eagle Scout project in 2004, but had been let to overgrow again. Following the Scouts' efforts in 2018, we hope to work with the neighboring Stop & Shop warehouse to ensure the cemetery does not fall into disrepair again. These same Assonet Scouts also gave several afternoons of service at the Payne's Cove Cemetery, picking up from where Brian Dunning left off earlier in the year.

Heading into the fiscal year 2020, our mapping will shift from catch-up work at the Assonet Burying Ground to more of an historic preservation mode. In our oldest cemeteries, the surveyors will begin preparing plans of who is buried where. This will ensure that as the stones age and fade, there will remain reliable records.

Interments & Veterans' Graves

There were thirty interments in the Assonet Burying Ground during this fiscal year, of persons formerly residing in Assonet (8), Attleboro (1), Brewster (1), East Freetown (2), Fall River (4), New Bedford (2), Quincy (1), Raynham (1), Taunton (3), Walpole (1); Delray Beach, Fla. (1); Winter Haven, Fla. (2); Lewiston, Me. (1); Manchester, N.H. (1); and Warwick, R.I. (1). Thirteen were men and seventeen were women. The youngest person interred was 33 and the eldest was 100. Seven were veterans, with service in World War II, the Korean War, and the Vietnam War. Additionally, the Cemetery Commission assisted with one burial in the Evans Cemetery, of a 90-year-old woman from East Freetown.

All known veterans' graves are marked with flags prior to Memorial Day each year. This yearly tradition is a way of remembering the sacrifices made by the hundreds of soldiers and sailors buried in town. We were pleased to have the help of Boy Scout troops 64 East Freetown and 164 Assonet, along with Cub Scout Pack 3230 Assonet, in placing flags at the Assonet Burying Ground this year. If you are aware of a veteran's grave that is not being marked, or have questions regarding veterans' benefits, please contact Bob Klevecka, Veterans Graves Officer for the town.

Gravediggers

A license is required of any person who wishes to open graves in the public cemeteries. The fee for obtaining a license is \$1.00 per year, issued for five years at a time (\$5.00 total). As of June 30, 2019, the following are licensed:

No.	Licensee	First Issued	Next Expires
2	John S. Ashley	October 27, 2010	December 31, 2020
3	J. M. Equipment Co., Inc.	June 16, 2011	December 31, 2020
5	Heath H. Chace	October 5, 2011	December 31, 2021

Fee Schedule

A single grave for residents or qualified former residents is \$700.00, and for nonresidents a single grave is \$1,000.00. A cremation lot for residents and qualified former residents is \$300.00, and for nonresidents is \$500.00. Payment plans are available. Lots in the Veterans Section are free, and there are discounts for veterans outside this area. Anyone wishing to purchase a lot, or to add to a perpetual care endowment, is encouraged to contact a member of the Cemetery Commission.

Card of Thanks

In closing out this year's report, we extend our deepest thanks and best wishes for a long, happy, and healthy retirement to Teddy Walsh of the Highway Department. Teddy retired on June 30, 2019, after 43 years of service to the Town of Freetown. A nicer man, better friend, and harder worker would be hard to come by in three men, let alone one.



Respectfully submitted,

Michael T. McCue
Chairman

RECEIPTS & EXPENDITURES OF THE CEMETERY COMMISSION
PREPARED IN ACCORDANCE WITH GENERAL LAWS CHAPTER 114, SECTION 26.

RECEIPTS

Revenue received for the sale of lots in the Assonet Burying Ground:	\$ 4,650.00
Endowments received for the perpetual care of the Assonet Burying Ground:	7,100.00
Endowments received for the perpetual care of the Morton Cemetery:	300.00
Donations received for care of the Assonet Burying Ground:	0.01
Donations received for care of the Evans Cemetery (to Perpetual Care):	625.00
Donations received for care of the Nichols Cemetery (to Perpetual Care):	100.00
Donations received for care of the Rounsevell Cemetery:	500.00

APPROPRIATIONS

2015 Special Town Meeting, Tree Removal (Plummer):	\$ 1,850.00
2017 Annual Town Meeting, Appropriation (encumbered):	4,000.00
2017 Annual Town Meeting, Sale of Lots Transfer:	3,300.49
2017 Annual Town Meeting, Veterans' Graves:	500.00
2018 Annual Town Meeting, Appropriation:	24,155.00
2018 Annual Town Meeting, Equipment Purchase:	6,344.03
2018 Annual Town Meeting, Sale of Lots Transfer:	1,500.00
2018 Annual Town Meeting, Veterans' Graves:	500.00
2018 Annual Town Meeting, Tree Removal (Mother's Brook):	<u>6,500.00</u>
	\$48,649.52

<i>Expenditures</i>	<i>Appropriations</i>	<i>Perp. Care</i>	<i>Donations</i>	<i>Total</i>
Assonet Burying Ground	\$ 8,845.96	\$ 149.13	\$ 0.00	\$ 8,995.09
Braley's Station Cemeteries	2,665.00	0.00	0.00	2,665.00
Capt. Job Terry Burial Gr.	2,660.00	0.00	20.00	2,680.00
Dean Family Cemetery	0.00	0.00	0.00	0.00
East Freetown Cemetery	2,635.00	0.00	0.00	2,635.00
Evans Cemetery	2,285.00	1,522.98	0.00	3,807.98
Friends Cemetery	0.00	0.00	0.00	0.00
Haskins Cemetery	0.00	0.00	0.00	0.00
Merrick Cemetery	0.00	0.00	0.00	0.00
Michael Hathaway Burial Gr.	655.00	0.00	0.00	655.00
Morton Cemetery	900.00	0.00	0.00	900.00
Mother's Brook Cemetery	1,605.00	0.00	0.00	1,605.00
Mother's Brook Cem. – Trees	6,500.00	0.00	0.00	6,500.00
Nichols Cemetery	2,440.00	0.00	0.00	2,440.00
Plummer Burial Ground	2,475.00	0.00	0.00	2,475.00
Quaker Hill Cemetery	180.00	0.00	0.00	180.00
Richmond Cemetery	756.00	4.00	0.00	760.00
Robinson Burying Ground	0.00	0.00	0.00	0.00
Rounsevell Cemetery	0.00	0.00	450.00	450.00
Terry Burial Ground	0.00	0.00	0.00	0.00
Tisdale Burying Ground	980.00	0.00	0.00	980.00
Winslow Cemetery	1,475.00	135.00	0.00	1,610.00

<i>Expenditures</i>	<i>Appropriations</i>	<i>Perp. Care</i>	<i>Donations</i>	<i>Total</i>
Grounds-keeping Supplies	590.41	0.00	0.00	590.41
Equipment – Lawnmower	6,344.03	0.00	0.00	6,344.03
Mileage Expenses	44.27	0.00	0.00	44.27
Postage	0.00	0.00	0.00	0.00
Office Supplies	501.02	0.00	0.00	501.02
Trainings, seminars, etc.	0.00	0.00	0.00	0.00
Totals:	\$ 44,536.69	\$ 1,811.11	\$ 470.00	<u>\$ 46,817.80</u>

ENCUMBRANCES

Encumbered from FY18:	\$ 4,000.00
Expended from FY18 Encumbrance:	<u>3,980.00</u>
Returned to General Fund:	\$ 20.00

DONATION ACCOUNT, ENDING BALANCES

Assonet Burying Ground:	\$ 0.06
Capt. Job Terry Burial Ground:	0.00
Rounsevell Cemetery:	<u>250.00</u>
	\$ 250.06

PERPETUAL CARE ENDOWMENTS

ASSONET BURYING GROUND

Beginning balance:..... \$203,615.00

Barboza, Robert M. & Patricia A.	\$ 2,000.00
.....	
Bowen, Mary L.....	350.00
Brites, Nancy C.....	100.00
Bruno, Timothy & Denise M.	2,000.00
McCue, Michael T.....	2,100.00
McCue, William J.....	350.00
Tavares, Jose & Kelly.....	<u>200.00</u>
.....	\$ 7,100.00

Ending balance:.....\$210,715.00

MORTON CEMETERY

Beginning balance:.....\$ 7,065.00

Peirce, F. A., Jr., M.D., & Jeanne.	\$ 300.00
.....	
.....	\$ 300.00

Ending balance:\$ 7,365.00

ALL OTHER CEMETERIES

No additions were made to any other cemetery's perpetual care endowment during this fiscal year, and no new accounts were established.

NON-ENDOWMENT CONTRIBUTIONS

In May 2019, \$725.00 was donated in memory of Thelma Snell, to be used for the maintenance of the Evans Cemetery. These funds were credited to the expendable interest.

TOTAL ENDOWMENTS

Assonet Burying Ground.....	\$210,715.00
Chace Cemetery	76,700.00
East Freetown Cemetery	600.00
Evans Cemetery	38,000.00
Friends Cemetery	1,000.00
Morton Cemetery	7,365.00
Nichols Cemetery.....	345.00
Richmond Cemetery.....	612.00
Rounsevell Cemetery	10,650.00
White Cemetery	500.00
Winslow Cemetery.....	<u>20,000.00</u>
Total:	<u>\$366,487.00</u>

REPORT OF THE COUNCIL ON AGING

COUNCIL ON AGING BOARD

Jeannette Tisdelle, *Chairman*

Marion Rylands, Vice Chairman

Charles Gray

Victoria Brownell

Bruce Wilbur, Treasurer

Ruth Ferland

Robin Kendrick

COUNCIL ON AGING STAFF

Barbara Place, Council on Aging Director

Rosemary Haley, Senior Clerk

Aleesha Freire, Senior Clerk (resigned)

Erin Kinnine, Senior Clerk (resigned)

COUNCIL ON AGING VAN DRIVERS

Judy Reese

Vincent D'Oliveira

John Pye, Jr.

Donna Silva

The Honorable Board of Selectmen and Citizens of Freetown:

The following is the annual report of the Council on Aging for the fiscal year of July 1, 2018 through June 30, 2019.

Programs that were offered this year are Yoga (chair & mat), Strength training, Referral service, Fuel Assistance applications, Food Stamp applications (SNAP) kiosk, Flu Clinic, Podiatry Clinic, AARP Income Tax Preparation, Line Dancing, Bingo, Meat Bingo, Card Games-Pitch, Food Pantry, Meals on Wheels, Catered Lunches, Fresh baked muffins and Ice Cream socials, Knitting, May Breakfast, Kanakis Produce, Brown Bag, Senior Work Off Program, Legal Referrals, Legislative hours, Medical Equipment Loan, Pool Table, Painting class, Monthly Birthday Party, Handicap Transportation, Farmers Market Coupons, SHINE (Serving Health Information Needs of Everyone) Tea Parties, Free books Senior Club, Blood Pressure, Scrabble and puzzle exchange, Volunteer luncheon and Volunteer Opportunities.

Brown Bag program is for eligible seniors to receive free groceries once a month from the Boston Food Bank. Many devoted volunteers go to Taunton to pick up the bags. They are distributed from the senior center and some are delivered to seniors' homes that cannot drive. We served 114 eligible families on this program.

The Council on Aging receives donations to help needy families in town regardless of age. Volunteers help with stocking our "Grocery Room" (Food Pantry) with donations from Stop & Shop Warehouse, United Church of Assonet, Tuesday Club, Saint John Neumann Parish and from citizens consisting of cleaning, personal and non-perishable products. We currently serve 142 families. Any resident that receives help from the state is eligible for this program.

Grants are written for individual seniors to fix their homes for health and safety. Through the USDA Rural Development qualified seniors can receive up to \$7,500.00 (seven thousand five hundred) to fix

their home. Some examples are wheelchair ramp, deck repair, doors, heating systems, railings, steps, roof work and new windows.

A Formula Grant was received and helped with the printing and mailing of our Newsletter. It can also help pay for utilities for the building and various other purchases that the Council on Aging Board feels are needed within the State guidelines.

Citizens for Citizens, Inc. (Fuel Assistance) the total number of households served in Assonet was 85 with \$102,881.21 paid to vendors. The total number of households in E. Freetown was 122 with \$141,923.87 paid to vendors. Some interesting data is that of the 207 households 151 have an elder in the household and 42 households have at least 1 child 18 or younger.

Department of Transitional Assistance (Food Stamps, SNAP). We have a kiosk that anyone can come in and apply or check their benefits in our office.

Free luncheons were held for seniors: Christmas luncheon sponsored by our Legislative Representatives held at the VFW Freetown, Stop & Shop gave two cook outs, United Calvary Church held 2 luncheons. Freetown Police Association donated holiday meals and toys; they also delivered them to families. Several businesses got together and gave the seniors several luncheons/parties.

Thank you to the Freetown VFW for letting the Council on Aging use their hall every Wednesday free of charge for the line dancing. We have activities that cannot be held here, we do not have the capacity to hold some programs.

Donations we have received in goods and services totaled approximately \$35,000.00. Our 71 volunteers saved the town \$52,642.00 in volunteer hours.

The building is used by different boards and committees for meetings.

Respectfully submitted,
Barbara Place
Director

REPORT OF THE OFFICE OF VETERANS SERVICES DEPARTMENT

DIRECTOR OF VETERANS SERVICES
Robert Klevecka

The Honorable Board of Selectmen and Citizens of Freetown

The following is the Report of the Office of Veterans' Services for Fiscal Year July 1, 2018 through June 30, 2019.

This office has maintained a roster of over twenty clients/families with Massachusetts General Law (M.G.L.) Chapter 115 and Department of Veterans' Affairs (DVA) benefits. Provided financial assistance this past year to these clients was in the amount of \$151,234.82. All benefits that were provided were audited by both the Town Auditor and the Massachusetts Department of Veterans' Services which did not report any discrepancies. The office has had a 75% reimbursement of expenses incurred in the amount of \$113,426.12, which will be issued to the town in the next fiscal year.

Over the past year this office has provided assistance and guidance to more than twenty clients plus numerous other Veterans and their families, receiving hundreds of calls and questions regarding veteran status, obtaining Veteran Discharges (Form DD214), requests for metals/ribbons, Department of Veterans' Affairs eligibility for health care, burial benefits, Veteran ID cards and Veteran driver's license initiative through the Registry of Motor vehicles as well as entitlement to both State and Federal benefits.

The mandatory requirement for the Director/Veterans Agent to be certified by the Department of Veteran Services by attending training and passing a written exam was met.

This office also works with the Cemetery Commission to identify and maintain flags in cemeteries in Town where veterans' are buried. Last year we flagged over 675 graves at 14 cemeteries in East Freetown and Assonet replacing old worn flags with new flags and providing new veteran flag holders where necessary. Also replaced six wreaths at the Memorials in town. The total cost for these flags, flag holders and wreaths last year was \$2,548.35. Seventy five percent of the grave marker flags cost is reimbursed by the State DVS. All other flags/wreaths purchased are our responsibility. I wish also, to personally thank the members of the Veterans of Foreign Wars, Freetown Memorial, Post 6643, the Assonet American Legion, Post 0425, the Cemetery Commission and the parents and members of Boy Scouts and Girl Scouts from Assonet and East Freetown who assisted in the Memorial Day flagging of the veteran graves. Without their help every year this would not be possible.

This Fiscal report was written by Director / Veterans' Services Robert Klevecka who was appointed to the position On April 21, 2015.

Respectfully submitted,
Robert Klevecka
Director of Veterans Services

REPORT OF THE LIBRARY DEPARTMENT

LIBRARY TRUSTEES

Paul G. Sadeck, Chairman, 2020
Irene Ashley, 2021
Christine Paiva, 2020
Linda Fournier, Vice-Chairman, 2022
Lucille M. Rosa, 2021
Beverly A. Sadeck, Secretary, 2022

LIBRARY STAFF

Dorothy Stanley-Ballard, Director
Chelsea Hester, Senior Librarian (resigned, April 2019)
Brittany Normandin, Library Technician

Guilford H. Hathaway Library
6 North Main Street
Assonet, MA 02702
508-644-2385

Hours:
Monday, 3pm-7pm
Wednesday, 3pm-7pm
Friday, 1pm-5pm
Saturday, 10am-12pm

James White Memorial Library
5 Washburn Road
East Freetown, MA 02717
508-763-5344

Hours:
Tuesday, 10am-7pm
Thursday, 10am-7pm
Friday, 10am-3pm
Saturday, 1pm-3pm

Note: both libraries are closed on holidays, and if the holiday falls on a Monday, both libraries are closed on the Saturday before the holiday.

The Library Trustees meet on the third Thursday of each month, at 7pm at the James White Memorial Library in East Freetown, Massachusetts 02717

To the Honorable Board of Selectmen and the Citizens of Freetown:

The following is the report from the Library Department for the period July 1, 2018 through June 30, 2019.

Due to the unexpected resignation of Chelsea Hester (Senior Librarian) in April 2019, the libraries operated with just the Director and Brittany Normandin (Library Technician) for several months. Due to the shortage of staff, the libraries had to slightly reduce its hours until the position of Senior Librarian was filled

Children/YA Programs: Again this year, we hosted a program conducted by Davis Bates and it was called "Halloween Harvest, Ghosts, Goblins and More." The program was well attended by children, young adults as well as adults. We also hosted a program conducted by "Ed the Wizard" entitled "Libraries Rock: Build and Fly Air Powered Rockets and Airplanes", this was in conjunction with the State Wide Summer Reading Program. The Friends of the Library did not have an Earth Day Program this year. We also did not have any story hours this year for children due to lack of interest and shortage of staff.

Adult Programs: We hosted several adult programs conducted by staff member to teach our patrons how to use tablets, iPads and other electronic devices.

We continued to offer Technical Support service to our patrons on a one-to-one basis. When it comes to learning how to download audio books and E-books using OVERDRIVE/LIBBY from the SAILS NETWORK and from AXIS 360 from the Massachusetts Library System many patrons had difficult time. A staff member demonstrated how this is done and they were walked through the process step by step.

We remain a member of the Commonwealth E-Book program. In conjunction with OVERDRIVE/LIBBY from SAILS NETWORK, our patrons have a large selection of E-Books and Audio Books at their disposal. Patrons are able to access these two programs by downloading the apps to their device and use their library card number and pin code. Our staff are always able and willing to help patrons navigate these programs, which can be very challenging.

This year like all of the previous years, we were able to supplement the Summer Reading List that are provided to us by the surrounding schools. These books are always in high demand because many schools require their student to read the same titles. Each year we set aside a portion of our budget so that we are able to purchase books that are need for this program.

In FY19 library visits, internet use and resource sharing were slightly up from FY18. Circulation for FY19 was 19,959 and for FY18 it was 16,765, this was up considerably from FY18. The number of materials that circulated to children in FY18 was 3,855, this was up slightly from FY18 (3,833). The number of materials that circulated to adults and young adults in FY19 was 16,104, this far exceeded that of 12,932 that circulated in FY18. We loaned 8,182 pieces of materials to other libraries in FY19, this was down from FY18 (9,150). We borrowed 4,442 pieces of materials from other libraries in FY19, this was down from FY18 (4,566). I believe this is due to the fact that we increased our purchasing of new materials in FY19 because due to the on- going weeding project, space was created so that new, more relevant materials to our collections.

This year, we continued with the huge task of weeding the collection at both the Hathaway Library in Assonet and the James White Library in East Freetown. This is going to be a long going, constant project. This is necessary to make room for new materials that we have and that we are going to purchase and also to keep the collection current and relevant. It also is necessary to discard badly worn, out of date materials that do not get used and are taking up space that could be used for new, more relevant materials. We donated the discarded Large Print Books to the Freetown Senior Center. They were delighted to receive these donations. Materials that are in extremely bad condition were thrown away. They are of no use to anyone in this condition. Other materials that are discarded, we located donation bins in the area that accept books and deposit them in these bins to be donated to needy areas/states/countries.

We continue to purchase new materials every month, thanks to the budget that the town approves for the library and State Aid. Materials, especially nonfiction that we discarded due to being out of date and poor condition are slowly being replaced with new books on the same subject but up-to-date and relevant. Many times when a library has old nonfiction books they contain information that no longer is accurate and can be misleading to the patrons and cause harm. Nonfiction needs to up-to-date and relevant in order not to lead patrons astray with the wrong/misinformation/changed information, etc.

We received \$10,580 in State Aid in FY18. The State Aid award was slight increased from FY18 which was \$10,219. If a library does not meet the amount of Town Appropriations set by the Massachusetts Board of Library Commissioners, they are in danger of losing their State Aid and Certification. I am proud to announce that our town met the requirements six years in a row. We should give thanks to the Town Selectman, Town Administrator and the Finance Committee for making this happen and seeing the

need to fully fund the library budget. Without a fully funded budget, we would lose our Certification, which means we would not receive any State Aid and just as important our patrons would not be allowed to borrow materials from any other library in the state.

In FY19, the budget and State Aid was spent on salaries, books, audio books, magazines, DVDs, compact discs, e-books, newspapers, park and museum passes, network membership, software and hardware, etc. The library spent \$40,846 on library materials in FY19. In FY18 the library spent \$38,000 on library materials. Also, we were able to increase the hours at the James White Memorial Library in East Freetown. This library is now open on Fridays from 10am-3pm.

Building/Grounds: We would like to thank the Building Commissioner for the maintenance that he and his crew provide at the Hathaway Library in Assonet and the White Library in East Freetown. The White Library is privately owned and overseen by a Board of Building Trustees. Due to limited funds and lack of volunteers, they are unable to keep up the grounds at the White Library. The Freetown Highway Department performs the work that is needed to keep the grounds in shape. We would like to thank Chuck Macumber and his crew for all of their help. We would like to thank Mark Audette for shoveling the walkways, the ramp and the stairs at both libraries. We also wish to thank the members of the East Freetown Congregational Christian Church, who generously allow us to use their parking lot and who plow the lot throughout the winter. A big thank you goes out to Pastor Bliss and his wonderful wife.

We collected \$324.60 in photocopy fees and replacement of lost books. We received \$185 in cash donations from our patrons.

Respectfully submitted,
Dorothy Stanley-Ballard
Library Director

REPORT OF THE CULTURAL COUNCIL

CULTURAL COUNCIL		
Lori Desmarais, <i>Chairman</i>		
Elizabeth Ashley		Kevin Bernardo
Paula Charette		Steven Chandler, <i>Secretary</i>
Keven Desmarais		Alexandra Golz
John Remedis		

To the Honorable Board of Selectmen and Citizens of Freetown:

The following is the report of the Freetown Cultural Council for the Fiscal Year July 1, 2018 through June 30, 2019.

In fiscal year 2019 the Freetown Cultural Council was comprised of eight members who are nominated to serve. The FY2019 members and term end dates are:

Lori Desmarais, Chairman (October 6, 2020)	Keven Desmarais (October 6, 2020)
Steven Chandler, Secretary (March 30, 2020)	John Remedis (September 5, 2020)
Alexandra Golz, Treasurer (September 21, 2018)	Paula Byers (May 16, 2021)
Elizabeth Ashley (November 14, 2019)	Kevin Bernardo (October 18, 2019)

Cultural Council meetings are posted in advance and take place at the Freetown Town Hall.

The purpose of the Cultural Council is to support public projects that promote access, education, diversity, and excellence in the arts, humanities, and interpretive sciences to improve the quality of life for all residents.

The Massachusetts Cultural Council receives state funds solely from revenues generated by the State Lottery Commission. These funds are then allocated to the local Cultural Councils through the annual state appropriation process. Our local Cultural Council, in turn, awards grants to applicants who address cultural needs specific to our town and surround community. The local funding cycle is advertised, and grant application forms are available on-line and at the Freetown Town Hall. The deadline to submit local grant applications to the Freetown Cultural Council is typically October 15th. Meetings are posted and held to designate grant funding.

During the 2018-2019 funding cycle, the following grants were awarded:

Lakeville Arts Council	Lakeville Arts & Music Festival	\$100
Marlene Souza	Reclaiming the Past: Revelations of the Family Arc	\$200
Soule Homestead Ed Center	Soule Homestead Harvest Festival	\$200
Freetown Historical Society	Holiday Festivities	\$375
Ed Cope/Ed The Wizard	Alien Balloon Twisting	\$450
New Bedford Museum/ArtWorks!	Teen Artist Internship Program	\$200
New Bedford Festival Theatre	2019 Festival Summer Academy	\$200
Little Theatre Fall River	Oliver, the Musical	\$500
John Root	Songbirds of The Northeast	\$500
Ruth Harcovitz	Songs of World War II	\$550
Mayflower Camerata & Chamber	Performances of Hayden's "Te Deum" Symphony	\$200

Andrea Lovett	Once Upon A Generation	\$736
Karen Chace	Story Explorer's Storytelling Program	\$765
Assonet Bay Shores Assoc.	Natural History Program	\$400

The Freetown Cultural Council sponsors and organizes the Annual Christmas Tree Lighting at the Assonet Village Bandstand on South Main Street; Annual Easter Egg Hunt; and Family Fun Movie Night.

There are available positions on the Cultural Council, anyone is welcome to attend a meeting and express their interest in serving as a member.

Respectively submitted,
Lori A. Desmarais
Chairman

REPORT OF THE FREETOWN HISTORICAL COMMISSION

HISTORICAL COMMISSION

Mary E. Rezendes Brown, *Chairman*

Paul Deneault, *Vice Chairman*

Travis Bowie

Miriam Gurney

Peter Erwin, *Associate Member*

Nicole Bruno

Jacqueline Petrowski, *Clerk*

James Rezendes, *Associate Member*

The Honorable Board of Selectman and citizens of Freetown:

Following is the report of the Historical Commission for the period July 1, 2017 through June 30, 2018 and July 1 2018 to June 30 2019. The Freetown Historical Commission, the town appointed board continues work to protect and preserve historic structures and landmarks.

The FHC has remained persistent in its efforts to preserve and rehabilitate historic structures and sites in the town of Freetown, especially town owned buildings. The first phase of the restoration of Assonet Village School, circa 1794 is an example of such efforts through the assistance of a Massachusetts Preservation Projects Fund Emergency. The FHC's next plan for the Village School involved the restoration and repair of the windows in the school house. A majority of the windows were glazed, painted and are in working order. The window repair will continue in the following year. FHC will continue to focus on working on repairs and restoration of the exterior of the building. The south room in the basement was cleared and cleaned with the assistance of the Freetown Highway Department. A new cement floor was poured, metal storage shelves have been installed, and the area is now the location for the Town of Freetown Archives. Due to the initial acts of preservation and rehabilitation at Village School, we were able to now to utilize the basement for town administrative purposes. The Historical Commission serves to encourage preservation and attends workshops to be better prepared to serve as resource for the community.

Demolition Delay By-Law: Following the procedures of the Demolition Delay By-Law for properties of historic age, the Freetown Historical Commission was required to make determinations on these requests for a historic barn at 12 Forge Road and a abandon house at 7 Beech Bluff. Both sites were visited by FHC members. The barn at 12 Forge Road was over 100 years old but had deteriorated beyond preservation. The structure at 7 Beech Bluff was in extremely poor condition and did not meet the criteria as a historic structure. The FHC voted to allow the demolition of each property.

King Phillip's Cave: The FHC was been involved with the Planning Board and Conservation Board in discussions regarding a proposed Solar Farm behind 32 Washburn Road. As a result of those meetings and with the support of Massachusetts Historical Commission and the Planning Board, we were able to express our concerns about the preservation of the Historic King Phillip's Cave located on this tract of land, and the impact the Solar Farm may have on the East Freetown Historic District. All of our concerns have been addressed. Mr. Bill Simeone, representing the Simeone family, owner of the property has agreed to donate the cave and 2.43 acres of land to the town with an access route. We are very

appreciative of the Simeone's generous gesture and expect to receive the deed transfer next year. We are anticipating the transfer of the deed to the Freetown Historical Commission in 2020.

The Freetown Historical Commission and Town Manager, David DeManche were pleased to support and provide guidance to Ethan Fahey, Troop 26, Eagle Scout Candidate, whose project included improvements to the Bandstand and Green in Assonet Historic Village. The entire fence on the perimeter of the green was scraped and painted, bulbs were planted and 2 new benches were donated and installed on the green facing the river. We appreciate Ethan's interest and work to improve a Historic landmark.

Meetings of the FHC are usually held on the second Thursday of the month, except when noted in official postings at the Town Hall. Interested residents are always welcome. There is an opening for a member on the Freetown Historical Commission. Interested candidates should submit a letter of request to the Freetown Historical Commission.

Respectfully submitted,
Mary E. Rezendes Brown, Chairman

REPORT OF THE PARADE & FIREWORKS COMMITTEE

PARADE & FIREWORKS COMMITTEE

Judith M. Gregory, Chairman

Robert L. Adams
Karen L. Facchiano
Robert L. Gregory
Ellen C. Lima
Linda H. Remedis

Ashley M. Emery
Jean C. Fox
Patricia M. Wilbur
John W. Remedis
Sharon J. Rosen

The Parade & Fireworks Committee meets on Mondays, as needed, at 4:00 p.m. at the Town Hall.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Parade & Fireworks Committee for the Fiscal Year July 1, 2018 through June 30, 2019.

Leading up to this year's events, our fourth annual T-shirt Design Contest was held in April 2018. Blake Deneault, a student at Freetown Elementary School, entered the winning design for the front of the shirts, which sell each year for \$5.00. The backs of the shirts continued to feature the names of generous sponsors who have helped fund each year's events.

The annual fireworks festival was held at Hathaway Park on Tuesday, July 3rd, with the Freetown Police Association estimating over 8,000 spectators (not bad for a town of 8,400). New and familiar food and game booths were run by various organizations providing entertainment and refreshments for those gathered. Closing out the night, the fireworks were shot off around 9:45 p.m., creating a beautiful display over the Assonet River.

Volunteers provided valuable and appreciated assistance in preparing for and carrying out the festival, and we thank Brian and Ali Golz, Brittany Normandin, and this year's "Turtle Booth Girls": Katie Gregory, Audrey Maignet, Rosemary Larkin, and Adriana Misteroni.

The annual parade was held in Assonet on Wednesday, July 4th. This was the fourth year that lineup took place on the Narrows Road bypass (KRR ballfields). We thank the Freetown-Lakeville Athletic Association for making the restrooms in the concession stand available for the parade lineup. Grand Marshal this year was Cliff Cardin, who retired in June as Deputy Chief after 35 years with the Freetown Fire Department. *Standard-Times* Man and Woman of the Year for 2017 were Parade & Fireworks Committeeman Bob Adams and Celeste Cabral.

Taking first place in the parade was Freetown-Lakeville U12 Girls Soccer (Massachusetts U12 Division 1 State Champions). Second place was won by G&M Towing, featuring a live band on a ramp truck. Placing third was a float entered by Boy Scout Troop 26 of Lakeville. Judging this year were Christine Paiva, Craig Rosen, and Mike McCue. We also continued awarding cash prizes of \$300 for 1st Place, \$200 for 2nd Place, and \$100 for 3rd Place.

We express our continued gratitude to the police, fire, and highway departments for their dedicated support of our activities; to Sgt. Scott Rose for serving as a liaison to the Police Department for planning and preparation for the fireworks; to Alan Beaupre and Beaupre Electric for using their bucket truck to

hang our many telephone pole flags; to Ken Rezendes and K.R.R. for donating the use of their trucks and trailers for parade floats; to Stop & Shop for giving access to their end of the bypass road; and finally to our many financial sponsors for their generosity in supporting our program.

2018 PARADE & FIREWORKS SPONSORS

— ROCKETS — \$500.00+

2018 Annual Town Meeting
Cape Cod Aggregates
Freetown Elementary School
Students
I.N.O. Electrical Service
James & Jacqueline Crosson
– Voya Financial
Stop & Shop Supermarket
Company
Water Street Readers &
Men's Auxiliary

— SPARKLERS — \$250 - \$499

Cool Licks Concessions
DSR Truck & RV Repair
Freetown Firefighters
Association
Freetown Highway
Department
Freetown Police Association
New England Farms
Professional Fire & Security
USA Core
Westgate Performance
Woodside Dental Care



*Grand Marshal
FFD Deputy Chief Cliff Cardin*



*Freetown Memorial Post No. 6643,
V.F.W.*

— FIRECRACKERS — \$100 - \$249

B & L Repairs
Alan Beaupre / Beaupre
Electric
Berkley Used Auto Parts
Brad's RV Repair
Bucksworth Enterprises
Bullock Road Militia
Chad's Chowderhouse
Cross of Christ Knights of
Columbus
E.M.I. Electrical Contractors
End of the Road Tees
Joshua's Mountain Cabinetry
Junior's Convenience Store
Main Street Auto
Moonlight Design
O.F.D. Creamery
Once Upon A Time Family
Child Care
Outdoor Living Materials
Pirouette Dance Academy
Rhode Island Novelty
Rosen Property Management
Russell Frade Enterprises
SAN-MAN Corp.
St. Bernard's Church
State Rep. Carole Fiola
State Rep. Paul Schmid
Team Thunder
Town Hall Townies
United Church of Assonet

Respectfully submitted,

Judy Gregory
Chairman

REPORT OF THE SCHOLARSHIP COMMITTEE

SCHOLARSHIP COMMITTEE

Michael T. McCue, *Chairman*, 2020

Jean C. Fox, 2019

Judith M. Gregory, 2019

Robert L. Gregory, 2021

Sharon J. Rosen, 2021

Sandra L. Souza, 2020

Richard Medeiros, Schools Superintendent, 2019

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Scholarship Committee for the Fiscal Year July 1, 2018, through June 30, 2019.

The Scholarship Committee began the year with approximately \$300.00. At a meeting in January 2019, the committee opted to wait and allow the account to build up a greater cushion before making any distributions. Donations received via excise taxes brought the account to a little over \$400.00 by the close of the fiscal year.

As always, we remind the residents of our town that the Scholarship Fund is replenished entirely through donations. Donations may be made through your excise tax bills or at any time by mailing a check made out to “Town of Freetown” to the Scholarship Committee at Town Hall. The continued generosity and support of the townspeople is greatly appreciated.

Respectfully submitted,

Michael T. McCue
Chairman

REPORT OF THE PLANNING BOARD

PLANNING BOARD

Keven Desmarais, *Chairman*, 2022

Jim Frates, 2024

Robert Jose, 2023

Debra Robbins, 2021

Mark Rogers, Vice Chairman, 2020

PLANNING BOARD STAFF

C. Nils McKay, Planning Technician

The Planning Board's office is open Monday-Friday, 8am-4pm, and Friday, 8am-12pm. Meetings are scheduled for the first and third Tuesdays of each month at 6pm at the Freetown Town Hall.

The Honorable Board of Selectmen and Citizens of Freetown,

Following is the report of the Planning Board for the Fiscal Year July 1, 2018 through June 30, 2019.

During this fiscal year the Planning Board endorsed multiple Form A Approval Not Required under Subdivision Control plans. The Planning Board collected \$900.00 in filing fees. The Board reviewed multiple Site Plan Review applications, resulting in the collection of \$1200.00 in fees. The Board reviewed multiple Form C subdivision plans resulting in the collection of \$3,987.00 in filing fees. The Planning Board collected \$100 in Special Permit filing fees. A total of \$25,914.80 in engineering review fees was collected for various projects.

During FY 19, the Board held public hearings to review articles related to rezoning parcels owned by the Conservation Commission, Department of Conservation and Recreation, and municipal water departments from their current zoning to Open Space & Recreation, amending the Table of Use to allow Truck Stops in the Science and Technology Overlay District (STOD) by Special Permit, amending the Table of Use to disallow Truck Stops in the Industrial and Industrial/2 Districts, amending the Town of Freetown Zoning Map to reflect the zoning classification changes that were voted in at the October 2018 Special Town Meeting, all of which were adopted at Special or Annual Town Meeting.

Respectfully submitted,
C. Nils McKay
Planning Technician

REPORT OF THE ZONING BOARD OF APPEALS

ZONING BOARD OF APPEALS

James Frates, *Chairman*, 2021

Bradford Paiva, 2019

Nicolas Velozo, 2020

James Sarcia, Associate Member, 2019

Christopher Chapin, Associate Member, 2019

ZONING BOARD OF APPEALS STAFF

Michael McCue, Senior Clerk

Meetings are held on Wednesdays at 6:30pm at the Freetown Town Hall, as needed.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Zoning Board of Appeals for the Fiscal Year July 1, 2018, through June 30, 2019.

The Zoning Board of Appeals hears applications for variances, special permits for accessory ("in-law") apartments and certain home occupations, and administrative appeals from certain actions of the Building Inspector or Board of Selectmen. In accordance with state law, the board's decisions must be unanimous for a petition to prevail; otherwise, in cases of split votes, the petition will fail. During this fiscal year, the Zoning Board of Appeals heard and acted upon the following petitions:

- 577 Withdrawn prior to scheduling a hearing, this application was for a special permit for an accessory apartment at 19 Jordan Lane, East Freetown. (Re-filed as Case #580.)
- 578 Approved (3-0) a special permit for an accessory apartment, subject to compliance with setbacks from Chace Road and Clark Lane, at 132 Chace Road, East Freetown.
- 579 Approved (3-0) a variance to attach a pre-existing, conforming detached garage to a single-family dwelling by way of a breezeway, where the resulting unified structure would be within the side-yard setback and therefore nonconforming, at 53 Locust Street, Assonet.
- 580 Approved (3-0) a special permit for an accessory apartment at 19 Jordan Lane, East Freetown.
- 581 Approved (3-0) a variance for front-yard setbacks for a new dwelling at 4 Cleveland Avenue, East Freetown. An additional request for a variance for front-yard setbacks for expansion of an existing detached garage, filed under the same petition, was withdrawn by the applicant.
- 582 Denied (0-3) an administrative appeal to overturn a cease-and-desist order issued by the Building Inspector relating to a building permit issued for 17 Ridge Hill Road, Assonet.
- 583 Approved (3-0) a special permit for an accessory apartment at 2 Mark's Lane, East Freetown.

Members of the Zoning Board of Appeals during this fiscal year were James J. Frates, Bradford E. Paiva, and Nicolas J. Velozo. Associate members were James J. Sarcia and Christopher S. Chapin.

Respectfully submitted,
James J. Frates, Chairman

REPORT OF THE TREE WARDEN

TREE WARDEN
Maurice W. DeMoranville, Sr.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Tree Warden for the fiscal year July 1, 2018 through June 30, 2019.

As Tree Warden, I was called out over 100 times during the year for tree removal and related matters. In addition, Eversource continued trimming back limbs that are around wires and telephone poles and also had trees and limbs around the poles and wires marked for future removal.

The Tree Warden was on duty throughout snowstorms and other storms as necessary. With assistance from the Highway and Fire departments, trees that fell across roadways were removed throughout these storms. Branches, limbs, and other debris were removed and/or chipped where necessary. Any trees or limbs that came into contact with utility lines were referred to the electric company for safe removal.

If you have any questions or concerns, please do not hesitate to contact me at either (508) 763-3071 or (508) 264-8838.

Respectfully submitted,
Maurice W. DeMoranville, Sr.
Tree Warden

REPORT OF THE SOIL CONSERVATION BOARD

SOIL CONSERVATION BOARD

Keven Desmarais

George Grunwald

Charles Sullivan

Lisa Pacheco

Mark Rogers

SOIL CONSERVATION BOARD STAFF

C. Nils McKay, Clerk

The Honorable Board of Selectmen and Citizens of Freetown,

Following is the report of the Planning Board for the Fiscal Year July 1, 2018 through June 30, 2019.

The Soil Conservation Board is a 5-member Board consisting of three Selectmen (George Grunwald, Lisa Pacheco, Charles Sullivan), one member of the Conservation Commission, Keven Desmarais, and one member of the Planning Board, Mark Rogers.

The responsibilities of the Soil Conservation Board are to oversee gravel operations and such activities in the town. During the fiscal year, the Board took action on a total of 6 permits. The Board collected \$970.00 in application fees and \$95,084.83 in tipping fees, totaling \$96,054.83.

The Soil Conservation Board customarily meets in the fall, and also when new applications or requested meetings make it necessary.

Respectfully submitted,

C. Nils McKay

Soil Board Clerk

REPORT OF THE BUILDING COMMITTEE AND POLICE SUB-COMMITTEE

Building Committee		
Lisa Pacheco, <i>Chairman</i>		
Robert Alderson	Jacqueline A. Brown	David DeManche
Antonio DeMelo	Mark Fornaciari	Robert P. Jose
Benjamin Levesque	Paul Lubin	Mary Rezendes Brown
Paul G. Sadeck	Gary Silvia	Charles Sullivan
Jeanette Tisdelle		Kent Wilkins
Police Sub-Committee		
Lisa Pacheco, <i>Chairman</i>		
Carlton E. Abbott, Jr.	David DeManche	Mark Fornaciari
Benjamin Levesque	Robert P. Jose	Mary Rezendes Brown
Paul Sadeck		Charles Sullivan

Dear Honorable Selectmen and Citizens of Freetown:

Immediately following the approval of the new Police Station, the Police Station Building Committee, with the help of Owners' Project Manager Taylor MacDonald from Pomroy and Associates and Andrew Digiammo from Compass Group Architecture, worked diligently to ensure the project was on course to open on time and within budget.

It first began with securing the premier construction company with reliable and high-quality construction project delivery. The Police Station Building Committee entered into agreement with H.V. Collins Construction Company due to their wealth of expertise in building projects and a stellar reputation.

The New Police Station broke ground on February 11, 2019 beginning with the clearing of the site to make way for the state of the art 17,000 square foot station. It was imperative that we found a way to include Town employees, boards, committees and citizens in this momentous occasion. On July 25, 2019 and August 2, 2019, we held a beam signing event. It was awesome to see so many come out and put their mark on this project.

Throughout the course of the project there have been bi-monthly construction meetings with all stakeholders. These meetings create a culture imbued with commitment, starting with an ownership from all which sets the tone during the entire project. This approach helps us to deter from mistakes, ensures project control and resolves potential issues and problems.

The Police Station Building Committee has been steadfast in their approach as well. There have been monthly meetings to keep the committee completely informed before finalizing important decisions. The committee approved a 180-foot communications tower to enhance radio transmission between East Freetown and Assonet for police, fire, 9-1-1, or other public safety personnel. The committee also approved a 250-foot carport to protect police vehicles from the harsh elements thereby enhancing the fleets longevity. Another important decision was the inclusion of an electric vehicle charging station. The decisions remain within budget and did not incur additional costs.

The Police Station is more than halfway complete. The good weather has enabled the team to work throughout the winter with minor impairment. We look forward to a July 2020 opening. The new Police Station will be here for generations to come.

Respectfully submitted,
Lisa A. Pacheco
Chairman

REPORT OF THE CONSERVATION COMMISSION

CONSERVATION COMMISSION

Keven Desmarais, *Chairman*, 2020

Christopher R. Mather, 2019

Janine C. Robidoux, 2020

Charles B. Sullivan, 2019

Maria V. Ternullo, 2021

CONSERVATION COMMISSION STAFF

Michael McCue, Senior Clerk

The Conservation Commission's office is open Monday & Tuesday from 11am-4pm. Meetings are scheduled for the second and fourth Mondays of each month at 7pm at the Town Hall in the September through April, and once a month, as posted, in the summer.

To the Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Conservation Commission for the Fiscal Year July 1, 2018, through June 30, 2019.

The Conservation Commission was pleased to observe its 50th anniversary in the spring of 2019, the original members having met for the first time on April 21, 1969. Original members of the commission were chairman Merton Gurney, vice chairman Robert Spencer, and members Donald Wilcoxon and Howard Wilbur, all of East Freetown; and Arthur Larrivee, Dennis Simmons, and Mrs. H. Douglass (Mary V.) Dana, all of Assonet. At that time, much of the work of the Conservation Commission was focused on the acquisition and improvement of open space for the use and enjoyment of the townspeople, rather than the endless reams of state paperwork that now consumes the majority of our time.

The role of the Conservation Commission is to protect the town's wetland areas. The commission reviews and, if appropriate, approves plans for any work that is contemplated either in or within 100 feet of wetlands and within 200 feet of a river or stream. This approval process is to ensure that all work conducted within or near wetlands resource areas will not have a detrimental effect on the wetlands. Wetlands serve to provide storm and flood protection, pollution control, and habitats for various species of plants and animals. Groundwater also replenishes the wells that many residents rely on for water. As such, it is important that residents feel free to contact the Conservation Commission if they feel that a project may be endangering wetlands.

The Conservation Commission holds approximately 553.37 acres of land it has received through gifts to the townspeople over the years. Included in that acreage is approximately 0.26 acre of land acquired in this fiscal year, under the deed in lieu of foreclosure process. The Conservation Commission appoints a Town Forest Committee consisting of three members to assist with developing our land holdings for passive recreation. Their report will appear separately.

During this fiscal year, the Conservation Commission acted on the following:

Notices of Intent / Orders of Conditions	11
Abbreviated Notices of Intent / Orders of Conditions.....	0
Amendments to Orders of Conditions.....	0
Extensions of Orders of Conditions	1
Restoration Orders of Conditions.....	0

Certificates of Compliance (complete/invalid).....	10
Certificates of Compliance (partial)	0
Requests for Determination of Applicability – Negative Determination ...	21
Requests for Determination of Applicability – Positive Determination.....	1
Notices of Resource Area Delineation / Orders of R.A.D.....	0
Abbreviated Notices of Resource Area Delineation / Orders of R.A.D.	2
Extensions of Orders of Resource Area Delineation.....	1
Emergency Certifications	0
Enforcement Orders.....	1

Also during this fiscal year, the Conservation Commission collected \$5,977.50 in filing fees, which are retained to offset the administrative costs of the department. In addition, \$330.00 in local fees was collected and remitted to the General Fund to offset operating expenses of the department.

Meetings of the Conservation Commission are held at the Town Hall in Assonet on the second and fourth Mondays of each month at 7:00 p.m., with adjustments to this schedule as holidays may require. Our office is open Mondays and Tuesdays from 11:00 a.m. to 4:00 p.m., although on weeks where the board meets the office may not open until 12:00 noon.

Respectfully submitted,

Keven V. Desmarais
Chairman

SCHEDULE OF PROPERTIES OWNED BY THE FREETOWN CONSERVATION COMMISSION

<i>Property</i>	<i>Location</i>	<i>Approx. Acreage</i>	<i>Year Acquired</i>
Mildred Ashley Property ¹	Chace Road	12.20	1969
The Porter Pasture ²	Gramp Deane Road	22.00	1970
Quaker Brook ³	Bryant Street	25.00	1971
Bosworth Lot ⁴	Gurney Road	10.30	1971
Wilson Woodlot ⁵	High Plains Street	14.50	1972
Summit Park – Kendrick ⁶	Summit Park	0.04	1972
Kenswood Green Area ⁷	Joaquin Avenue	5.53	1976
Old Town Well ⁸	South Main Street	0.45	1976
Betsey Taber Estate ⁹	Nestle's Lane	28.60	1978
Summit Park – Nisbet ¹⁰	Summit Park	0.15	1978
Westcott Island ¹¹	Westcott Island	3.50	1996
Chace Farms ¹²	East Howland Road	144.00	2003
Gull Lane ¹³	56 Gull Lane	0.23	2011
Richmond Road ¹⁴	Richmond Road	0.61	2016
Icehouse Lot ¹⁴	Forge Pond	5.90	2016
High Plains ¹⁴	High Plains Street	48.02	2016
Crapo Indian Lot ¹⁵	Christopher Drive	29.09	2016
Julia Myrick Lot ¹⁵	Proprietors Way	24.90	2016
Weetamoe Heights ¹⁴	Matawa Drive	9.27	2016

<i>Property</i>	<i>Location</i>	<i>Approx. Acreage</i>	<i>Year Acquired</i>
Haskins Sawmill & Dam ¹⁴	Maple Tree Crossing	8.06	2017
Bryant's Neck Marshland ¹⁶	Bryant's Neck	39.76	2017
Olive Sherman Lot ¹⁴	Proprietors Way	15.00	2018
Newhall Woodlot ¹⁴	Proprietors Way	33.00	2018
Paull & Pierce Lots ¹⁴	Proprietors Way	73.00	2018
Horse Pound Swamp ¹⁴	Beechwood Road	0.26	2018
Total Approximate Acreage:		553.37	Acres

- 1 Donated by Mildred Ashley, in memory of Mr. & Mrs. Cornelius Chace and Emily A. Delano.
- 2 Partly donated by, and partly purchased from, the heirs of Milton I. "Gramp" Deane.
- 3 Donated by the heirs of Helen Winslow.
- 4 Donated by Henry R. Gurney, in memory of Charles E. Gurney.
- 5 Donated by Robert & Helen Spencer, Mary V. Dana, and Merton B. Gurney, in memory of H. Douglass Dana, Mary V. Dana, Charles E. Gurney, and George E. Gurney.
- 6 Donated by Ruth H. Kendrick, in memory of Eugene, Robert, and Frank Kendrick.
- 7 Donated by Kenneth R. Rezendes.
- 8 Donated by Olin Corporation.
- 9 Bequeathed by Betsey W. Taber, for preservation as a wildlife sanctuary.
- 10 Donated by Mabel N. Nisbet.
- 11 Donated by George S. Mycock, Jr.
- 12 Donated by Gene Bartlett & Francis A. Will.
- 13 Donated by Lauren M. Cuzzi.
- 14 These parcels were owned by the Town of Freetown through tax title foreclosures or for other purposes and were subsequently dedicated by Town Meeting for conservation purposes.
- 15 Donated by Freetown Land Company, LLC (Endriunas Bros.).
- 16 Donated by the Assonet Bay Shores Association, Inc., in memory of Dasco D. DeFeo and in honor of Nicolette J. DeFeo.

REPORT OF COMMISSIONERS OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)

SRPEDD COMMISSION (Freetown Representatives)
David DeManche C. Nils McKay

JOINT TRANSPORTATION PLANNING GROUP (Freetown Representative)
David DeManche

The Honorable Board of Selectmen and Citizens of Freetown:

The Town of Freetown is a member of the Southeastern Regional Planning and Economic Development District. Originally founded in 1956, SRPEDD (pronounced “sir-ped”), is one of 13 regional planning agencies (RPAs) across the state and one of approximately 550 across the country.

SRPEDD serves 4 cities and 23 towns in southeastern Massachusetts. Through our work, we address common issues facing the region, including economic development, growth and land use, safe and efficient transportation, environmental stewardship, municipal partnerships, and general planning. A Commission of local mayors, selectmen, planning board members, and at-large members govern SRPEDD. Federal and state grants, local assessments, and local contracts fund our activities. In 2019, the Town of Freetown paid \$1,620.99 to SRPEDD, based upon an assessment of 18.275 cents per capita.

SRPEDD also functions as the region’s staff for the Southeastern Massachusetts Metropolitan Planning Organization (SMMPO) and the regional Economic Development District (EDD) with the U.S. Economic Development Administration (EDA).

Please visit SRPEDD’s website at www.srpedd.org to review Highlighted Projects (www.srpedd.org/highlights), including our Regional Data Center, Drone Program, and various municipal projects, such as community master plans. Our website also includes departmental web pages, a calendar of events, and recent news.

Please do not hesitate to contact us with any questions, concerns, or project ideas.

Local citizens/officials representing Freetown in SRPEDD activities:

David DeManche and Chris McKay on the SRPEDD Commission.

David DeManche on the Joint Transportation Planning Group (JTPG).

In 2019, SRPEDD provided technical assistance to Freetown in the following areas; please note that funding sources are indicated in parentheses:

- SRPEDD participated in the Town’s ongoing update of its Open Space and Recreation Plan (local contract), one of Freetown’s selected Community Compact Cabinet (CCC) Best Practices.
- Staff provided recommendations and edits to the town’s successful joint application (with neighboring Lakeville) for a CCC Information Technology (IT) grant (SRPEDD).
- SRPEDD conducted traffic counts on the following roadways: County Rd. at Lakeville Line, S. Main St. south of Rte. 24 (FHWA, MassDOT).

Highlights from SRPEDD’s general 2019 Work Program include the following:

- SRPEDD updated the Comprehensive Economic Development Strategy (CEDS) for Southeastern Massachusetts, a regional document maintained by SRPEDD and certified by the U.S. Economic

Development Administration (EDA). The CEDS maintains eligibility for the region's cities and towns to receive EDA funding.

- SRPEDD completed the Transportation Improvement Program (TIP), which sets regional priorities for federal transportation funds. The Southeastern Massachusetts Metropolitan Planning Organization (SMMPO) endorsed the FY 2020-2024 TIP.
- SRPEDD completed numerous local technical assistance projects through direct local contract, our Municipal Assistance (MA) program, and the District Local Technical Assistance (DLTA) program. Projects include, but are not limited to, Master Plans, Economic Development Plans and Guides, Housing Production Plans, Complete Streets and Green Communities Program Participation, interactive mapping, and assisting with Community Compact Cabinet (CCC) Best Practices.
- SRPEDD continued work under year 2 of our Drone Program.
- SRPEDD continues as the lead agency for the Resilient Taunton Watershed Network (RTWN). The RTWN is a collaborative of local, non-profit, regional, and state and federal government representatives interested in the future health and resilience of the Taunton River Watershed. The RTWN provides information, conducts outreach and educational efforts, resources and tools to protect existing natural resources, reduce flooding, promote restoration, and develop sustainability (EPA).
- In partnership with UMass-Dartmouth and the Cape Cod Commission, SRPEDD is working to develop a Marine Science and Technology "super cluster" through a three-year U.S. EDA-funded effort. Year one (2019) includes an assessment of the sector; year 2 (2020) includes the development of a formal Industry Alliance comprised of leaders in business, finance, government, and academia; and year 3 includes the development of a marketing plan. UMass-Dartmouth is administering the project.
- Staff continued to work with the Taunton Pathways Committee and provided a review of the draft Scope of Work for the new rail trail segment along the Taunton River.
- SRPEDD provides fiduciary support services to the Southeast Regional Homeland Security Council (SRAC), comprised of 96 municipalities and the Wampanoag Nation.
- SRPEDD conducts a district-wide traffic-counting program and maintains a database of available traffic count data throughout the region. SRPEDD undertook 130 traffic counts at various locations this past year.
- SRPEDD continued to provide administrative and technical support to the Taunton River Stewardship Council (TRSC) through a Cooperative Agreement with the National Parks Service. The Council is a multi-community, multi-agency collaborative established through the designation of the Taunton River as a Federal Partnership Wild & Scenic River in 2009.
- In partnership with the TRSC, SRPEDD provides public education and stewardship opportunities to Taunton River Watershed communities, as well as access to local project funds through its Mini-Grants Program.
- SRPEDD is a member of two National Estuary Programs (NEP) including the Narragansett Bay Management Committee and Buzzards Bay Steering Committee, created to protect the resources and promote the stewardship of their respective watersheds. The Buzzards Bay and Narragansett Bay Watersheds together encompass the entirety of the SRPEDD area. As a member of these oversight committees, SRPEDD participates in the development of their respective Management Plans for both programs.
- SRPEDD worked with partners from the DEP, Buzzards Bay Coalition, USDA, Cape Cod Cranberry Growers Association, and the Cranberry Experiment Station to address nutrient reduction in the Wareham River.
- SRPEDD worked with the MA Division of Ecological Restoration to provide education and outreach materials and a regional workshop on the restoration of abandoned cranberry bogs.

- SRPEDD presented a workshop on agricultural vulnerability to the impacts of climate change for regional Agricultural Commissions at the 13th Annual SEMAP Agriculture and Food Conference at Bristol County Agricultural High School.
- SRPEDD provides technical planning to two regional transit authorities, SRTA and GATRA, including route evaluations, rider surveys, performance standards and federal reporting.
- SRPEDD continues to operate the Pavement Management Program, evaluating pavement conditions on federal-aid eligible roadways in the region's cities and towns.
- SRPEDD maintains a comprehensive database of all 380 signalized intersections in the region. SRPEDD conducted 48 turning movement counts at various locations this past year during the AM, Midday and PM peaks
- SRPEDD continues to assist communities under the Regional Bicycle Plan addressing infrastructure needs and recommendations on how to improve connectivity throughout the region.
- SRPEDD completed the Regional Pedestrian Plan to promote recommendations to improve pedestrian connectivity within and between municipalities.
- SRPEDD continues work on the Regional Bus Stop Capital Investment Plan following the completion of the Regional Bus Stop Inventory in 2016. The inventory of data collected for GATRA and SRTA bus stops is available to assist on proposed capital improvements.
- SRPEDD maintains an extensive Geographic Information System (GIS) mapping program. The mapping program contains a number of data layers including, land-use, zoning, water resources, soils, habitats, transportation network, economic development, priority protection and priority development areas, and other data and information.
- SRPEDD operates the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.

REPORT OF THE FREETOWN-LAKEVILLE REGIONAL SCHOOL DISTRICT

FREETOWN-LAKEVILLE REGIONAL SCHOOL DISTRICT COMMITTEE

Laura Ramsden, 2019 (Lakeville)	William M. Sienkewicz, Jr., 2019 (Freetown)
Robert W. Clark, 2020 (Freetown)	Carolyn R. Gomes, 2020 (Lakeville)
Derek Domingo Gracia, 2020 (Freetown)	Sherrill F. Barron, 2021 (Lakeville)
Jean Fox, 2021 (Freetown)	Stephen M. Owen, 2021 (Lakeville)

Meetings – First & Third Wednesday of Each Month (Sept. – June)

SUPERINTENDENT OF SCHOOLS

Mr. Richard W. Medeiros

DIRECTOR OF CURRICULUM

Dr. Patricia Gablinske

DIRECTOR OF FINANCE

Ashley Lopes

DIRECTOR OF STUDENT SERVICES

Elizabeth Kurlan

CENTRAL OFFICE STAFF

Denise Martin
Margaret C. Robinson
Renee Rodrigues

JoAnn M. Cournoyer
Jennifer L. Seaberg
Kathleen D. Cincotta

REGIONAL SCHOOL FINANCE COMMITTEE (Freetown Representatives)

Charles B. Sullivan (Board of Selectmen)

Kent Wilkins (Finance Committee)

Freetown Lakeville Regional School District Central Office
98 Howland Road, Lakeville, MA 02347
Telephone: 508-923-2000

Assawompset Elementary School
232 Main Street
Lakeville, MA 02347
Tel: 508-947-1403
Bethany Pineault, Principal

Freetown Elementary School
43 Bullock Road
E. Freetown, MA 02717
Tel: 508-763-5121
Michael Ward, Principal

Freetown-Lakeville Middle School
96 Howland Road
Lakeville, MA 02347
Tel: 508-923-3518
David Patota, Principal

George R. Austin Intermediate School
112 Howland Road
Lakeville, MA 02347
Tel: 508-923-3506
Dr. Elizabeth Sullivan, Principal

Apponequet Regional High School
100 Howland Road
Lakeville, MA 02347
Tel: 508-947-2660
Dr. Barbara Starkie, Principal

To the Honorable Board of Selectmen and Citizens of Freetown and Lakeville:

As the Superintendent of Schools for the Freetown-Lakeville Regional School District, it gives me great pleasure to submit the District's Annual Report for the 2018-19 school year. In my sixth year as the educational leader of both Towns, we made several significant leadership changes to continue to "raise the bar" for our students. Several key decisions included the hiring of two new central office administrators and most importantly maintaining and retaining our current solid leadership team. This home-grown talent and experience continue to provide the continuity necessary for continued success for the District.

The strength of our highly successful organization remains our dedicated and talented teaching staff. Combined with experienced support staff and personnel, we continue to focus on teaching and learning for all students. With over 400 employees in five schools at all three sites, our mission and strategic goals keep our students as the top priority in decision-making at all levels.

As we enter the fifth year of our "raise the bar" initiative, we are committed to providing all the necessary resources for long-term success. I invite you to read the reports of the school principals where they note the academic, extra-curricular, and athletic accomplishments of our staff and students. Our commitment to excellence for all students is clear as we strive for continued success for all children. Our strategic plan and annual school improvements plans are roadmaps to future gains in both towns. To that end, the educators in the Freetown-Lakeville Regional School District will continue the goal of meeting the needs of all our children and truly raise the bar in each Town.

Respectfully submitted,

Richard W. Medeiros
Superintendent of Schools

REPORT OF FREETOWN ELEMENTARY SCHOOL

To the Honorable Board of Selectmen and Citizens of Freetown:

Freetown Elementary School Mission:

It is the intent of Freetown Elementary School to foster and enhance the development of the whole child and potential life-long learner by creating a responsible citizen who is capable of utilizing creative, critical and problem-solving skills.

Our mission statement is achieved by:

- Engaging students, teachers, parents and citizens of Freetown to work in a cooperative manner to build pride, respect and accountability for learning,
- Assisting all students to achieve their maximum potential.
- Utilizing current materials, technology, and research.
- Encouraging all staff to attend professional development seminars, programs, workshops or courses to enhance their skills and to be aware of current educational theory.
- Providing for the diversity of student's learning styles.
- Focusing on intellectual, emotional, social and physical development through the
- Maintaining a safe and healthy learning environment.
- Aligning our curriculum to the Massachusetts Curriculum Framework standards.
- By placing a strong emphasis on responsibility, accountability, and mutual respect, we will develop and share a confident and contributing member of society.

Enrollment:

Total enrollment for the 2018 - 2019 school year was 438 students (PreK - 3).

FES celebrated the many years of service that Francine Veilleux and Lisa Michael both gave to Freetown Elementary School when they retired at the end of the school year.

It was the third year of the principal's, Mr. Michael Ward, leadership role at Freetown Elementary School.

Over the past year, the Freetown Elementary School (FES) has undertaken some changes to create a professional learning community where the staff has worked tirelessly to align current curriculum to the Common Core State Standards and to create consistent delivery of instruction to all students. For example, in grades two and three, FES has implemented a solid co-teaching model in which student education is facilitated and conducted by both a general education teacher and a special education teacher in one classroom. In addition to some academic changes teachers and school-based teams have continued its implementation of a Positive Behavioral Interventions and Supports (PBIS) program to ensure students are Safe, Respectful, and Responsible. The FES Community depends on this initiative to be the foundation for creating a learning environment that enables all students to be ready to learn. Furthermore, FES was able to purchase a new computer cart for the library so that students are able to practice their typing skills as well as strengthen their research skills using age appropriate website and educational applications.

PTO and School Council:

Both our PTO and School Council have been active and productive over the course of the school year. The PTO sponsored grade level field trips, two school dances, a staff welcome back lunch, Scholastic Book Fairs, FUN RUN Fundraiser, Holiday Shoppe, MCAS hot breakfast for grade 3 students, yearbooks were bought for all outgoing third grade students and continued the Annual Fox Festival (Field Day). The field trips consisted of:

Preschool: On site field trip

Kindergarten: Silverbrook Farm (cancelled due to inclement weather). Participated in all day “Outdoor Activities Day” with Snow Cone Truck as a treat

Grade 1: Roger Williams Park/Zoo Visit

Grade 2: Soule Farm Visit

Grade 3: Boston Tea Party and Tour of Freetown

The PTO also sponsored parent engagement nights to ensure parents had the opportunity to be engaged in their child’s education by participating in educational based programs to learn what it is like to be a student in today’s classroom. The parent engagement nights included our first ever “Get your mind on, Get your hands on, Get your read on...Curriculum Night”, Book Tasting and Maker Space Night (Library) and Cup Stacking Night, two Chorus Concert, and the Annual Art Show..

The School Council is composed of four teachers, the principal, one parent, and one community member. The School Council assists the principal in developing the budget, and creating and maintaining the annual School Improvement Plan.

Academic Report:

With the ever-growing demands from the state and federal government, we are constantly striving to improve instruction. MCAS results have been analyzed from the past years and this data was used to plan instruction, drive instruction, and provide interventions to meet the diverse needs of students. Important to note...students in grade 3 participated in the “Next Generation” MCAS exam in which students completed the exam using a computer. Thus, the students participated in the Computer Based MCAS Exam in both English Language Arts and Mathematics. Below one will find the “Legacy MCAS” achievement levels outlined (Advanced, Proficient, Needs Improvement, Warning). The “Next Generation MCAS” achievements levels are Exceeding Expectations, Meeting Expectations, Partially Meeting Expectations, and Not Meeting Expectations.

Data indicates...

English Language Arts - “Legacy MCAS”

	<i>2013</i>	<i>2014</i>	<i>2015</i>	<i>2016</i>
<i>Advanced</i>	9%	8%	10%	11%
<i>Proficient</i>	54%	50%	48%	42%
<i>Needs Improvement</i>	34%	37%	37%	41%
<i>Warning</i>	2%	6%	5%	6%

English Language Arts - “Next Generation MCAS”

	2017	2018	2019
<i>Exceeding Expectations</i>	4%	9%	6%
<i>Meeting Expectations</i>	58%	53%	49%
<i>Partially Meeting Expectations</i>	34%	33%	38%
<i>Not Meeting Expectations</i>	3%	5%	6%

Mathematics - “Legacy MCAS”

	2013	2014	2015	2016
<i>Advanced</i>	24%	24%	23%	32%
<i>Proficient</i>	40%	34%	36%	28%
<i>Needs Improvement</i>	32%	33%	29%	32%
<i>Warning</i>	5%	10%	13%	8%

Mathematics - “Next Generation MCAS”

	2017	2018	2019
<i>Exceeding Expectations</i>	13%	17%	10%
<i>Meeting Expectations</i>	70%	47%	51%
<i>Partially Meeting Expectations</i>	14%	25%	32%
<i>Not Meeting Expectations</i>	4%	10%	7%

Through the use of data a Building Educational Support Team (BEST) was formed to analyze data, develop interventions, and train staff with interventions to meet student need

Student Portfolios:

Any student in need of intervention in the areas of math, ELA, and/or social/emotional needs were identified and a team of teachers and other school professionals worked together to create a child-study

portfolio. These portfolios consisted of intervention goals, progress monitoring data graphs, and student work samples, if applicable

Data Meetings:

Data Meetings were scheduled for six times this year school (3 ELA / 3 Math). The data meetings took place after each benchmark testing (fall, winter, and spring). The purpose of the data meetings is to analyze data, complete a data drill down of data, develop strengths and challenges, and to develop and monitor goals.

Common Planning:

Common Planning Times (CPT) are used for colleagues to meet and collaborate about teaching and student learning. CPT is done daily for 20 minutes and have been vital in supporting teachers to collaborate in areas such as developing lessons, examining student work, analyzing student performance, and planning appropriate intervention. In all grade levels we focused on a new school-wide writing goal that called for students to R-A-C-E for each open response question that they are challenged with. The acronym R-A-C-E can be defined as Restate the question, Answer the questions, Cite evidence from the text, and Explain your thinking. During CPT teachers worked to develop appropriate questions for students to R-A-C-E with, develop scoring rubrics, develop exemplar writing samples, and look at student work to analyze and provide feedback.

School Services:

All school services have remained consistent over the past school year. At FES we now have five specialists: art, physical education, music, library/media specialist and reading. Our reading specialist provides direct and explicit intervention to our students who are in need of assistance with English Language Arts. Our other four specialists provide direct instruction to our students. For music, we enjoyed a wonderful Holiday Assembly as well as a Winter and Spring Concert. Additionally, our grade 3 chorus had the unique opportunity to perform on the ice before a Providence Bruins Hockey Game. The students sang, "God Bless America." For PE, we enjoyed the Annual Cup-Stacking Night. For Art, we enjoyed the annual Art Show. For Library, we enjoyed a Book Tasting and Maker Space Event in which families could learn about various genres in literacy.

Health and Safety Team:

The Health and Safety Team ensured the safety of our students and staff remains our highest priority. As a school community we refined and practiced our Emergency Response Protocol. Together, Freetown Elementary School, Freetown Police Department, as well as the Freetown Fire Department work closely to ensure our students and staff are safe at school and work. As part of our safety measures FES was outfitted with 16 new cameras to spotlight all entrances, exits, and common areas located in the building.

Community Involvement:

- Senior Breakfast
- Freetown Lions Club sponsorship of Santa Claus Visit to Freetown Elementary School
- Fire Safety Day with Freetown Fire Department
- Fire Prevention Day with Freetown Fire Department
- High Five Friday with Freetown Police Department

- Grade 3 visit to the Freetown Police Station
- Grade 3 Tour of Freetown Field Trip which includes a visit to the Freetown State Forest, Profile Rock, Freetown Library, Freetown Historical Society, and the Stop & Shop Distribution Center
- Freetown Grange supporting the FES Community Garden
- FES Kindness Ambassadors inviting the Freetown Seniors in for Tea Time
- FES students collecting donations for the Freetown 4th of July Fireworks
- “What Freetown Means to Me” Essay Contest with the Freetown Board of Selectmen
- Grade 3 Career Day

Respectfully submitted,
Michael Ward, Principal

REPORT FOR GEORGE R. AUSTIN INTERMEDIATE SCHOOL

To the Honorable Board of Selectmen and Citizens of Freetown:

Enrollment

For the 2018-2019 school year, the intermediate school's enrollment was:

Grade 4=203

Grade 5 =225

The total enrollment was 428 students.

Our Mission

All members of the learning community at the intermediate school work interdependently to support students in a collaborative, cross-curricular environment to improve individual and collective results. Teaching and learning are based on universal grade-level outcomes driven by "essential questions" that advance the curriculum toward real life applications, so that the learning process becomes more relevant and meaningful. Collective data are used to guide research-based interventions so that all individuals in our learning community make progress towards national and state curriculum standards. Students are encouraged to become lifelong learners, problem-solvers, and productive members of society.

Personnel

This year, we bid farewell to two teachers, Sandra Bock and Stephanie Loranger and one paraprofessional, Cecelia Saad. We celebrated their service to the FLRSD with a gathering in our beautiful library in June.

MCAS

Once again, the intermediate school met the state's accountability target.

The summary of the results of our Massachusetts Comprehensive Assessment System (MCAS) indicated that in English Language Arts, 64% of our 4th grade students scored at the meeting or higher level and 59% of our 5th grade students scored at the meeting or higher level.

In mathematics, 69% of our 4th students scored at the meeting or higher level and 56% of our 5th grade students scored at the meeting or higher level.

School Community Events

Our 10th annual Turkey Trot was a successful and fun event, supported by our outstanding PTO, on the day before Thanksgiving. The event encourages physical health and fitness.

Our curriculum night, which welcomed the families of our fourth and fifth graders into the school for some fun and learning, focused on social studies content. We received rave reviews for the well-developed event.

Our students attended two field trips in each grade and were treated to an assembly encouraging kindness, all sponsored by the PTO.

Our students showcased their talents in art and music through several band and concert evenings.

Our traditional end-of the-year event, Survivor Day, was a fun, competitive, and engaging activity that involved the whole school in a wonderful day outdoors. We deeply appreciate the parent/guardian volunteers, without whom we couldn't run this event.

Special Subjects at GRAIS

Art, music, and physical education remained the three special subjects students enjoy, in addition to their core academics at the intermediate school. Swim lessons are a highlight to the PE curriculum in grade 5.

Library/Media Services

Our library paraprofessional, Mrs. Saad continued to be at the helm of library, which houses many resources. Mrs. Saad retired in June, and we hired a full-time library/media specialist to man our library and teach classes.

Respectfully submitted by:

Dr. Elizabeth Sullivan

Principal

George R. Austin Intermediate School

REPORT OF FREETOWN-LAKEVILLE MIDDLE SCHOOL

To the Honorable Board of Selectmen and Citizens of Freetown:

Enrollment

The total enrollment at Freetown-Lakeville Middle School was 747.

Personnel

The following staff members retired in June after many years in the district: David Patota, Zoraida Bohn, Lori Elder, and Richard Ruggiero.

MCAS

The summary of the results of our Massachusetts Comprehensive Assessment System (MCAS) indicated that in English Language Arts, 56% of our 6th grade students scored at the Meeting or Exceeding Expectations level and had an average student growth percentile of 49. In 7th grade, 47% of students scored at the Meeting or Exceeding Expectations level and had an average student growth percentile of 42. In 8th grade, 53% of students scored at the Meeting or Exceeding Expectations level and had an average student growth percentile of 40. In Mathematics, 53% of our 6th grade students scored at the Meeting or Exceeding Expectations level and had an average student growth percentile of 36. In 7th grade, 45% of our students scored at the Meeting or Exceeding Expectations level and had an average student growth percentile of 35. In 8th grade, 55% of our students scored at the Meeting or Exceeding Expectations level and had an average student growth percentile of 56. On the 8th grade science assessment, 54% of the students scored at the Meeting or Exceeding Expectations level.

Charitable Work

Freetown-Lakeville Middle School continued its annual support of the Leukemia and Lymphoma Society. This year the students collected coins and sold carnations which raised \$1,000 for the Leukemia and Lymphoma society. In sixth grade, students were learning about world hunger and had “The Sixth Grade Food Drive” in conjunction with Hunger Feast, which involved collecting canned and nonperishable items that benefitted local families and a local food bank. And in the spirit of giving, the school provided 32 large food baskets to help our families in need during the holiday season. The school also facilitated the gifting of Christmas presents to 78 students and 22 winter coats to those in need.

Friends of the Falcon (FOF)

FOF is a volunteer group of 83 students that help spread kindness and the importance of FLMS core values - respect, responsibility and resilience. The students visited Freetown Elementary school to read with the students, helped with Transition Day for incoming 5th graders, led new student tours, collected food and toys for the Lakeville Animal Shelter, collected cell phones for soldiers, children's books for Boston Children's Hospital, and helped with many other school functions.

Teams and Clubs

The following are the clubs and teams offered at FLMS: Co-Ed Soccer Team, Co-Ed Cross Country Team, Girls Basketball Team, Boys Basketball Team, Rubik’s Cube Team, Chess Club, Yearbook Club, Newspaper Club, Robotics Club, Student Council, Band and Choir, Art Club, Drama Club, Creative Writing Club, Majorettes, Friends of the Falcon, and National Junior Honor Society.

National Junior Honor Society (NJHS)

The NJHS had 38 members who maintained a high GPA while engaging in school and community service projects. Some of the NJHS projects were cleaning the school grounds, sanitizing the building by wiping down door handles, railings, and banisters, collecting recycling, and purchasing school supplies for students in need. Students took several trips to the Freetown and Lakeville Senior Centers where they hosted a Bunco afternoon and supplied snacks and entertainment for the seniors. Students also made cards for the seniors and the staff. National Junior Society officers along with Student Government traveled to the State House to meet and dine with Senator Michael J. Rodrigues, Representative Carole Fiola, Representative Paul A. Schmid, and Representative Norman J Orrall.

Student Government (SGA)

The SGA had 18 officers for grades six through eight and two Project 351 Leaders. These students worked to improve school spirit and community involvement. Student Government began working on an ongoing fundraising campaign to install hydration stations throughout the school. Installation will begin during the 2019-2020 school year. They raised money that was donated to students and families in the community meeting with hardship. SGA officers joined NJHS officers and traveled to the State House to meet and dine with Senator Michael J. Rodrigues, Representative Carole Fiola, Representative Paul A. Schmid, and Representative Norman J Orrall.

PCC

Project Contemporary Competitiveness is a 6 week summer enrichment program located at Stonehill College. FLMS had a total of 20 students attend.

The Fine Arts

Mary Poppins Jr. was performed by over 70 students in the drama club. Select choral students in grades 3-12 came together for Music Fest, a day of singing and music activities. The festival ended with a performance for parents which highlighted separate grade level performances with one combined 3-12 piece. Six 8th grade choral students auditioned for and were accepted into the SouthEastern Massachusetts Bandmasters Association, a music festival where they joined other 7- 9th graders from southeastern Massachusetts in a two day festival of music.

Library Media Services

The school library has a total of 14,340 library materials available to borrow. The annual total of library materials circulated was 7,093 and the total of student visits to the library was 16,087.

Respectfully Submitted,
Bryan Oliveira
Vice Principal
Freetown-Lakeville Middle School

REPORT OF APPONEQUET REGIONAL HIGH SCHOOL

To the Honorable Board of Selectmen and Citizens of Freetown:

Apponequet Regional High School (ARHS) was identified by *US News and World Reports* #62 out of 395 MA High Schools (Top 15%) and #1,364 out of 17,245 in the Nation (Top 8%).

Enrollment as of June 2019 was Grade 9 - 156 students, Grade 10 - 211 students, Grade 11 – 174 students, Grade 12 - 185 students for a total of seven hundred and twenty six (726) students enrolled at ARHS. The **Class of 2019** graduated on Friday, June 7, 2019, on Griffith Field at 6:00 pm. The graduates, consisting of one hundred and eighty one (181) students who attained one hundred and ten (110) credits and met MA competency via MCAS, were led by Class Valedictorian, Hannah Levin, Class Salutatorian, Taylor Babcock, and Class President, Emma Tomaszewski. Post graduation, one hundred and fifteen (115) students headed off to four year colleges and forty six (46) to two year colleges and technical schools. Five (5) members of the class intended to proudly serve in the military, and eighteen (18) entered the workforce.

Before commencement, on June 4, 2019, ARHS held its annual **Senior Awards Night**. Local scholarships were awarded to 102 members of the Class of 2019. The Scholarship Committee thanks all of our local organizations and alumni for donating over \$176,000 to the Class of 2019. One hundred and thirty three (133) Class of 2019 members took the **SATs**. Mean scores were: Evidence Based Reading and Writing, 557; and Math, 567. In May of 2019, three hundred thirty five (335) **Advanced Placement** (AP) exams were administered in seventeen (17) different subject areas. Seventy one percent (71%) of test takers achieved a score of 3 or higher, placing our students well above both state and global percentages. The **Core Values and Beliefs Committee** oversaw the implementation of Learning Expectations and accompanying School-wide Rubrics, and further defined the school's Vision of the Graduate. The Learning Expectations were as follows: Write effectively, Read effectively, Collaborate effectively, and Problem solve using higher order thinking skills.

The **Guidance Department**, hosted several parent/guardian events such as Grade 8 Parent Night, an Introduction to the Naviance College and Career Program prior to Parent/Teacher Conference night, a "High School Planning for College and Career Success" program, and, in partnership with the Massachusetts Education Financing Authority (MEFA) offered a Financial Aid information session for grade 12 parents and a College Admissions Planning seminar for parents of students in grade 11. The Lifelines Suicide Prevention Program, in its fourth year of implementation, was presented to all grade 9 students via their Wellness classes. College Fairs occurred throughout the month of October and the Department organized a successful Career Day for students in grades 10, 11 and 12 in January. Many local professionals and graduates volunteered to speak to our students about the importance of high school decision making and future plans. College and technical school field trips to BCC, Bridgewater State University, Massasoit CC and Northeast Maritime Institute, BCC "On the Spot Acceptance" in-school admissions days, as well as a Career and Technical School Fair, assisted seniors in making all important college and postsecondary school decisions. In partnership with the Lakeville Police Department and Sergeant Ryan Maltais and Officer Valerie Bartholomew, our SRO, the third year of our popular criminal justice internship program continued. A new junior firefighter internship partnership was forged with the Lakeville Fire Department. Four grade 12 students were trained in firefighting and emergency response fundamentals and will have the opportunity to become call firefighters once they turn

18. Our ARHS Library Media program and ARHS Life Skills Program internships also continued. The “Laker Leaders” assisted with the grade 8 visit in November of 2018. They were also instrumental in the success of our Freshman Orientation Program designed to assist in the transition from grade 8 to grade 9. Held one week before the start of school in August of 2019, students engaged in outdoor group activities, received copies of their school schedules and explored the building to find their classrooms, and enjoyed pizza.

The **English Department** (ELA) consisted of nine (9) teachers. In addition to meeting the needs of the four (4) year ELA requirement, semester electives in Creative Writing, Horror Fiction, Public Speaking, Journalism, and Theater were offered. The Next Generation MCAS was administered online. Results were as follows: Fifty two students (26%) “Exceeding”, one hundred and five students (51%) “Meeting”, forty five students (22%) “Partially Meeting”, and 5 (2%) students “Not Meeting” “Progressing” or “Emerging”. AP Language and Composition and AP Literature and Composition were popular choices for students seeking the challenge of college coursework and the potential for college credit. The One Book: One School summer reading selection was *Salt to the Sea* by Ruta Sepetys. The author Skyped to the student body.

The **World Language Department** consisted of six (6) teachers. All students have the opportunity to take Spanish or French each of their 4 years at Apponequet and AP Spanish and French are offered during their senior year. The graduating class of 2019 was the 1st class required to take 2 years of a language in high school to graduate. The Department continued to work on the creation of common assignments and assessments. In addition, the Department continued working on curriculum maps and UBD units in all courses. Mrs. Marie Hartley, French teacher, ran the American Field Services (AFS) group. Apponequet families hosted exchange students and teachers from Lycée Hilaire de Chardonnet which is located in the Burgundy regions of France. Apponequet students will be traveling to France for 12 days in April 2020.

The **History and Social Studies Department** consisted of eight (8) teachers. The Department organized numerous field trips to places such as the JFK Library, the State House, and the Bristol County Jail. The Department took part in annual traditions including Constitution Day and The Voice of Democracy Competition; the Social Studies Department has been partnering with the East Freetown VFW Post 6643 to host this competition for over twenty five (25) years. The Department continued to offer many electives including Government, Psychology, Sociology, Economics, Criminal Law, Leadership, Cold War US History, AP Psychology, AP European History, and AP United States History.

The **Mathematics Department** administered the MCAS Next Generation Math MCAS online. The results of the 2019 MCAS were as follows: twenty percent (20%) scored Exceeding Expectations, fifty-five percent (55%) scored Meeting Expectations, twenty one percent (21%) scored Partially Meeting Expectations and four percent (4%) scored Not Meeting Expectations. The Precalculus Teachers went through the process of adopting a new textbook. Algebra I teachers collaborated to edit new unit assessments. There were 9 members of the Department.

The **ARHS Science Department** had a productive year. The MCAS results for Biology were strong with eighty eight percent (88%) scoring Advanced or Proficient and eleven percent (11%) scoring Needs Improvement. The Department worked on revising curriculum to meet the new Science State Standards and on gaining a deeper understanding of the Science and Engineering Practices. In May, the Science Department held its annual Science Awards Ceremony to recognize top science students in each course.

The **Visual Arts Department** experienced a year full of exciting opportunities and achievements. Jonan Garate, Class of 2019, earned an Honorable Mention for an original digital photograph he submitted to the Boston Globe Scholastics Art & Writing Awards. The following students in the Digital Art and Photography I class participated in an exhibit at the Freetown Historical Society Museum: Kacie Alvilhiera, Sarah Blair, Emily Creasy, Jordan Gomes, Vernon Rutherford, Ashley Lavoie, and Karissa Turner. The AP Studio Art class participated in an exhibit at the Great Ponds Gallery in the Lakeville Library. Students who participated were: Cameron Alves, Spencer Chant, Carlee-sue Choate, Tayla Costa, Jonan Garate, Briar King, Jacqueline Ly, Jessica McPhee, and Abigail Soares. The Art, Share, Travel (AST) club, kicked off its second year as an after school club. Members completed a school mural themed around the Core Values. In April the Art Department held the 6th Annual Apponequet Regional High School Art Exhibit, in which students from the Art I, Art II, Art III & IV, AP Studio Art, Mixed Media and Digital Art and Photography classes exhibited work in a variety of media. An opening reception was held for community members to view the artwork.

The **Business/Technology Department's** personnel is currently at 1.0 FTE. Students competed in the Junior Achievement Titan Challenge at UMASS Dartmouth. Accounting students attended an Accounting conference at Suffolk University. The **DECA** organization had 173 members who participated in various district, state and international competitions and conferences. The school store earned DECA Gold Level Certification for having the highest standards for a school-based enterprise. Students earned awards/scholarships at the International Conference in Orlando. Robert Pacheco earned a first place trophy. Two students were members of the Fall River Municipal Credit Union Junior Advisory Board.

Performing ensembles in Apponequet's **Music Department** had another busy year. Members of the Band, Choir, Select Choir, and Jazz Ensemble represented our school in many public appearances. In addition to our performing groups, there were a number of elective courses available. Thanks to the efforts of the Music Boosters, the Music Department purchased several new instruments. The Music Boosters also presented scholarships to our graduating Band and Choir members.

The **Library** was an active place. It was, again, visited on approximately 20,000 occasions by students who worked on projects, researched, collaborated, and read. Mrs. O'Brien, the Library Media Specialist, assisted students with research, taught lessons, collaborated with teachers, and displayed student artwork and projects in the gallery and along the shelves. The library also continued the Library Media Specialist Internship Program in which ARHS students had the opportunity to engage in learning about the career of a Library Media Specialist.

The **Wellness Department** consisted of five (5) teachers. Grade 9-12 curriculum addressed the following broad topics: Personal Wellness, Mental Health, Human Sexuality, CPR/First Aid, Tobacco and Alcohol, Relationship Violence, Violence Prevention, Lifelong Activities, Non-Traditional Sports, Traditional Sports, and Strength Training and Cardiovascular Health. The Department also included the popular elective-The Art of Healthy Living. Students took one semester of Wellness each of their four (4) years. The Department held the 2nd annual Faculty Student Basketball game. The proceeds from the game enabled the Department to award a \$1,000 scholarship to Hayden Lens at Senior Awards Night.

The **ARHS on-line program** continued to be successful. A new program for students with **Social Emotional** needs began. **Virtual High School**, an on-line learning opportunity, accommodated 24

students who took a total of 18 courses. **ARHS Summer School** ran for the fourth time. Approximately thirty-four (34) students attended.

The **Athletic Dept.** offered twenty-four (24) Varsity sports that consisted of forty-two (42) teams with the various Freshmen, J.V. and Varsity levels. Apponequet continues to participate in cooperative teams with Middleboro high school for wrestling and Old Colony and Bishop Connolly for ice hockey. There were three distinct seasons, Fall, Winter and Spring. All the Apponequet athletic teams were recognized by our state association, the MIAA, as a member of the Massachusetts Sportsmanship Honor Roll for the academic year 2018-19.

Congratulations to the following teams for winning 2018-2019 South Coast Conference Championships: Golf, Boys Cross Country, Girls Basketball, Girls Indoor Track and Baseball. The athletic department boasted four hundred and two (402) athletic participants involved in at least one sport. Apponequet entered its 10th year with an athletic user fee. Athletes were assessed the following annual user fee: First Sport - \$325.00, Second Sport - \$200.00, Third Sport - \$150.00, Family cap in an academic year - \$1,100.00. This Athletic Revolving account generated approximately \$215,000.00 through user fees that directly supplemented the regional school budget. The athletic user fee did not pay all the operational costs accrued during the athletic seasons. In addition to athletic user fees, parents/guardians continued to support our students. The parent/guardian booster groups at Apponequet include the Music Boosters and the Athletic Boosters Club. Our Athletic Booster Club also donated much needed athletic equipment in the form of soccer goals, batting machine, and supplemented our end of the season awards recognition banquets. All these items would have been very difficult to purchase through our present user fee structure. We were very fortunate to receive nearly \$15,000.00 worth of donations supplementing the FLRSD operating budget.

In addition to participation in sports, a high volume of students participated in **clubs, activities, and school-sponsored events**. Some of the **Annual Events/Fundraisers** that took place were as follows: **Fundraisers:** Agenda Book Sale, Cookie Dough Sale, English Class Blue Hills Hike, Class Tee-Shirts, Food Drive, Coat Drive, Can Drive, Conditioning Clinic, Otis Spunkmeyer, Popcorn & Little Caesar's sale, Christmas Tree & Easter Plant sale, Gift Card Fundraiser, and a car wash. **Events:** Band Camp, New Student Orientation, Homecoming Dance, Jr.-Sr. Prom, Ring Dance, Diversity Banquet, Math Team Meets, Taunton & Middleboro Christmas Parades, Winter & Spring Concerts, Fall Play & Spring Musical, Coffee with the Principal, Grade 8 Showcase Night, College Fairs, Laker Choice Awards, Gong Show, Two Parent/Teacher Nights, AFS Foreign Exchange Student Weekend, College Planning Seminar, Financial Aid Night, Annual Art Show, Science Awards, Jr. Parent Breakfast, sport teams end-of-year banquets, Sr. Brunch, Sr. Award Night, Sr. Banquet and Graduation.

ARHS was pleased to host FLMS Principal Dave Patota as a guest speaker. During his visit, Patota addressed the student body encouraging everyone to develop strong character as part of "Dude. Be Nice Week IV."

Respectfully submitted,
Dr. Barbara Starkie, Principal
Apponequet Regional High School

FY 2019 ANNUAL TOWN REPORT

The office of the Board of Selectmen did not receive reports from the following boards, committees or departments:

Animal Control Officer

Cable Advisory Committee

Clean Community Advocates

Formed in Fiscal Year 2019, but did not meet

Economic Development Committee

Re-Activated in Fiscal Year 2019

Finance Committee

Health Insurance Advisory Committee

Housing Authority

Did not meet in Fiscal Year 2019

Open Space & Recreation Committee

Formed in Fiscal Year 2019, but did not meet

Tax Increment Financing Board

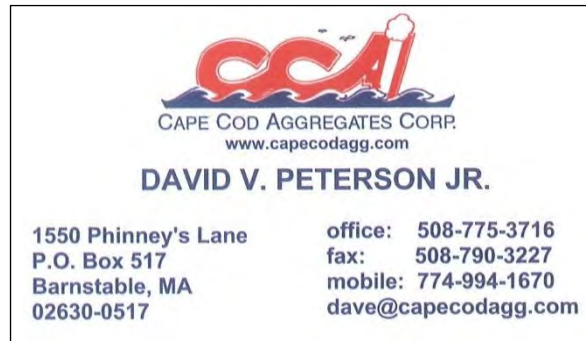
Did not meet in Fiscal Year 2019

Town Forest Committee

Did not meet in Fiscal Year 2019

A SPECIAL THANK YOU TO OUR CONTRIBUTING SPONSORS

The following local businesses made a generous contribution to help offset printing costs for our residents. If you or your business would like to help for future years, please contact the Selectmen's office!



The Nephew's Restaurant
2 Crossroads Drive East
Freetown, MA 02717
508-763-4405
508-763-0802

thenephewsrestaurant.com

E-MAIL DIRECTORY

<u>Department</u>	<u>Contact Person</u>	<u>E-Mail Address</u>
Animal Control Officer	Lisa Podielsky	aco@freetownma.gov
Board of Assessors	Michael McCue	kmello@freetownma.gov
Building Department	Jeffrey Chandler	building@freetownma.gov
	Nadine Dimond	ndimond@freetownma.gov
Cemetery Commission	Michael McCue	cemetery@freetownma.gov
Collector of Taxes/Treasurer	Jessica Thomas	jthomas@freetownma.gov
	Isabel Ferreira	iferreira@freetownma.gov
	Linette Uzzell-Langevin	luzzell@freetownma.gov
Conservation Commission	Michael McCue	conservation@freetownma.gov
Council on Aging	Barbara Place	coa@freetownma.gov
Cultural Council	Lori Desmarais	fcc@freetownma.gov
Emergency Management Agency	Gary Silvia	firechief@freetownma.gov
Fire Department	Gary Silvia	firechief@freetownma.gov
Highway Department	Charles Macomber	highway@freetownma.gov
Historical Commission	Mary Rezendes-Brown	history@freetownma.gov
Board of Health	Derek Macedo	dmacedo@freetownma.gov
	Nadine Dimond	ndimond@freetownma.gov
Library	Dorothy Stanley-Ballard	dstanleyballard@sailsinc.org
Parade & Fireworks Committee	Judith Gregory	parade@freetownma.gov
Parking Tickets	Alexandra Golz	aligolz@freetownma.gov
Planning Board	C. Nils McKay	planning@freetownma.gov
Police Department	Carlton E. Abbott, Jr., Esq.	policechief@freetownma.gov
Public Health Nurse	Lori Desmarais, RN BSN	ldesmarais@freetownma.gov
Freetown Lakeville Regional School District		
Freetown Elementary	Michael Ward	mward@freelake.org
G. R. Austin Intermediate	Dr. Elizabeth Sullivan	esullivan@freelake.org
Freetown-Lakeville Middle	John Higgins	dpatota@freelake.org
Apponequet Regional High	Dr. Barbara Starkie	bstarkie@freelake.org
Superintendent of Schools	Richard Medeiros	rmedeiros@freelake.org
School Committees	Renee Rodrigues	rrodrigues@freelake.org
Board of Selectmen	Timm McIntosh	tmcintosh@freetownma.gov
Soil Conservation Board	C. Nils McKay	soil@freetownma.gov
Town Accountant	Kimberley Fales	kfales@freetownma.gov
	Pamela Sousa	psousa@freetownma.gov
Town Administrator	David DeManche	townadministrator@freetownma.gov
Town Clerk	Jacqueline A. Brown	townclerk@freetownma.gov
	Cheryl Estrella	cestrella@freetownma.gov
Water & Sewer Commission	Stephen Chandler	schandler@freetownma.gov
	Keven Desmarais	kdesmarais@freetownma.gov
Veterans' Agent	Robert Klevecka	veteransagent@freetownma.gov
Zoning Board of Appeals	Catrina Goncalves	recordingsclerk@freetownma.gov

FREETOWN TOWN WEBSITE

www.freetownma.gov
www.freetownpolice.org
www.freetownfire-rescue.com
www.freetownpubliclibraries.org

OFFICIAL TOWN SOCIAL MEDIA

Twitter:

[@FreetownMA](https://twitter.com/FreetownMA)
[@FreetownPD](https://twitter.com/FreetownPD)

Facebook:

facebook.com/FreetownMA
facebook.com/FreetownPDMA
facebook.com/FreetownFire
facebook.com/HathawayLibrary
[facebook.com/ FreetownFireworks](https://facebook.com/FreetownFireworks)
facebook.com/Freetown-Animal-Control-105796352942376

YouTube:

youtube.com/freetownMA

TOWN PHONE DIRECTORY

<u>Department</u>	<u>Contact Person</u>	<u>Phone Number</u>
Animal Control Officer	Lisa Podielsky	(508) 386-8227
Board of Assessors	Michael McCue	(508) 644-2202 x2
Building Department	Nadine Dimond	(508) 644-2202 x3
Collector of Taxes	Linette Uzzell-Langevin	(508) 644-2202 x4
Conservation Commission	Catrina Goncalves	(508) 644-2202 x7
Council on Aging	Barbara Place	(508) 763-9557
Fire Department	Gary Silvia	(508) 763-4828
Highway Department	Charles Macomber	(508) 763-2359
Board of Health	Nadine Dimond	(508) 644-2202 x3
Guilford H. Hathaway Library	Dorothy Stanley-Ballard	(508) 644-2385
James White Library	Dorothy Stanley-Ballard	(508) 763-5344
Parking Tickets	Alexandra Golz	(508) 644-2202 x1802
Planning Board	C. Nils McKay	(508) 644-2202 x6
Police Department	Carlton E. Abbott, Jr., Esq.	(508) 763-4017
Freetown Lakeville Regional School District		
Freetown Elementary	Michael Ward	(508) 763-5121
G. R. Austin Intermediate	Dr. Elizabeth Sullivan	(508) 923-3506
Freetown-Lakeville Middle	John Higgins	(508) 923-3518
Apponequet Regional High	Dr. Barbara Starkie	(508) 947-2660
Superintendent of Schools	Richard Medeiros	(508) 923-2000
School Committees	Renee Rodrigues	(508) 923-2000
Board of Selectmen	Timm McIntosh	(508) 644-2202 x1
Soil Conservation Board	C. Nils McKay	(508) 644-2202 x6
Town Accountant	Kimberley Fales	(508) 644-2202 x4
Town Administrator	David DeManche	(508) 644-2202 x1
Town Clerk	Jacqueline A. Brown	(508) 644-2202 x2
Town Treasurer	Jessica Thomas/Isabel Ferreira	(508) 644-2202 x4
Water & Sewer Commission	Stephen Chandler	(508) 644-2202 x5
Veterans' Agent	Robert Klevecka	(508) 763-3190

Departments may have alternate phone numbers in addition to the ones noted.

For departments not listed, calls should be directed to the Town Clerk's office.

Contact person current as of March, 2020.

TOWN PHONE DIRECTORY

Freetown Town Hall, 3 North Main Street, Assonet (508) 644-2202

Hours: Monday-Thursday, 8am-4pm & Friday, 8am-12pm

Freetown Fire Headquarters (Station #3), 25 Bullock Road, East Freetown (508) 763-4828

Freetown Police Department/Dispatch, 225 Chace Road, East Freetown (508) 763-4017

Hours: Open 24/7 - **For emergencies, please dial 9-1-1.**

Council on Aging Multipurpose Senior Center, 227 Chace Road, East Freetown (508) 763-9557

Hours: Monday-Thursday, 8am-4pm & Friday, 7:30am-10:30am

Freetown Highway Department, 201 Chace Road, East Freetown (508) 763-2359

Guilford H. Hathaway Library, 6 North Main Street, Assonet 508-644-2385

Hours: Mondays 3pm-7pm, Wednesdays 3pm-7pm, Fridays 1pm-5pm & Saturdays 10am-12pm

James White Memorial Library, 5 Washburn Road, East Freetown 508-763-5344

Hours: Tuesdays 10am-7pm, Thursdays 10am-7pm & Saturdays 1pm-3pm

**NEW BEDFORD STANDARD TIMES
FREETOWN MAN AND WOMAN OF THE YEAR**



**Karen Chace
2018 Freetown Woman of the Year**



**James Sarcia
2018 Freetown Man of the Year**

Congratulations!

Photos from southcoasttoday.com