

MEETING NOTICE

TOWN OF FREETOWN

PUBLIC BODY: **Planning Board**

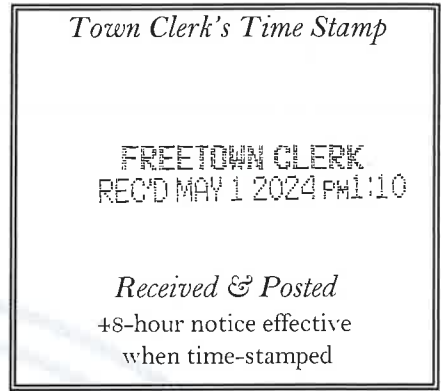
MEETING PLACE: **Police Station Community Room**

ADDRESS: **15 Memorial Drive**

MEETING DATE: **Tuesday, May 7, 2024**

MEETING TIME: **6:00p.m.**

SIGNED: Nicole DeMoranville, Senior Clerk DATE: May 1, 2024



THIS IS AN AMENDED MEETING NOTICE Add Item #6

THIS MEETING HAS BEEN CANCELLED. SIGNED: _____ DATE: _____

RECEIVED BY OFFICE OF THE TOWN CLERK: _____

THIS MEETING HAS BEEN POSTPONED TO: _____ SIGNED: _____

RECEIVED BY OFFICE OF THE TOWN CLERK: _____

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* +8 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA / LIST OF TOPICS

1. Hadley Heights Subdivision (Off Water Street)
 - a. Discussion and Vote on Reaffirming Approval and Signing Mylars
 - b. Discussion and Vote on Form of Surety
2. Public Hearing – Amend Section 11.19 Accessory Apartment By-law
The Planning Board will hold a hearing to amend the Town of Freetown Protective By-laws, Article 11 Zoning By-laws to amend Section 11.19 Accessory Apartment By-law to allow attached accessory apartments by-right.
3. Public Hearing – Amend Section 11.2 Definitions
The Planning Board will hold a hearing to amend the Town of Freetown Protective By-laws, Article 11 Zoning By-laws to amend Section 11.2 Definitions to reflect the amended Section 11.19 Accessory Apartment By-law.
4. Public Hearing – Amend Section 11.18.H.1 Table of Use Regulations
The Planning Board will hold a hearing to amend the Town of Freetown Protective By-laws, Article 11 Zoning By-laws to amend Section 11.18.H.1 Table of Use Regulations to allow attached accessory apartments by-right.
5. Discussion on Applying for a Grant Through the OneStop for Growth for a Comprehensive Zoning Review
6. Discussion and Take Action on Planning & Land Use Departments Relocating to Fire Station #2 (County Road)
7. Minutes
 - a. 04.02.2024
 - b. 04.16.2024
8. Any other business to properly come before the Board