



TOWN OF FREETOWN

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FREETOWN TOWN CLERK  
2018 SEP 21 AM 8:40 Town Clerk

MEETING NOTICE/LIST OF TOPICS

PLEASE TYPE OR PRINT LEGIBLY

*Jayueline A Brown*  
Town Clerk

Name of Board or Committee: Planning Board

Date & Time of Meeting: September 25, 2018 at 6:00 PM

Place of Meeting: Freetown Town Hall First Floor Hallway

*Christopher McKay*

Christopher McKay  
Planning Technician  
September 21, 2018

Canceled/Postponed to: \_\_\_\_\_

\_\_\_\_\_  
Clerk/Board Member canceling/postponing meeting

**LIST OF TOPICS**

**1. Public Hearing**

Pursuant to M.G.L. Chapter 40A, Section 5, notice is hereby given that the Freetown Planning Board will conduct a public hearing on **Tuesday, September 25, 2018 at 6:00 p.m. at the Freetown Town Hall, 1<sup>st</sup> Floor, 3 N. Main Street Assonet, MA 02702.** The Planning Board will hold a public hearing to consider proposed amendments to the Town of Freetown Protective By-laws, Article 11 Zoning By-laws, which were submitted for the October 15, 2018 Special Town Meeting Warrant. The proposed amendments are summarized as follows: amend 11.18 H.1 Table of Use Regulations to allow truck stops by special permit in the Science and Technology Overlay District; amend 11.26 C. Adult Retirement Community (ARC), Restrictions, Lot Size by adding the sentence "The minimum acreage for an ARC development shall be not less than five (5) acres for properties that are serviced by municipal water and/or sewer"; amend Article 11, Section 11.18 of its Protective By-laws, relative to Zoning Districts, by inserting a new Section 11.18.F½ "ABSOD – Assonet Bay Shores Overlay District", this amendment would allow those lots that were combined by common ownership and meet certain requirements outlined in the bylaw, exceptions to the requirements of Article 11.3 and 11.3 (D)(b) of the Town of Freetown Zoning By-laws, for the sole purpose of construction for a single family home; amend the Town of Freetown Zoning Map in accordance with a list of changes as on file with the Town Clerk's office. All persons, parties or corporations interested therein may appear and be heard in relation thereto.

**2. Discussion of Chace/Parker Estates Subdivision Bond Release Request**