



MEETING NOTICE

TOWN OF FREETOWN

MASSACHUSETTS



PUBLIC BODY: Board of Selectmen

MEETING PLACE: Police Station Community Room 15 Memorial Dr., E. Freetown
Street Address

DAY: Monday **DATE:** November 15, 2021 **TIME:** 5:00 PM
AM / PM

SIGNED: *LuAnn Souza* Lu-Ann Souza, Executive Assistant **DATE:** 11/10/2021
Chairman / Clerk [or other authorized representative] & Title

If canceled or postponed to:

DATE: _____ **TIME:** _____ **RECEIVED:** _____
AM / PM

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA / LIST OF TOPICS

Call to Order

Public Hearing 5:00pm

1. NSTAR Electric Company d/b/a Eversource Energy request permission to locate underground cables, conduits, and manholes, including the necessary sustaining and protecting fixtures, in, under, along and across the following public way or ways:

South Main Street, Freetown to install approximately 2760' (feet) of conduit and cable under town road and in public ROW on side of road, and 6 new manholes.

Personnel Board

Discussion/possible action on the following topics:

2. Acknowledge the resignation of Sandra Martins effective 11/9/2021.
3. Discussion, and vote to appoint one Selectmen to be a member of the By-Law Review Committee effective 11/16/21-6/30/22
4. Approve the appointments of:
 - a. Barbara Place to the Taxation Aid Committee effective 11/15/21-6/30/22.
 - b. Lynn Furtado as Council on Aging Senior Clerk effective 11/29/21-6/30/22.
 - c. Jeannine Ludovicz to the Cultural Council effective 11/16/21-11/16/24.
 - d. Deborah L. Pettey to the By-Law Review Committee effective 11/16/21-6/30/22.
 - e. Deborah L. Pettey as the Freetown Representative to the Assawompset Pond Complex effective 11/16/21-6/30/22.
 - f. Keith Mello to Cultural Council effective 11/16/21-11/16/24.
 - g. Isabel Ferreira as Treasurer/Tax Collector Senior Clerk effective 11/29/21-6/30/22.
5. Discussion, and vote to withdraw the conditional offer of full-time employment to Marc A. Gaspar effective 11/2/21.
6. Discussion, and vote to approve MOA between The Town of Freetown and Lu-Ann Souza.
7. Discussion, and vote on next steps in permanent Town Administrator search.
8. Discussion, and vote to approve offer of acceptance for Melanie Foley effective 11/22/21.
9. Discussion, and vote to approve a Fiscal Year 2022 base wage increase of two (2%) for the confidential secretary effective 7/1/2021.

Board of Selectmen

Discussion/possible action on the following topics:

10. Approve the meeting minutes from 10/18/21.
11. Discussion, on Host Community Agreement request for Green Collar Cannabis Co., for marijuana Product Manufacturing operation in Freetown at 16A Copicut Road, Building #2, Units 5 & 6 in the village of Assonet.
12. Discussion and vote on approval of the winter 2021-2022 snowplow agreements below:
 - a. Jamie Rodrigues
 - b. Nates Oil Burner Service, Inc.
 - c. Evergreen Landscaping
 - d. Jared M. Zitano
 - e. Zussy Brothers LLC
 - f. Jason Costa
 - g. Dylan Henrique
 - h. Timothy Pinto
 - i. Matthew Deneault
13. Discussion, and vote to approve the Town Administrator to sign off on the All American Lease documents.
14. Update on Council on Aging renovation and building project.
15. Discussion, and vote on street and sidewalk opening request from Eversource Energy at 5 Koss Ave for gas installation work.

16. Discussion, and vote on the approval of the increase in the daily boarding rate to the Town of Lakeville's shelter from \$15 to \$23 per dog, per day, effective January 1, 2022.
17. Discussion, and vote on Annual Holiday Party on December 16, 2021.
18. Discussion, and vote to appoint Trevor Matthews as Application Certifier and Deb Pettey as Application Creator for the portal for the ARPA Funds from Bristol County effective 11/16/21.
19. Discussion, and vote to approve the Ambulance Abatements in the amount of \$107,768.06 and Write Offs in the amount of \$21,456.19 totaling \$129,224.25 for the month of October 2021.

Board of Health

Discussion/possible action on the following topics:

No topics for discussion

Board of Parks Commission

Discussion/possible action on the following topics:

20. Discussion, and vote on privileges (locations) the Town Beach Sticker provides access to and cost of said sticker for the 2022 Season.

Town Administrator's Report

Please note: The Board may take up any other business to properly come before the Board that was not reasonably anticipated 48 hours before this meeting.

Old Business:

Potential discussion on pending items – action will not be taken at this meeting:

- Council on Aging building and staffing