

MEETING NOTICE

TOWN OF FREETOWN

PUBLIC BODY: **Board of Selectmen**
 MEETING PLACE: **Police Station Community Room & Virtually**
 ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**
 MEETING DATE: **Monday, December 18, 2023**
 MEETING TIME: **6:00pm**



SIGNED: *Diana Sawyer* Executive Assistant DATE: 12/14/2023

- THIS IS AN AMENDED MEETING NOTICE
- THIS MEETING HAS BEEN CANCELLED. SIGNED: _____ DATE: _____
 RECEIVED BY OFFICE OF THE TOWN CLERK: _____
- THIS MEETING HAS BEEN POSTPONED TO: _____ SIGNED: _____
 RECEIVED BY OFFICE OF THE TOWN CLERK: _____

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA / LIST OF TOPICS

The meeting will be available in person attendance and on Zoom – On March 29, 2023 Governor Healey signed into law Chapter 2 of the Acts of 2023 which, among other things, extends the expiration of the provisions pertaining to Open Meeting Law to March 31, 2025. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide “adequate, alternative” access to remote meetings. This meeting of the Freetown Board of Selectmen will be conducted in person as well via remote participation to the greatest extent possible. Specific information and general guidelines for remote participation by members of the public can be found on the Town of Freetown’s website, freetownma.gov

For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: downloading Zoom and entering the meeting ID below, calling the number listed below and entering the Meeting ID listed below, or by going to <https://us02web.zoom.us/join> and entering the Meeting ID listed below.

Although in person attendance is available for this meeting every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town’s website and YouTube Channel an audio or video recording, transcript. Or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting
<https://us02web.zoom.us/j/82044047939?pwd=SkM0OTZGeVcxVIJybGdUSGIRbVJMUT09>

Meeting ID: 820 4404 7939

Passcode: 900372

One tap mobile

+16465588656,,88653237962#,*672206# US (New York)

+16469313860,,88653237962#,*672206# US

• +1 689 278 1000 US

- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 669 900 9128 US (San Jose)

- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- 1 564 217 2000 US
- 1 386 347 5053 US
- 1 507 473 4847 US
- 1 669 444 9171 US

Call to Order

Executive Session

Discussion/possible action on the following topics:

1. M.G.L. c.30A, Sec. 21(a)(1) – To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual

Board of Selectmen

Discussion/possible action on the following topics:

1. Discussion, and vote whether to approve, not release, the executive session minutes from 12/4/23
2. Discussion, and vote whether to approve the open session minutes from 11/29/23 & 12/4/23
3. Approve the weekly warrants 027-052
4. Discussion, and vote whether to declare three drawer filing cabinet 18 x 26 ¾ x 40 ¼ with estimated value of fifty dollars (\$50) from Planning/Conservation as surplus and what to do with the filing cabinet
5. Discussion on whether or not the Town pursues acquiring the water line and the Elm Street Dam for purposes of sewer line
6. Discussion, and vote on moving Veteran memorial (chair) to the Police Department
7. Discussion, and vote whether to approve Change Order #1 from Petroleum Management for Concrete Fueling Pad.
8. Discussion, and vote whether to approve the renewal quote from CivicPlus for website hosting and support
9. Acknowledge the issuing of freetownma.gov email addresses for three (3) fire station staff
10. Discussion, and vote whether to approve the 2024 renewals of Class II Motor Vehicle Licenses for:
 - a. Deane Markell d/b/a Miller's Auto Sales
 - b. Choppahead Industries Inc. d/b/a Choppahead Kustom Cycles
 - c. Michael J. Byrnes & John F. Mello d/b/a JM Auto Sales
 - d. San Man Corp. d/b/a San Man Auto Sales
 - e. Copart of Connecticut Inc

11. Discussion, and vote on whether to approve the recommended change in commercial solar fees as recommended by the Building Commissioner in Attachment A
12. Discussion, and vote who to award Request for Quotes to for the Fire Department Cargo Trailer
13. Discussion, and vote on whether to approve the ambulance abatements and write offs for November 2023 in the amount of \$167,057.10
14. Discussion, and vote on whether to vote or abstain from vote on the grant application Jay Michaels filed on behalf of the Cultural Council
15. Discussion, and vote on additional dropbox for document collection at an East Freetown location

Personnel Board

Discussion/possible action on the following topics:

16. Discussion, and vote on whether to add seasonal employment for the highway department
17. Discussion, and vote on Water department as a principal clerk
18. Acknowledge the notification of retirement from Neal Lafleur effective 1/7/27
19. Acknowledge the disclosure form from Jeannine Ludovicz for Freetown Cultural Council grant application, and Cultural Council approval to vote on grant application prior Chair submitted to council

Board of Parks Commission

Discussion/possible action on the following topics:

20. Discussion, and vote whether to approve the ballfield licenses between the Town of Freetown and:
 - a. Apponequet Junior Football, Inc.
 - b. Freelake Youth Softball Association, Inc.
 - c. Freetown-Lakeville Athletic Association, Inc.
 - d. Freetown-Lakeville Soccer Club, Inc.
21. Discussion, and vote to authorize the Town Administrator to negotiate, finalize and sign the ballfield licenses

Town Administrator's Report

Discussion/possible action on the following topics:

22. Discussion on Council on Aging water issue
23. Discussion on Town Hall bathrooms

Old Business:

Potential discussion on pending items – action will not be taken at this meeting:

Public Input



Carl Bizarro
Building Commissioner

TOWN OF FREETOWN
MASSACHUSETTS
Office of the Building Commissioner

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Building@freetownma.gov

ATTACHMENT A

The Building Department would like to add the following onto the schedule of fees for wiring permits.

Commercial solar

\$500 minimum

\$10 per kw up to 1000kw

\$5 per kw for any portion over 1000kw