# MEETING NOTICE

# TOWN OF FREETOWN

Public Body: Board of Selectmen

AMENDED NAME ON #17

MEETING PLACE: Police Station Community Room

ADDRESS: 15 Memorial Drive, East Freetown, MA 02717

MEETING DATE: Monday, November 21, 2022

MEETING TIME: **^05:30pm** 

SIGNED:

Executive Assistant DATE: 11/17/2022

Town Clerk's Time Stamp

RECEIVED
FREETOWN TOWN CLERK

2622 NOV 17 PM 3: 57

Received & Posted
48-hour notice effective
when time-stamped

	U	
✓ This is an Amended Meeting Notice		
☐ THIS MEETING HAS BEEN CANCELLED.	SIGNED:	DATE:
	RECEIVED BY OFFICE OF THE TOWN CLERK:	
☐ THIS MEETING HAS BEEN POSTPONED	TO:	SIGNED:
	RECEIVED BY OFFICE OF THE TOWN CLERK:	

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

### AGENDA / LIST OF TOPICS

#### Call to Order

#### **Executive Session**

Discussion/possible action on the following topics:

- 1. M.G.L. c.30A, Sec. 21(a)(2) to discuss strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. **Police Chief**
- 2. M.G.L. c. 30A, sec. 21(a)(6) to consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body

#### **Board of Selectmen**

Discussion/possible action on the following topics:

- 3. Discussion and vote on whether to approve the weekly warrants 023-027.
- 4. Discussion, and vote on whether to approve, not release, the executive session minutes from 11/7/22.
- 5. Discussion, and vote on whether to approve the open session minutes from 11/7/22.
- 6. Discussion on temporary space pod for Council on Aging.
- 7. Discussion, and vote whether to approve the Library Trustees recommendation on holiday closures for Christmas Eve and New Year's Eve.

- 8. Discussion, and vote on whether to accept the donation of a 2011 Ford E-450 paratransit van currently leased from Southeastern Regional Transit Authority (SRTA) to the Town of Freetown.
- 9. Discussion, to authorize the Interim Town Administrator to sign documents needed to accept the donation of the 2011 Ford E-450 paratransit van currently leased from Southeastern Regional Transit Authority (SRTA) to the Town of Freetown.
- 10. Discussion, and vote whether to approve the application to plow from Shane Tavares for the Winter 2022-2023 season.
- 11. Discussion, and vote whether or not to use Federal ARPA monies for design, construction and oversight of Fire Station #3's renovation/addition project.
- 12. Discussion, and vote to approve Change Order #1 from MG Painting Contractors LLC for repair of siding on schoolhouse in the amount of \$1,117.00.
- 13. Discussion, and vote on whether to authorize the Interim Town Administrator to sign documents for Sansoucy Associates regarding solar litigation.
- 14. Discussion, and vote on whether to approve the placement of a temporary trailer at 4 Dorsey Drive, as the home is having water & mold damage fixed.

#### **Personnel Board**

Discussion/possible action on the following topics:

- 15. Acknowledgement of the retirement of Sergeant Dwyer effective 12/1/22.
- 16. Discussion, and vote whether to approve these individuals to the Council on Aging/Library Community Building Committee effective 11/22/22-6/30/23.
  - a. Library Representatives Paul Sadeck, Paul Lubin & Nicole Davignon
  - b. Council on Aging/Senior Representatives Wayne Jaye, Norman Landreville & Robin Kendrick
  - c. At Large Members Michael McCue, Jeffrey D. Amaral, Amanda Barlow & Kent Wilkins
  - d. Board of Selectmen Representative Carlos A. Lopes
  - e. Alternates Thomas Matthews & Linda Fournier
- 17. Discussion and vote on whether to approve the appointment of Harrie Ashley, Jr. effective 1/3/23-6/30/23 as:
  - a. Fire Chief/Paramedic
  - b. EMA Public Safety Director
  - c. Forest Fire Warden
  - d. Local Emergency Planning Committee
  - e. Municipal Coordinator "Right to Know"
  - f. Public Records Clerk Fire Department
  - g. SRPEDD Pre-Disaster Mitigation Committee
- 18. Discussion, and vote on whether to approve the Following appointments:
  - a. Edward J. Dwyer as Reserve Police Officer effective 12/2/2022-6/30/23
  - b. Catarina P. Medeiros as Full Time Signal Operator effective 11/27/22-6/30/23
  - c. Lauren R. Sunshine as Full Time Signal Operator effective 11/28/22-6/30/23
  - d. Deanna Hayes as Full Time Senior Clerk Assessor/Floater effective 12/12/22-6/30/23
- 19. Discussion, and vote whether to keep Facilities Manager position separate from Building Commissioner/Zoning Enforcement Agent position or combine them.
- 20. Discussion, and vote on whether to take the next steps to add a Programming and Outreach Librarian position to the union collective bargaining unit.
- 21. Discussion, and vote on whether to approve the updated job description for Planning and Land Use Administrator.

- 22. Discussion, and vote to set up, approve the charge and determine the makeup of a sewer committee.
- 23. Interviews with finalist(s) Carl Bizarro and Eugene Borges for Building Commissioner/Zoning Enforcement Agent

#### **Executive Session**

Discussion/possible action on the following topics:

24. M.G.L. c. 30A, sec. 21(a)(2) – to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. Building Commissioner/Zoning Enforcement Agent.

#### **Personnel Board**

Discussion/possible action on the following topics:

25. Discussion and vote on which candidate to offer the Building Commissioner/Zoning Enforcement Agent position.

# **Board of Health**

Discussion/possible action on the following topics:

- No topics for discussion

#### **Board of Parks Commission**

Discussion/possible action on the following topics:

- No topics for discussion

# Town Administrator's Report

Discussion/possible action on the following topics:

# PUBLIC HEARING #1 TOWN OF FREETOWN

## Proposed fees posted with agenda as attachment A

Monday, November 21, 2022, 7pm & Monday, December 5, 2022, 7pm

Police Station Community Room 15 Memorial Drive, East Freetown, MA 02717

Transfer Station Fee Increase

The Board of Selectmen will be holding two (2) public hearings on increasing Transfer Station fees effective 1/1/2023. The hearings will be conducted on **Monday, November 21, 2022, 7pm and Monday, December 5, 2022, 7pm** at the Police Station Community Room 15 Memorial Drive, East Freetown, MA 02717.

#### FREETOWN BOARD OF SELECTMEN

Trevor R. Matthews, Chairman Jared C. Zager Carlos A. Lopes

# PUBLIC HEARING #2 TOWN OF FREETOWN

Monday, November 21, 2022, 7pm Police Station Community Room 15 Memorial Drive, East Freetown, MA 02717

Change of Officers Circle K Massachusetts, LLC.

Notice is hereby given that an application has been filed for a change of officers for an existing Alcoholic Beverages Retail License

(All alcohol to be drunk off premises) for Circle K Massachusetts, LLC.

4 Chace Road
East Freetown, Massachusetts 02717

A public hearing to consider the above matter will be held on **Monday, November 21, 2022, 7pm** Police Station Community Room 15 Memorial Drive East Freetown, MA 02717

26. Discussion, and vote whether to approve the change of officers request for Circle K Massachusetts, LLC.

#### **Old Business:**

Potential discussion on pending items – action will not be taken at this meeting: - Town Buildings

Public Input ARPA

#### Town of Freetown

### Transfer Station Prices as of 1/1/2023

023 ATTACHMENT A

Hours: Tuesday -Saturday 8am - 4pm

Seasonal Hours: April thru October - Saturday 4pm - 6pm, Sunday 8am - 12pm Gate closes a half hour before closing - hours are subject to change Closed Mondays and Federal Holidays

Annual Sticker (January to December) 2 free per household. Proof of address is required - license, vehicle registration or tax bill.

1 Day Pass -will allow an out-of-town person cleaning a dwelling in town/resident use of facility \$20

A/C	\$20
Dishwasher	\$25
Brush Pile	\$10., \$20., \$25. (Operator Discretion)
Carpet/Rug - Runner - 5x7	\$15
Carpet/Rug - 8x10	\$20
Carpet/Rug - 10x10	\$25
Carpet/Rug - 12x12	\$30
Chair/Recliner	\$20
Chair Dining Room	\$10
Computer Monitors	\$20
Couch	\$25
Dehumidifier	\$15
Washer or Dryer	\$25
Household Items -Minimum Load	\$15
Mattress/Box Spring	Crib \$10 Twin \$20 - Full /Queen \$30 - King \$40
Microwave	\$15
Paint Disposel Latex (dried up)** / Pallet	\$2 per can /\$5
Propane Tank / Coleman Camping Canisters	\$15 / \$3
Refrigerator	\$20
Roofing Shingles	1/2 Truck \$100 - Full Truck \$150
Sectional Sofa - each piece	\$20
Sleep Sofa with mattress	\$35
Stove	\$25
Table	\$15
Tires	Car \$10 - Truck \$20
Truck 1/2	\$85
Truck Full	\$110
TV	under 30" \$20, up to 40" \$30, Over 40" \$35
ehicle Batteries \$15	
Water Heater	\$15

<sup>\*\*</sup> Latex - to dry up latex paint in a cost effective way is to use kitty litter or sawdust.

Stir into paint until a peanut butter like consistanty, should set in a few days for disposal.

Swap Shed - is for gently used items that can be reused. Items allowed are books, dishes, cutlery, pots and pans. No large appliances, monitors or funiture.