

MEETING NOTICE

TOWN OF FREETOWN

PUBLIC BODY: **Board of Selectmen**
MEETING PLACE: **Police Station Community Room**
ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**
MEETING DATE: **Monday, November 20, 2023**
MEETING TIME: **6:00pm**

Town Clerk's Time Stamp

FREETOWN CLERK
REC'D NOV 16 2023 AM 11:19

Received & Posted
48-hour notice effective
when time-stamped

SIGNED: *Di Ann Lange* Executive Assistant DATE: 11/16/2023

- THIS IS AN AMENDED MEETING NOTICE
- THIS MEETING HAS BEEN CANCELLED. SIGNED: _____ DATE: _____
RECEIVED BY OFFICE OF THE TOWN CLERK: _____
- THIS MEETING HAS BEEN POSTPONED TO: _____ SIGNED: _____
RECEIVED BY OFFICE OF THE TOWN CLERK: _____

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA / LIST OF TOPICS

Call to Order

Board of Selectmen

Discussion/possible action on the following topics:

1. Discussion, and vote on whether to approve, not release, the executive session minutes from 11/6/23
2. Discussion, and vote on whether to approve the open session from 11/6/23
3. Presentation of Library building program study
4. Update on Council on Aging/Library building project and any action relative thereto
5. Discussion, and vote on whether to apply for the Massachusetts Library Grant Program
6. Discussion on current Library operations
7. Discussion, and vote to authorize the Cultural Council to accept holiday decoration for the bandstand on behalf of the town
8. Discussion, and vote on approval on issuing freetownma.gov email addresses
9. Discussion, and vote on whether to close the council on aging the Friday after Thanksgiving
10. Discussion, and vote on whether to approve the agreement between the Town of Freetown and General Code for Codification Services
11. Discussion, and vote whether to approve the 2024 renewals of Class II Motor Vehicle Licenses for:
 - a. Christopher J. Cabral d/b/a C.J. Auto Sales
 - b. Alfred R. Montplaisir d/b/a/ Ray's Garage
12. Discussion, and vote whether to approve the 2024 renewals of Class III Motor Vehicle Licenses for:
 - a. John Broden d/b/a C.S.A. Auto Parts
 - b. Pettey Auto Salvage LLC

13. Discussion, and vote whether to approve the snow plow contract for winter 2023-2024 for:
 - a. Lizotte’s Welding and Fabrication LLC
 - b. Zussy Brothers LLC
14. Discussion, and vote on whether to approve the application to put a house trailer at 157 Middleboro Road while rebuilding the residence

Personnel Board

Discussion/possible action on the following topics:

15. Congratulate Officer Phillip J. Pine being recipient of “Life Saving Award”
16. Congratulate Sarah Ashley for exemplary service and dedication to the *Student of Veterans of America Chapter* at Bristol Community College
17. Acknowledge the disclosure forms submitted by Nick Velozo
18. Acknowledge the resignation of James Rezendes from the Historical Commission and Economic Development Committee effective 11/8/23
19. Acknowledge the resignation of Greg Goodwin from Freetown Master Plan Committee effective 11/13/23
20. Discussion, and vote to appoint a Representative and Designee chosen by Selectmen at this meeting to the Southeastern Regional Transit Authority (SRTA) and to make said appointment effective 11/21/23-6/30/24
21. Discussion, and vote who to appoint as the elected or appointed official to the Commission on Disability and to make said appointment effective 11/21/23-11/21/24
22. Discussion, and vote whether to approve the following appointments:
 - a. Deborah L. Pettey & Victoria Alfaro Duran to Sewer Line Extension Committee effective 11/21/23-6/30/24
 - b. Mark Rosofsky & Robert Parker to Sewer Line Extension Committee – Sewer Commission Representatives effective 11/21/23-6/30/24
 - c. Meghan Corrigan to the Cultural Council effective 11/21/23-11/21/26
 - d. Kobey Imbert as Student Officer effective 12/4/23-6/30/24
 - e. Maribeth Moore to Commission on Disability – immediate family member effective 11/21/23-11/21/26
23. Discussion, and vote on whether to approve the job description for Community Program Director and next steps to hire for this position
24. Discussion, and vote whether to designate the position of Signal Operators (Part-Time) as “special” municipal employees

Board of Parks Commission

Discussion/possible action on the following topics:

25. Discussion, and vote on whether to approve the revised job description for Boat Ramp Seasonal Manager and next steps to hire for this position

Town Administrator’s Report

Discussion/possible action on the following topics:

26. Update on Police Station repairs

Old Business:

Potential discussion on pending items – action will not be taken at this meeting:

Public Input