

# MEETING NOTICE

## TOWN OF FREETOWN

PUBLIC BODY: **Board of Selectmen**  
MEETING PLACE: **Freetown-Lakeville Middle School, room just outside auditorium**  
ADDRESS: **96 Howland Road, Lakeville, MA**  
MEETING DATE: **Tuesday, October 18, 2022**  
MEETING TIME: **6:00pm**



SIGNED: *Liz Ann Long* Executive Assistant DATE: 10/14/2022

- THIS IS AN AMENDED MEETING NOTICE
- THIS MEETING HAS BEEN CANCELLED. SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_
- THIS MEETING HAS BEEN POSTPONED TO: \_\_\_\_\_ SIGNED: \_\_\_\_\_  
RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

### AGENDA / LIST OF TOPICS

#### Call to Order

#### Board of Selectmen

Discussion/possible action on the following topics:

1. Discussion, and vote on whether to approve the open session meeting minutes from 10/3/22.
2. Discussion, and vote whether to approve the weekly warrants 20-23.
3. Discussion, and vote whether to approve Conservation Commission request to accept the gift of land at 15 Richmond Rd, and 0 Forge Road, Map 207 Lot 32.02 Assonet, MA from the MBTA.
4. Discussion, and vote to award the Painting of Exterior of the Village School House Building Bid.
5. Discussion, and vote whether to approve the contract between the Town of Freetown and MG Painting Contractors, LLC for Painting of Exterior of the Village School House Building.
6. Discussion, and vote to award the Supply & Installation of Water Meters Bid.
7. Discussion, and vote whether to approve the Warrant for the November 8<sup>th</sup> State Election.
8. Discussion, and vote on whether to approve the Ambulance Abatements and Write Offs for September in the amount of \$6,942.02.

## **Board of Health**

Discussion/possible action on the following topics:

9. Discussion, and vote whether to approve the Board of Health participating in the South Coast Public Health Collaborative.
10. Discussion, and vote whether to approve the Interim Town Administrator to sign all paperwork related to the South Coast Public Health Collaborative.

## **Personnel Board**

Discussion/possible action on the following topics:

11. Discussion, and vote on whether to appoint the following positions:
  - a. Vanessa Blanchette recording clerk for Finance Committee effective 10/11/22-6/30/23.
  - b. Cheryl Quinlan Recording clerk for Finance Committee effective 10/11/22-6/30/23.
  - c. Karen Costello, Gary Guinen, Barbara Quintal & Robert Rushton as Election Workers effective 10/18/22-8/15/23.
12. Acknowledge the resignation of Jeffrey Chandler, Building Commissioner, effective 10/27/22.

## **Board of Parks Commission**

Discussion/possible action on the following topics:

- No topics for discussion

## **Town Administrator's Report**

Discussion/possible action on the following topics:

13. Attend Town Meeting

## **Old Business:**

Potential discussion on pending items – action will not be taken at this meeting:

- Town Buildings

## **Public Input**