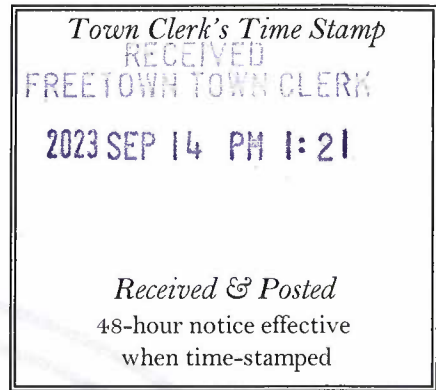


# MEETING NOTICE

## TOWN OF FREETOWN



PUBLIC BODY: **Board of Selectmen**  
 MEETING PLACE: **Police Station Community Room & Virtually**  
 ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**  
 MEETING DATE: **Monday, September 18, 2023**  
 MEETING TIME: **6:30pm**

SIGNED: *[Signature]* **Executive Assistant** DATE: **9/14/2023**

- THIS IS AN AMENDED MEETING NOTICE
- THIS MEETING HAS BEEN CANCELLED. SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_
- THIS MEETING HAS BEEN POSTPONED TO: \_\_\_\_\_ SIGNED: \_\_\_\_\_  
 RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

### AGENDA / LIST OF TOPICS

The meeting will be available for in person attendance and on Zoom – On March 29, 2023 Governor Healey signed into law Chapter 2 of the Acts of 2023 which, among other things, extends the expiration of the provisions pertaining to Open Meeting Law to March 31, 2025. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide “adequate, alternative” access to remote meetings. This meeting of the Freetown Board of Selectmen will be conducted in person as well via remote participation to the greatest extent possible. Specific information and general guidelines for remote participation by members of the public can be found on the Town of Freetown’s website, [freetownma.gov](http://freetownma.gov)

For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: downloading Zoom and entering the meeting ID below, calling the number listed below and entering the Meeting ID listed below, or by going to <https://us02web.zoom.us/join> and entering the Meeting ID listed below.

Although in person attendance is available for this meeting every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town’s website and YouTube Channel an audio or video recording, transcript. Or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting  
<https://us02web.zoom.us/j/88647123829?pwd=c2pTbVksZTViU3o3ajhkVTlNRzdnZz09>

Meeting ID: 886 4712 3829

Passcode: 993867

Find your local number: <https://us02web.zoom.us/j/88647123829>

One tap mobile

+16465588656,,88653237962#,,,,\*672206# US (New York)

+16469313860,,88653237962#,,,,\*672206# US

+1 689 278 1000 US

#### Dial By Location

- |                                      |                                |                   |
|--------------------------------------|--------------------------------|-------------------|
| • +1 646 558 8656 US (New York)      | • +1 719 359 4580 US           | 1 564 217 2000 US |
| • +1 646 931 3860 US                 | • +1 253 205 0468 US           | 1 386 347 5053 US |
| • +1 301 715 8592 US (Washington DC) | • +1 253 215 8782 US (Tacoma)  | 1 507 473 4847 US |
| • +1 305 224 1968 US                 | • +1 346 248 7799 US (Houston) | 1 669 444 9171 US |
| • +1 309 205 3325 US                 |                                |                   |
| • +1 312 626 6799 US (Chicago)       |                                |                   |
| • +1 669 900 9128 US (San Jose)      |                                |                   |

#### Call to order

#### Personnel Board

Discussion/possible action on the following topics:

1. Discussion, and vote whether to approve the appointment of Michael DaSilva as Laborer for the highway department effective 9/19/23-6/30/24

#### Board of Selectmen

Discussion/possible action on the following topics:

2. Discussion, and vote to open the Special Town Meeting Warrant for 10/23/2023
3. Discussion, and vote on whether to add the article to fund electronic voting equipment presented from Town Clerk.
4. Discussion, and vote on whether to add the article to pay prior year invoices from Facilities
5. Discussion, and vote on whether to add the two articles for the purpose of leasing the roof at Freetown Elementary & the roof and parking lot of Freetown Police Station to install solar
6. Discussion, and vote on each article on Special Town Meeting Warrant for 10/23/2023 whether to include on final warrant and the Board of Selectmen's recommendations for each article.
7. Discussion, and vote on whether to approve, finalize and close the Special Town Meeting Warrant for 10/23/2023
8. Discussion, and vote on whether to approve the agreement between The Town of Freetown and Environmental Partners for engineering completing MS4 permit for years 6 & 7
9. Discussion, and vote on whether to approve the license agreement between The Town of Freetown and American Tower Asset Sub II, LLC for Berkley tower facility
10. Discussion, and vote on whether to approve the lease agreement between The Town of Freetown and Industrial Tower and Wireless, LLC for Braley Road tower facility

11. Discussion, and vote on whether to approve the ambulance abatements and write offs for August 2023 in the amount of \$112,964.69
12. Thank you for donation of time and skills of Robert Kelliher from Thermo Mechanical Systems for his assistance with the HVAC System at the Police Station
13. Discussion on representation on the School Capital Committee
14. Discussion, and vote whether to approve the agreement between The Town of Freetown and University of Massachusetts Dartmouth for influenza & COVID-19 Vaccination Clinic Services
15. Discussion, and vote on whether to vote approve an additional \$35,000.00 dollars to complete for water meter install project from Bristol County ARPA Funds
16. Discussion, and vote on whether to approve Town Administrator to sign amended contract with Baystate Winsupply for the water meter project.
17. Discussion how to mitigate traffic directional issues on Forge Road

**Public Input**

18. **7pm:** Update on commuter rail program, safety presentation from MBTA/South Coast Rail question and answer opportunity

9/1/2023

PUBLIC PRESENTATION NOTICE  
TOWN OF FREETOWN

Monday, September 18, 2023, 7:00PM

Police Station Community Room  
15 Memorial Drive, East Freetown, MA 02717

The Massachusetts Bay Transit Authority (MBTA) will be providing a safety presentation. The meeting is open to the public.

Representatives from MBTA and South Coast Rail will be available for questions regarding the rail.

The public is encouraged to attend the meeting in person or virtually (**ZOOM meeting info on page 1**)

FREETOWN BOARD OF SELECTMEN

Trevor R. Matthews, Chairman  
Jared C. Zager  
Carlos A. Lopes