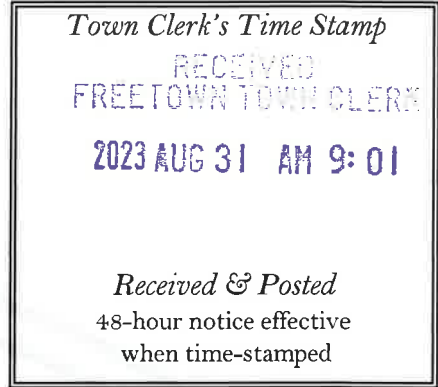


MEETING NOTICE

TOWN OF FREETOWN



PUBLIC BODY: **Board of Selectmen**
MEETING PLACE: **Police Station Community Room**
ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**
MEETING DATE: **Tuesday, September 5, 2023**
MEETING TIME: **6:00pm**

SIGNED: *L. Anna Lange* Executive Assistant DATE: **8/31/23**

- THIS IS AN AMENDED MEETING NOTICE
- THIS MEETING HAS BEEN CANCELLED. SIGNED: _____ DATE: _____
RECEIVED BY OFFICE OF THE TOWN CLERK: _____
- THIS MEETING HAS BEEN POSTPONED TO: _____ SIGNED: _____
RECEIVED BY OFFICE OF THE TOWN CLERK: _____

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA / LIST OF TOPICS

Call to Order

Executive Session

Discussion/possible action on the following topics:

1. M.G.L. c.30A, Sec. 21(a)(4) – To discuss the deployment of or strategy regarding security personnel or devices.

Board of Selectmen

Discussion/possible action on the following topics:

2. Discussion, and vote whether to approve the open session meeting minutes from 8/21/23
3. Discussion, and vote whether to close the Special Town Meeting Warrant for 10/23/2023 for submissions.
4. Discussion, and vote on whether to add each article to the Special Town Meeting Warrant for 10/23/2023.
5. Discussion, and vote on whether to send 10/23/23 Special Town Meeting Warrant to Town Counsel for review.
6. Discussion, and vote whether to produce a postcard to be sent one per household for Special Town Meeting 10/23/23
7. Discussion and vote whether to increase the winter 2023-2024 snowplow rates by five dollars (\$5.00) per hour and a sign on bonus of five dollars (\$5.00) per hour if all paperwork is in and approved by the Board of Selectmen by 10/20/2023
8. Discussion, and vote on whether to approve the street and sidewalk opening permits from Northeast Drill Service, Inc. for 24 Alexander Dr, 7 Elm St, 2-241 South Main St., 11 & 15 Ridgehill Rd. 8 Water St., and 5 N. Main St. for test borings for sewer extension project work 10/1/23-12/1/23
9. Discussion on Bristol County ARPA projects and review projects funded with ARPA funds
10. Discussion, and vote on possible future ARPA expenditures

11. Discussion, and vote on whether to outfit Town's fleet of vehicles with GPS
12. Discussion, and vote on whether to approve the charge and makeup of the Sewer Line Extension Committee as submitted by Town Administrator
13. Discussion, and vote on awarding the bid for Post-Closure Environmental Monitoring at the Transfer Station
14. Discussion, and vote whether to approve the agreement between the Town of Freetown and River Hawk Environmental, LLC for Post Closure Environmental Monitoring at Howland Road Landfill effective 9/1/2023-8/31/2026
15. Discussion, and vote on whether to approve the vendor contract between The Town of Freetown and Mid-City Scrap Iron for refrigerant removal.
16. Discussion, and vote on whether to approve the mission statement, makeup, and action items of the Commission on Disability

Personnel Board

Discussion/possible action on the following topics:

17. Acknowledge the disclosure forms submitted by Timm McIntosh & Mary Rezendes Brown
18. Acknowledge the letter of resignation from Vanessa Blanchette, Recording Clerk, effective 8/30/23
19. Discussion, and vote whether to approve the following appointments
 - a. David Donahue as Signal Operator-Trainee, Part-Time effective 9/1/23-6/30/24
 - b. Elton E. Ashley III as Special Police Officer effective 9/1/23-6/30/24
 - c. Timm McIntosh as recording clerk for Economic Development, Finance Committee, COA/Library Community Building Committee, By-Law Review Committee & Building Committee effective 9/5/23-6/30/24
20. Discussion, and vote whether to approve the appointments from Town Clerk for Public Records Clerks as stated on Attachment A

Board of Parks Commission

Discussion/possible action on the following topics:

21. Discussion, and vote on whether to approve the MOA between The Town of Freetown and Lu-Ann Souza for Boat Ramp Coverage.

Town Administrator's Report

Discussion/possible action on the following topics:

Public Hearing 7pm

**TOWN OF FREETOWN
PUBLIC NOTICE
8/9/2023**

Verizon New England, Inc. and NSTAR Electric Company d/b/a Eversource Energy request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys, and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

Chace Road:

Install one (1) JO Pole 15/99.5, on the southerly side of Chace Road. New location being approximately two thousand two hundred seventy-five (2,275) feet east of the centerline of Memorial Drive; and is fifty-seven (57) feet west of existing Pole 15/99.

Relocate one (1) JO Pole 15/100, on the southerly side of Chace Road. New location being approximately two thousand one hundred eighty-one (2,181) feet east of the centerline of Memorial Drive; and is forty (40) feet west of the pole's current location; and is ninety-nine (99) feet east of existing Pole 15/101.

This installation is being requested due to long wire spans between the existing pole locations. Two new poles are required to ensure that the wires can be kept above a minimum height.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked VZ NE. Inc. Plan No.MA2023-21 dated April 17, 2023 (plan mailed to abutters and is available by request at the Board of Selectmen's office 3 N. Main Street, Assonet)

Also, for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree that space shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.

A hearing to consider the above will be held on September 5, 2023, at 7:00pm at the Police Station Community Room 15 Memorial Drive, East Freetown, MA.

Persons interested in commenting may appear at this public hearing. If unable to attend the public hearing comments may be submitted in writing no later than close of business on Wednesday, August 30, 2023 to:

Board of Selectmen
3 North Main Street
Assonet, MA 02702

Freetown Board of Selectmen

Trevor R. Matthews, Chair

Jared C. Zager

Carlos A. Lopes

22. Discussion, and vote whether to approve Eversource's pole location requests from the public hearing

Old Business:

Potential discussion on pending items – action will not be taken at this meeting:

Public Input

Attachment A

Appointments from Town Clerk for Public Records Clerks.

- a. Robert Jose as Public Records Clerk – Board of Health effective 9/5/23-6/30/24
- b. Robert Jose as Public Records Clerk – Economic Development Committee effective 9/5/23-6/30/24
- c. Paul Sadeck as Public Records Clerk – Board of Assessors effective 9/5/23-6/30/24
- d. James Frates as Public Records Clerk – Planning Board effective 9/5/23-6/30/24
- e. Robin Kendrick as Public Records Clerk – Council on Aging Board effective 9/5/23-6/30/24
- f. Charles Sullivan as Public Records Clerk – Conservation Commission effective 9/5/23-6/30/24
- g. Michael McCue as Public Records Clerk – Building Committee effective 9/25/23-6/30/24
- h. Michael McCue as Public Records Clerk – COA/Library Community Building Committee effective 9/5/23-6/30/24
- i. Harrie Ashley, Jr as Public Records Clerk – Fire Station Building Sub-Committee effective 9/5/23-6/30/24
- j. Gregory Goodwin as Public Records Clerk – Master Plan Committee effective 9/5/23-6/30/24
- k. Brian Almeida as Public Records Clerk – Open Space & Recreation Advisory Committee effective 9/5/23-6/30/24
- l. Nicole Davignon as Public Records Clerk – Library effective 9/5/23-6/30/24