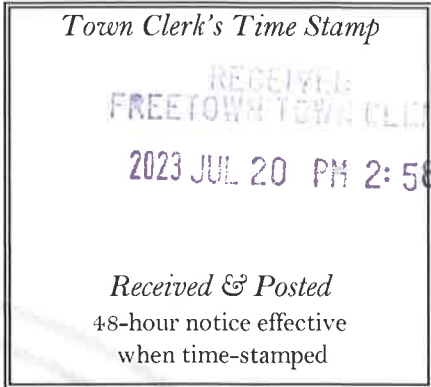


# MEETING NOTICE

## TOWN OF FREETOWN



PUBLIC BODY: **Board of Selectmen**  
MEETING PLACE: **Police Station Community Room & Virtually**  
ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**  
MEETING DATE: **Monday, July 24, 2023**  
MEETING TIME: **6:00 pm**

SIGNED: *Liam Souza* Executive Assistant DATE: 07/20/2023

- THIS IS AN AMENDED MEETING NOTICE
- THIS MEETING HAS BEEN CANCELLED. SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_
- THIS MEETING HAS BEEN POSTPONED TO: \_\_\_\_\_ SIGNED: \_\_\_\_\_  
RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

### AGENDA / LIST OF TOPICS

The meeting will be available for in person attendance and on Zoom – On March 29, 2023 Governor Healey signed into law Chapter 2 of the Acts of 2023 which, among other things, extends the expiration of the provisions pertaining to Open Meeting Law to March 31, 2025. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide “adequate, alternative” access to remote meetings. This meeting of the Freetown Board of Selectmen will be conducted in person as well via remote participation to the greatest extent possible. Specific information and general guidelines for remote participation by members of the public can be found on the Town of Freetown’s website, [freetownma.gov](http://freetownma.gov)

For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: downloading Zoom and entering the meeting ID below, calling the number listed below and entering the Meeting ID listed below, or by going to <https://us02web.zoom.us/join> and entering the Meeting ID listed below.

Although in person attendance is available for this meeting every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town’s website and YouTube Channel an audio or video recording, transcript. Or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting  
<https://us02web.zoom.us/j/88653237962?pwd=dIJZdzJlaDNrTG9BVjVqdHdmdG9QUt09>

Meeting ID: 886 5323 7962

Passcode: 672206

Find your local number: <https://us02web.zoom.us/j/88653237962>

One tap mobile

+16465588656,,88653237962#,,,,\*672206# US (New York)

+16469313860,,88653237962#,,,,\*672206# US

+1 689 278 1000 US

#### Dial By Location

- |                                      |                                |                   |
|--------------------------------------|--------------------------------|-------------------|
| • +1 646 558 8656 US (New York)      | • +1 719 359 4580 US           | 1 564 217 2000 US |
| • +1 646 931 3860 US                 | • +1 253 205 0468 US           | 1 386 347 5053 US |
| • +1 301 715 8592 US (Washington DC) | • +1 253 215 8782 US (Tacoma)  | 1 507 473 4847 US |
| • +1 305 224 1968 US                 | • +1 346 248 7799 US (Houston) | 1 669 444 9171 US |
| • +1 309 205 3325 US                 |                                |                   |
| • +1 312 626 6799 US (Chicago)       |                                |                   |
| • +1 669 900 9128 US (San Jose)      |                                |                   |

1. Discussion, and vote on whether to approve the open session meeting notes from 7/10/23
2. Presentation from GCG Associates for the existing conditions (master plan) for the Chace Rd. & Memorial Dr. campus
3. Discussion, and vote on Proprietor's Way improvements proposed by Rezendes Family Ltd. Partnership #1, regarding the property identified as Assessor's Map 240 Parcel 86 & 87
4. Discussion, and vote on whether to approve the Town Administrator to negotiate with best qualified firm for the Design Services for Fire Station #3 renovation/construction within the financial parameters set by the Fire Station Building Sub-Committee and to move to the next qualified firm if necessary.
5. Discussion, and vote on whether to approve the Town Administrator to sign off on the contract for design services for Fire Station #3.
6. Acknowledge the Reserve Fund Transfer Request from Building in the amount of \$23,000.00 for Town Prop R&M Service Bldg. & Grounds-Police
7. Discussion, and vote on whether to approve the ambulance abatements and write offs for June 2023 in the amount of \$158,666.86
8. Discussion, and vote awarding of the HVAC Preventative Maintenance Request for Quotes
9. Discussion, and vote whether to approve the contract between The Town of Freetown and Advanced Air & Heat Company, Inc.
10. Discussion, and vote whether to approve the Memorandum of Understanding (MOU) between The Town of Freetown and MassDOT for Safe Routes to School Program
11. Discussion, and vote on whether to approve the Agreement for Engineering and Supplemental Services in Connection with Assonet Sewer Extension- Design and Permitting

#### Personnel Board

Discussion/possible action on the following topics:

12. Acknowledge that James Campbell has declined his appointment to the Cable Advisory Board for fiscal year 24 as he no longer resides in Freetown
13. Discussion, and vote on whether to approve Conditional Offer of full-time employment for Kobey J. Imbert effective 7/24/23-6/30/24.
14. Discussion, and vote on whether to approve the following appointments:
  - a. Susan Mello as Part-Time Senior Clerk in Town Clerks Office effective 7/25/23-6/30/24
  - b. Paula Chretien as Full-Time Senior Clerk in Planning/Conservation effective 7/25/23-6/30/24
  - c. Nicole DeMoranville as Full-Time Senior Clerk – Assessors/Floater effective 7/31/23-6/30/24

- d. Election Workers as reflected in Attachment A effective 8/16/23-8/15/24
  - e. Nicholas A. Mancuso as Patrolman, Probationary, effective 7/24/23-6/30/24
  - f. Steven Tripp to Conservation Commission effective 7/25/23-6/30/26
15. Discussion, and vote on whether to approve the Agreement between The Town of Freetown and Carlton E. Abbott, Jr.

**Board of Parks Commission**

Discussion/possible action on the following topics:

- No topics for discussion

**Town Administrator's Report**

Discussion/possible action on the following topics:

**Executive Session**

Discussion/possible action on the following topics:

- 16. M.G.L. c. 30A, sec. 21(a)(3) - to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares – **Charles Macomber**
- 17. M.G.L. c.30A, Sec. 21(a)(3) – to discuss strategy with respect to collective bargaining with **The Freetown Police Association** because an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

**Old Business:**

Potential discussion on pending items – action will not be taken at this meeting:

**Public Input**