

# MEETING NOTICE

## TOWN OF FREETOWN

*Town Clerk's Time Stamp*

FREETOWN Clerk (TW)  
REC'D MAY 17 2024 AM 11:54

*Received & Posted*  
48-hour notice effective  
when time-stamped

PUBLIC BODY: **Board of Selectmen**

MEETING PLACE: **Town Hall, 1<sup>st</sup> floor**  
ADDRESS: **3 North Main Street, Assonet, MA 02702**

MEETING DATE: **Tuesday, May 21, 2024**

MEETING TIME: **3:00pm**

SIGNED:  Executive Assistant DATE: **5/17/2024**

- THIS IS AN AMENDED MEETING NOTICE
- THIS MEETING HAS BEEN CANCELLED. SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_
- THIS MEETING HAS BEEN POSTPONED TO: \_\_\_\_\_ SIGNED: \_\_\_\_\_  
RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

### AGENDA / LIST OF TOPICS

Call to Order

#### Board of Selectmen

Discussion/possible action on the following topics:

1. Discussion, and vote whether to approve the appointment of John S. Ashley III as Beach and Boat Ramp Seasonal Manager effective 5/22/24-9/9/24