

# MEETING NOTICE

## TOWN OF FREETOWN

PUBLIC BODY: **Board of Selectmen**  
MEETING PLACE: **Police Station Community Room & Virtually**  
ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**  
MEETING DATE: **Wednesday, April 26, 2023**  
MEETING TIME: **6:00pm**

SIGNED:  Executive Assistant DATE: **4/24/2023**

THIS IS AN AMENDED MEETING NOTICE

THIS MEETING HAS BEEN CANCELLED. SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

THIS MEETING HAS BEEN POSTPONED TO: \_\_\_\_\_ SIGNED: \_\_\_\_\_

RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

### AGENDA / LIST OF TOPICS

The meeting will be available for in person attendance and on Zoom – On March 29, 2023 Governor Healey signed into law Chapter 2 of the Acts of 2023 which, among other things, extends the expiration of the provisions pertaining to Open Meeting Law to March 31, 2025. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide “adequate, alternative” access to remote meetings. This meeting of the Freetown Board of Selectmen will be conducted in person as well via remote participation to the greatest extent possible. Specific information and general guidelines for remote participation by members of the public can be found on the Town of Freetown’s website, [freetownma.gov](http://freetownma.gov)

For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: downloading Zoom and entering the meeting ID below, calling the number listed below and entering the Meeting ID listed below, or by going to <https://us02web.zoom.us/join> and entering the Meeting ID listed below.

Although in person attendance is available for this meeting every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town’s website and YouTube Channel an audio or video recording, transcript. Or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/83340470972?pwd=bVlyT1JpUGJock1hcmZmV09abHp3Zz09>

Meeting ID: 833 4047 0972



Passcode: 718916

One tap mobile

+16465588656,,83340470972#,,,,\*718916# US (New York)

+16469313860,,83340470972#,,,,\*718916# US

Dial by your location

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

Meeting ID: 833 4047 0972

Passcode: 718916

Find your local number: <https://us02web.zoom.us/j/83340470972>

**Call to Order**

**Board of Selectmen**

Discussion/possible action on the following topics

1. Discussion, and vote to approve, not release, the Executive Session Minutes from 4/18/23.
2. Discussion, and vote to approve the Public Entertainment on Sunday license request from St. John Neumann Parish for the Lakeside Festival on 5/28/2023.

### **Personnel Board**

Discussion/possible action on the following topics:

3. Discussion, and vote whether to approve the reappointment of Robert Klevecka as Veterans Agent Director & Veterans Graves Officer effective 5/1/23-4/30/24.

### **Combined Meeting with Board of Selectmen & Finance Committee**

Discussion/possible action on the following topics:

4. Omnibus Fiscal Year 24 Budget Review with Finance Committee. It is anticipated that Departments listed below will be reviewed. Others may be discussed as may come up or as they relate.
  - a. Police
  - b. Fire
  - c. Animal Control
  - d. Building

### **Board of Parks Commission**

Discussion/possible action on the following topics:

- No topics for discussion

### **Town Administrator's Report**

Discussion/possible action on the following topics

Please note: The Board may take up any other business to properly come before the Board that was not reasonably anticipated 48 hours before this meeting.

### **Old Business:**

Potential discussion on pending items – action will not be taken at this meeting:

### **Public Input**