# **MEETING NOTICE**

# TOWN OF FREETOWN

Public Body: Board of Selectmen

MEETING PLACE: Police Station Community Room

ADDRESS: 15 Memorial Drive, East Freetown, MA 02717

MEETING DATE: Monday, March 25, 2024

MEETING TIME: 6:00pm

Executive Assistant DATE: 3/21/2024

Town Clerk's Time Stamp

FREETOWN CLERK REC'D MAR 21 2024 AM9:59

Received & Posted

48-hour notice effective

when time-stamped

SIGNED:	aurum	Executive Assistant DATE:	3/21/2024	
☐ THIS IS AN AMENDED MEETING NOTICE				
☐ This Meeting h	AS BEEN CANCELLED.	SIGNED:	DATE:	
		RECEIVED BY OFFICE OF THE TOWN CLERK:		
☐ THIS MEETING HAS BEEN POSTPONED TO:			SIGNED:	

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

RECEIVED BY OFFICE OF THE TOWN CLERK:

#### AGENDA / LIST OF TOPICS

#### Call to Order

#### **Executive Session**

Discussion/possible action on the following topics:

M.G.L. c.30A, Sec. 21(a)(3) – to discuss strategy with respect to collective bargaining with the
Freetown the Freetown Full-Time Firefighters Association, Public Employees Union, Local 272
LIUNA (all bargaining units) because an open meeting may have a detrimental effect on the
bargaining position of the public body and the chair so declares

### **Board of Selectmen**

Discussion/possible action on the following topics:

- 2. Discussion, and vote whether to approve, not release, the executive session meeting minutes from 3/4/24
- 3. Discussion, and vote whether to approve the open session meeting minutes from 3/4/24 & 3/20/24
- 4. Presentation on the Proposed Planned Development District (3A MBTA Communities requirements) from SRPEDD and Planning & Land Use Administrator
- 5. Presentation on potential program survey to residents from Community Program Director
- 6. Discussion, and vote on the 4<sup>th</sup> of July parade route
- 7. Discussion, and vote whether to approve the bypass agreement between the Town of Freetown and Stop 'n Shop to utilize the bypass road on Narrows Road for parade line up.

- 8. Discussion, and vote on whether to approve an extension of the agreement between the Town of Freetown and Borges Bros Trucking, Inc. for Curbside Trash & Recycling Collection Services through 6/30/2027
- 9. Discussion, and vote on whether to accept the donation in the sum of \$750.00 from Copart of Connecticut to support the Earth Day Event
- 10. Discussion, and vote on whether to approve the contract between The Town of Freetown and Greenman-Pedersen, Inc. (GPI) for paving program of Chipaway Road and several side streets in the Town of Freetown
- 11. Discussion, and vote on whether to approve and sign Change Order for Kelly Drive and Quanapoag Road for Roadway Improvements
- 12. Discussion, and vote on laying out GM Way
- 13. Discussion, and vote on whether to approve the proposal for infrared roof moisture and roof condition evaluation for Freetown Elementary School
- 14. Discussion, and vote on whether to ratify the Board of Selectmen Chairman's letter of support for request for funding from Congressmen Auchincloss for combined COA/Library Building
- 15. Discussion, and vote on whether to approve the ambulance abatements and write offs for February 2024 in the amount of \$90,346.90
- 16. Discussion, and vote on whether to accept the donation from Excel Recycling, LLC in the amount of \$11,813.55
- 17. Discussion, and vote on whether to approve the Agreement between the Town of Freetown and Sing Explore Create, LLC for one-day music therapy program at the Council on Aging

#### Personnel Board

Discussion/possible action on the following topics:

- 18. Discussion, and vote whether to approve the appointment of Gary Sylvia as Truck Driver effective 3/26/24-6/30/24
- 19. Discussion, and vote on the Fiscal 2025 Health Insurance rates

#### **Board of Parks Commission**

Discussion/possible action on the following topics:

20. Discussion on Beach and Boat Ramp Staffing for summer 2024

# Town Administrator's Report

Discussion/possible action on the following topics:

21. Announcements on upcoming events

## Old Business:

Potential discussion on pending items – action will not be taken at this meeting:

# **Public Input**