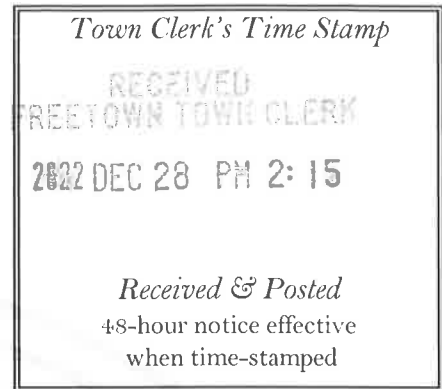


MEETING NOTICE

TOWN OF FREETOWN

PUBLIC BODY: **Board of Selectmen**
MEETING PLACE: **Police Station Community Room**
ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**
MEETING DATE: **Tuesday, January 3, 2023**
MEETING TIME: **5:30pm**



SIGNED: *Sharon Sanya* Executive Assistant DATE: 12/28/2022

☐ THIS IS AN AMENDED MEETING NOTICE

☐ THIS MEETING HAS BEEN CANCELLED. SIGNED: _____ DATE: _____

RECEIVED BY OFFICE OF THE TOWN CLERK: _____

☐ THIS MEETING HAS BEEN POSTPONED TO: _____ SIGNED: _____

RECEIVED BY OFFICE OF THE TOWN CLERK: _____

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA / LIST OF TOPICS

Call to Order

Board of Selectmen

Discussion/possible action on the following topics:

1. Discussion, and vote on whether to approve the weekly warrants 028-053.
2. Discussion, and vote on whether to approve the meeting minutes from 11/28/22, 12/5/22 & 12/12/22.
3. Discussion, and vote whether to approve the contract between the Town of Freetown and Comcast Business for internet for community room camera equipment.
4. Discussion, and vote whether to approve the Town Administrator to sign off on contracts with Comcast.
5. Discussion, and vote whether to approve the ambulance abatements & write offs for September 2022 in the amount of \$114,227.45.
6. Discussion, and vote whether to approve the ambulance abatements & write offs for October 2022 in the amount of \$117,855.49.
7. Discussion, and vote whether to approve the Class II Motor Vehicle Licenses for
 - a. Copart of Connecticut Inc. d/b/a Copart.
 - b. Alfred R. Montplaisir d/b/a Ray's Garage
 - c. John Laronda Jr., d/b/a John's Auto Body & Sales
 - d. Deane E. Markell d/b/a Miller's Auto Sales
 - e. DPF Enterprises, Inc.

8. Discussion, and vote whether to approve the snowplow agreement for Russell Sherman for winter 2022-2023.
9. Discussion, and vote on whether to accept the donation in the amount of three hundred dollars from the Lions' Club for food for the Council on Aging.
10. Discussion, and vote on whether to approve the permanent one-way direction of Forge Road.
11. Discussion, and vote to determine that Fire Chief Harrie Ashley, Jr., participation in payroll submissions, union negotiations and budget preparation is not so substantial that it will affect his integrity to the Town of Freetown due to having immediate family members in his employ that may have a financial benefit in those processes.
12. Presentation from Town Clerk on early in person voting.

Board of Health

Discussion/possible action on the following topics:

- No topics for discussion

Board of Parks Commission

Discussion/possible action on the following topics:

- No topics for discussion

Town Administrator's Report

Discussion/possible action on the following topics:

- No topics for discussion

Personnel Board

Discussion/possible action on the following topics:

13. Discussion, and vote whether to appoint Victoria D'Antoni as Planning and Land Use Administrator effective 1/3/2023 -6/30/2023.
14. Thank you for twenty-four years of service to the Town of Freetown for Sargent Edward J. Dwyer.
15. Thank you for forty-one years of service to the Town of Freetown for Fire Chief Gary Silvia.
16. Swearing in of new Fire Chief Harrie Ashley, Jr. by the Town Clerk.
17. Pinning ceremony for new Fire Chief Harrie Ashley, Jr.

Old Business:

Potential discussion on pending items – action will not be taken at this meeting:

Public Input ARPA