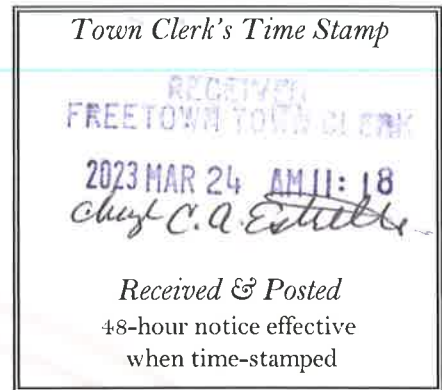


MEETING NOTICE

TOWN OF FREETOWN



PUBLIC BODY: **Board of Selectmen**
MEETING PLACE: **Police Station Community Room and Zoom**
ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**
MEETING DATE: **Tuesday, March 28, 2023**
MEETING TIME: **6:30 pm**

SIGNED: *Liana Lopez* Executive Assistant DATE: 3/24/2023

- THIS IS AN AMENDED MEETING NOTICE
- THIS MEETING HAS BEEN CANCELLED. SIGNED: _____ DATE: _____
RECEIVED BY OFFICE OF THE TOWN CLERK: _____
- THIS MEETING HAS BEEN POSTPONED TO: _____ SIGNED: _____
RECEIVED BY OFFICE OF THE TOWN CLERK: _____

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least* 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA / LIST OF TOPICS

Call to Order

The meeting will available for in person attendance and on Zoom – On July 16, 2022, Governor Baker signed into law An Act Relative to Extending Certain State of Emergency Accommodation, which, among other things, extends the expiration of the provisions pertaining to Open Meeting Law to March 31, 2023. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide “adequate, alternative” access to remote meetings. This meeting of the Freetown Board of Selectmen will be conducted in person as well via remote participation to the greatest extent possible. Specific information and general guidelines for remote participation by members of the public can be found on the Town of Freetown’s website, freetownma.gov

For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: downloading Zoom and entering the meeting ID below, calling the number listed below and entering the Meeting ID listed below, or by going to <https://us02web.zoom.us/join> and entering the Meeting ID listed below.

Although in person attendance is available for this meeting every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town’s website and YouTube Channel an audio or video recording, transcript. Or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/87931204037?pwd=cytGRVFiL1VRTWINZHpNQmhHeTZKQT09>

Meeting ID: 879 3120 4037

Passcode: 987649

One tap mobile

+13052241968,,87931204037#,,,,*987649# US

+13092053325,,87931204037#,,,,*987649# US

Dial by your location

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

Meeting ID: 879 3120 4037

Passcode: 987649

Find your local number: <https://us02web.zoom.us/j/ksl1x5sPE>

Board of Health:

Discussion/possible action on the following topics:

1. Hearing

Continuation of Board of Health Hearing from 3/20/23

re: Housing Complaint - 41 Locust Street

Tenant: Barry Marvel

Landlord: Charles Cromwell

3/28/23, Police Station Community Room

15 Memorial Drive

6:30pm Hearing pursuant to 105 CM:410.850

Board of Selectmen

Discussion/possible action on the following topics:

2. Discussion, and vote on whether to approve, not release, the Executive Session Minutes from 3/20/23
3. Discussion, and vote whether to have videographer film town events at a rate of Seventy-Five Dollars (\$75) per hour.

4. Discussion on school assessment.
5. Discussion, and vote whether to increase the number of committee spaces for Parade & Fireworks Committee to thirteen (13) members.
6. Discussion, and vote whether to approve the MS4 General Permit Assistance plan for years five & six from Environmental Partners.
7. Discussion, and vote on whether to approve the informational sheet for ballot question and authorization to post on Town website and Facebook.
8. Discussion, and vote on whether to approve the Interim Town Administrator to negotiate the OPM contract for the Fire Station Addition/Renovation.

Personnel Board

Discussion/possible action on the following topics:

9. Discussion, and vote whether to appoint Dean M Guimares as Signal Operator- Full-Time and start him at Step 3 based on prior experience effective 4/10/23-6/30/23.
10. Discussion, and vote whether to approve the following appointments:
 - a. Rebecca Frias as Council on Aging Director, Citizens for Citizens Freetown Rep and Public Records Clerk-COA effective 3/29/23-6/30/23.
 - b. Alyssa J. Silva as Programming and Outreach Librarian effective 3/16/23-6/30/23.
 - c. Trevor Matthews to Master Plan Committee – Board of Selectmen Representative effective 3/29/23-6/30/23.
 - d. Carlos Lopes, Samantha Downs and Amanda Farmer to Parade & Fireworks Committee effective 3/29/23-6/30/23.
 - e. Deborah L. Pettey & Victoria D’Antoni as SRPEDD Commission Member - Freetown Representative effective 5/24/23-5/22/24.
11. Discussion, and vote whether to sign off on the following policies:
 - a. Backing Fire Apparatus Policy (Fire)
 - b. Equal Employment Opportunity, Discrimination and Sexual Harassment (Police)
 - c. Workplace Harassment (Police)
12. Discussion, and vote whether to approve the disclosure form from Public Health Nurse also being a call firefighter/EMT.

Board of Parks Commission

Discussion/possible action on the following topics:

- No topics for discussion

Town Administrator’s Report

Discussion/possible action on the following topics:

Old Business:

Potential discussion on pending items – action will not be taken at this meeting:

Public Input