



# MEETING NOTICE

## TOWN OF FREETOWN MASSACHUSETTS

Town Clerk's Time Stamp

RECEIVED  
FREETOWN TOWN CLERK  
2022 AUG 18 PM 1:41  
*Chief A. Estelle*

Received & Posted  
48-hour notice effective when time-stamped

**PUBLIC BODY:** Board of Selectmen

**MEETING PLACE:** Police Station Community Room 15 Memorial Drive, East Freetown  
*Street Address*

**DAY:** Monday **DATE:** 8/22/22 **TIME:** 6:00 PM  
*AM / PM*

**SIGNED:** *LuAnn Souza* Lu-Ann Souza, Executive Assistant **DATE:** 8/18/22  
*Chairman / Clerk [or other authorized representative] & Title*

**If canceled or postponed to :**

**DATE:** \_\_\_\_\_ **TIME:** \_\_\_\_\_ **RECEIVED:** \_\_\_\_\_  
*AM / PM*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

### AGENDA / LIST OF TOPICS

#### Call to Order

#### Executive Session

Discussion/possible action on the following topics:

1. M.G.L. c. 30A, sec. 21(a)(6) – to consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

#### Board of Selectmen

Discussion/possible action on the following topics:

2. Discussion, and vote whether to approve the meeting minutes from 8/4/22 & 8/8/22.
3. Discussion, and vote on whether to lease space on Police Communications Tower.
4. Discussion, and vote whether to close Libraries, Town Hall, Highway and Transfer Station for mandatory staff Training on 9/14/22 12-4pm.
5. Discussion, and vote on which company will be awarded the Post Closure Environmental Monitoring of Landfill Bid.
6. Discussion, and vote on whether to approve the agreement between the Town of Freetown and River Hawk Environmental, LLC for Post Closure Environmental Monitoring of Landfill.
7. Discussion, and vote on whether to approve the Town Administrator to sign the agreement between the Town of Freetown and River Hawk Environmental, LLC.
8. Discussion, and vote on whether to proceed with IT Server upgrades at Town Hall.

9. Discussion, and vote on whether to approve the Ambulance Abatements and Write Offs for the month of July 2022 in the amount of \$35,718.82.
10. Discussion, and vote on whether to approve adding contents insurance to the Town's policy for the James White Library located at 5 Washburn Rd, East Freetown.
11. Discussion, and vote whether to increase the winter 2022-2023 snowplow rates by five dollars (\$5.00) per hour.
12. Discussion, and vote on which articles to include in the Special Town Meeting Warrant for 10/18/22.
13. Discussion, and vote whether to close the Special Town Meeting Warrant for 10/18/22 and send to Town Counsel for review.
14. Discussion, and vote whether to approve the Town Administrator to sign the required paperwork for Citizens for Citizens Inc. for the low-income water service program.

#### **Board of Health**

Discussion/possible action on the following topics:

- No topics for discussion.

#### **Personnel Board**

Discussion/possible action on the following topics:

15. Accept the resignation of Kimberley Fales effective 11/16/22.
16. Discussion on whether to approve the following appointments:
  - a. Thomas E. Ashley, Jr. as Sergeant – Probationary effective 11/30/22-6/30/23.
  - b. Michael J. Connell, Jr. as Sergeant – Probationary effective 12/1/22-6/30/23.
  - c. Megan Dacosta as Tobacco Control Agent effective 8/22/22-6/30/23.
  - d. Jennifer Durant as Measurer of Wood, Bark and Lumber effective 8/22/22-6/30/23.
  - e. Mark Fornaciari as Special Police Officer effective 7/1/2022-6/30/2023.
17. Discussion, and vote on whether to approve the Memorandum of Agreement between the Town of Freetown and the Public Employees Union, Local 1144, LIUNA Public Safety Dispatchers.

#### **Board of Parks Commission**

Discussion/possible action on the following topics:

18. Discussion, and vote whether to extend the staffing for Boat Ramp on weekends through month of September Saturdays and Sunday one staff member 10am-4pm.

#### **Town Administrator's Report**

Discussion/possible action on the following topics:

#### **Combined meeting with Building Committee and Board of Selectmen 7pm**

19. Reorganize Building Committee (select Chairman)
20. Discussion on Council on Aging petition.
21. Discussion on the next steps on Town Building projects.
  - a. Council on Aging/Library
  - b. Fire Station
22. Discussion, and vote whether to declare the Police Station building project complete and return any unused funds to the General Fund.

**Old Business:**

Potential discussion on pending items – action will not be taken at this meeting:

- Town Buildings
- Joining Bristol Plymouth Regional Technical School

**Public Input**