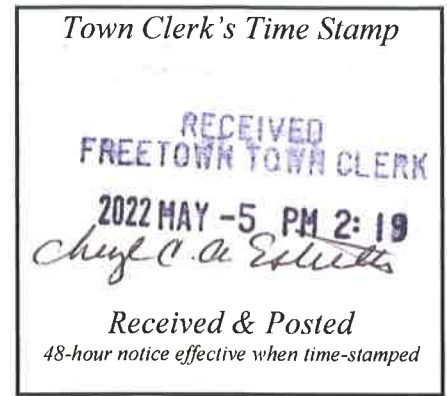




MEETING NOTICE

TOWN OF FREETOWN MASSACHUSETTS



PUBLIC BODY: Board of Selectmen

MEETING PLACE: Police Station Community Room 15 Memorial Drive, East Freetown
Street Address

DAY: Monday **DATE:** 5/9/2022 **TIME:** 6:00 PM
AM / PM

SIGNED: LuAnn Souza Lu-Ann Souza, Executive Assistant **DATE:** _____
Chairman / Clerk [or other authorized representative] & Title

If canceled or postponed to:

DATE: _____ **TIME:** _____ **RECEIVED:** _____
AM / PM

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA / LIST OF TOPICS

Call to Order

Board of Selectmen

Discussion/possible action on the following topics:

1. Approve the meeting minutes from 4/21/22.
2. Open the Annual and Special Town Meeting Warrants.
3. Review and Approve Articles to be placed on Annual & Special Town Meeting Warrants.
4. Make Board of Selectmen recommendations on the Annual & Special Town Meeting warrant articles.
5. Discussion, and vote whether to approve and close the Annual & Special Town Meeting Warrant.
6. Discussion and vote on whether to accept gift of a donated flowering tree and it's placement from Boy Scout Troop 164 of Assonet.
7. Discussion, and vote on whether to approve the Ambulance Abatements and Writes for March 2022 in the amount of \$80,684.15.
8. Discussion, and vote on which company to utilize for Assessor Tax Book Scanning project.

Personnel Board

Discussion/possible action on the following topics:

9. Approve the following appointments:
 - a. Jacob Morelli as Laborer for Highway Department effective 5/16/2022-6/30/22.
 - b. Linda Fournier to Open Space and Recreation Advisory Committee effective 5/10/2022-6/30/22.
10. Approve the appointment of twelve (12) persons from the list below to the Library/Senior Center Building sub-committee and which area they will represent, effective 5/9/22-6/30/22.
 - i. Bob Alderson
 - ii. Jeffrey Amaral
 - iii. Amanda Barlow
 - iv. Alfred "Sonny" Barros
 - v. Nicole Davignon
 - vi. Cheryl Estrella
 - vii. Mark Fornaciari
 - viii. Linda Fournier
 - ix. Robin Kendrick
 - x. Norman Landreville
 - xi. Paul Lubin
 - xii. Thomas Matthews
 - xiii. Lisa Pacheco
 - xiv. Kathy Talbot
 - xv. Beverly Sadeck
 - xvi. Paul Sadeck
 - xvii. Kent Wilkins

Board of Health

Discussion/possible action on the following topics:

- No topics for discussion

Board of Parks Commission

Discussion/possible action on the following topics:

- No topics for discussion

Town Administrator's Report

Discussion/possible action on the following topics:

- No topics for discussion

Old Business:

Potential discussion on pending items – action will not be taken at this meeting:

- Council on Aging building