



## TOWN OF FREETOWN

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FREETOWN TOWN CLERK  
2019 AUG 16 AM 9:45 Town Clerk

### MEETING NOTICE/LIST OF TOPICS

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: Planning Board

Date & Time of Meeting: Tuesday August 20, 2019 at 6:00 PM

Place of Meeting: Freetown Town Hall First Floor Hallway

*Christopher McKay*

Christopher McKay  
Planning Technician  
August 16, 2019

Canceled/Postponed to: \_\_\_\_\_

Clerk/Board Member canceling/postponing meeting

## LIST OF TOPICS

### 1. Public Hearing

Continuation of a public hearing at **6:00 pm** to act on the applications of **Cynthia H. Ritter, LLC; Peter J. Hawes, LLC; and M.E. Hawes, LLC** for a definitive subdivision plan entitled **Definitive Plan of Fallbrook** showing the creation of **54 lots** located **off Bullock Road (Map 248, Lot 84; Map 251, lots 6 & 7)** located in the Residential zoning district. A copy of the plans may be reviewed at the office of the Town Clerk and/or Planning Board at the Freetown Town Hall.

### 2. Public Hearing

Continuation of a public hearing at **6:00 pm** to act on the application of **Michkev RE LLC**. The applicant has submitted a **site plan review application** and plan entitled **Commercial Development Plans, 0 Braley Road**, proposing 2 warehouse/contractor storage buildings totaling 24,750 square feet with a lot area of 345,240 square feet located on Assessors Map 242, Lot 137. A copy of the plan may be reviewed at the office of the Town Clerk and Planning Board, Freetown Town Hall during normal business hours. All persons, parties or corporations interested therein may appear and be heard in relation thereto.

**3. Public Hearing**

Continuation of a public hearing at **6:00 pm** at the **Freetown Town Hall 1<sup>st</sup> Floor, 3 North Main Street, Assonet, MA** to act on the application of **TJA Clean Energy LLC**. The applicant has submitted a **site plan review application** and plan entitled **Freetown Solar II**, and dated **February 11, 2019** proposing a large scale solar photovoltaic facility located on approximately 509,741 ft<sup>2</sup> of land located on **Assessors Map 228, Lot 8**.

- 4. Discussion on Potential Articles to Submit for the October Special Town Meeting**
- 5. Receive Minutes/ Receive Schedule of Bills Paid**
- 6. Any other business properly to come before the board**