

FHC Meeting Minutes 1/8/2015

Members present: Mary Brown, Paul Denault, Travis Bowie, Nicole Bruno, Jackie Petrouski

The previous meetings minutes (12-18-2014) were reviewed and approved.

The FHC received no correspondence this month.

Old Business

- 1) Village School Update. The commission received Jack Healy's approval to store saved objects from the demo of 150 South Main St. There was discussion with regard to windows and paint for the schoolhouse. Estimates will be needed.
- 2) The Feasibility Study is now known as Space Assessment – there is no information on the committee creation.
- 3) The FHC will continue to research the 1932 plaque.
- 4) Research on the Hathaway Cemetery continues.
- 5) No update on the status of 4 South Main St.

New Business

- 1) The commission stepped through the checklist for the demolition by-law for 150 south Main Street. The site visit was completed by all members. The FHC, with the owner's permission will make every effort to salvage and re-sell objects for preservation and restoration. With regard to the demolition of 150 South Main St. conditions were added that the hole created by the removal of the structure, be filled, the area be graded and seeded and an effort be made to preserve as many trees/vegetation as possible. A motion was made to allow the demolition of 150 South Main St. with the conditions stated above. The motion was unanimously passed.
- 2) The FHC recognition – members were asked to take a look around town for possible recipients.
- 3) A photo of the month will continue to be displayed at the town hall by the FHC. Members were asked to contact people they believe may have photos which could be copied and framed to add to those which we have collected for this purpose. There was also discussion of adding a map of the E. Freetown and Assonet Historic District and identifying the location of the pictured property.
- 4) The commission needs photos of the original structures of the Gurney, Elm Street and Forge bridges.
- 5) Mary informed the committee of a presentation on the Bio-reserve to be sponsored by the Tuesday Club to take place on March 3rd.

