# TOWN OF FREETOWN



NEW FREETOWN FIRE DEPARTMENT PUMPER

1993 TOWN REPORT 1994

JULY 1, 1993 - JUNE 30, 1994

# Dedication

This Annual Town Report is dedicated to Mary Lou Winslow and Barbara G. Cole, two professional individuals who have attempted to better the young people in Freetown through their teaching ability.

Both have recently retired from their duties at Freetown Elementary School. Mrs. Winslow was a second grade teacher for thirty-eight years, while Mrs. Cole taught third and then fourth grade for a total of thirty-five years.

The Town of Freetown is indeed grateful for their many years of dedicated service to our school system.

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#### **TOWN BULLETIN BOARD**

#### **Annual Town Election**

First Monday in March

(Except Years of Presidential Preference Primary Elections)
Polls Open:12 Noon to 8:00 P.M.
For State Elections: Polls Open 7:00 A.M. to 8:00 P.M.

Voting Locations:
Precinct I and Precinct II
Freetown Elementary School
43 Bullock Road, East Freetown, Massachusetts

Handicapped Voters: Please use main entrance. Other Voters: Please use Memorial Drive Entrance.

# Precinct III Multi-Purpose Senior Center

**MEETING INFORMATION:** 

7:30 P.M.

Freetown Elementary School

43 Bullock Road, East Freetown, Mass.

Multi-Purpose Senior Center 227 Chace Road, East Freetown, Massachusetts

#### **MEETINGS: BOARDS, COMMITTEES, COMMISSIONS**

All meetings are open to the public and are held at the Freetown Town Hall, 3 North Main Street, (Post Office Box 438,) Assonet, Mass., or at the Multi-Purpose Senior Center, 227 Chace Road, East Freetown, Mass., unless otherwise noted. Meeting notices containing specific dates, times, and locations of meetings are posted on the official, glass-enclosed Town Hall bulletin board, on the main floor, at least 48 hours in advance, (including Saturdays but excluding Sundays and holidays,) except for those meetings called on an emergency basis.

BOARD:

| Board of Selectmen Board of Health Personnel Board Police Commission | Monday - 7:00 P.M.  Multi-Purpose Senior Center  227 Chace Road  East Freetown, Mass.                                 |
|--|---|
| Board of Assessors   | Monday - 7:00 P.M<br>Freetown Town Hal<br>3 North Main Stree<br>Assonet, Mass   |
| Council on Aging   | Second & Fourth Monday - Each Month<br>9:30 A.M<br>Multi-Purpose Senior Center<br>227 Chace Road, East Freetown, Mass |
| Finance Committee  | Meetings are posted Freetown Town Hal 3 North Main Stree Assonet, Mass  |
| Freetown School Committee .  | Second Wednesday - Each Month   |

| Freetown - Lakeville Regional Third Wednesday - Each Month School Committee 7:00 P.M.  |
|--|
| Apponequet Regional High School<br>Howland Road<br>Lakeville, Mass.  |
|  |
| Historical Commission Meetings are posted.  Freetown Town Hall 3 North Main Street Assonet, Mass.  |
| Library Trustees First Monday - Each Month 7:30 P.M.   |
| Guilford H. Hathaway Library 6 No. Main St., Assonet, or James White Memorial Library 5 Washburn Road, Foot Frontage   |
| 5 Washburn Road, East Freetown   |
| Planning Board Second & Fourth Wednesday Each Month - 7:00 P.M. Freetown Town Hall 3 North Main Street Assonet, Mass.  |
|  |
| Soil Conservation Board Second and Fourth Mondays in May and September. Other meetings posted and held when necessary.  Multi-Purpose Senior Center 227 Chace Road |
| East Freetown, Mass.   |
| Zoning Board of Appeals Meetings posted and held upon application.  Freetown Town Hall 3 North Main Street Assonet, Mass.  |

## **ANNUAL TOWN MEETING**

First Monday in May - 7:30 P.M.

Apponequet Regional High School Howland Road, Lakeville, Massachusetts

Town Meetings are open to all registered voters.

#### **TOWN HALL OFFICE HOURS**

| board of Selectifien, board of it | ealth, Personnel Board, Police Commission:<br>Monday - Thursday: 8:00 A.M. to 4:00 P.M. |
|-----------------------------------|---|
|                                   | Monday - Inursday: 8:00 A.M. to 4:00 P.M.   |
|                                   | Friday: 8:00 A.M. to 1:00 P.M.  |
| Board of Assessors:               | Monday - Thursday: 9:00 A.M. to 4:00 P.M.   |
|                                   | Friday: 8:00 A.M. to 2:00 P.M.  |
|                                   | Monday Evening: 7:00 P.M. to 9:00 P.M.  |
| Building Inspector/Board of Hea   |   |
| Dunuing Inspector/Doard of Hea    | Monday - Friday: 8:00 A.M. to 4:00 P.M.   |
|                                   | Monday Evening: 7:00 P.M. to 9:00 P.M.  |
|                                   | Worlday Evening. 7.00 1.1vi. to 9.00 1.1vi.   |
| Tax Collector: Monday             | Friday: 9:00 A.M. to 4:00 P.M.  |
| 2-10                              | Monday Evening: 7:00 P.M. to 9:00 P.M.  |
|                                   | ,   |
| Town Accountant:                  | Monday - Friday: 8:00 A.M. to 4:00 P.M.   |
|                                   |   |
| Town Clerk:                       | Monday - Friday: 9:00 A.M. to 4:00 P.M  |
|                                   | Monday Evening: 7:00 P.M. to 9:00 P.M.  |
| Т                                 | Monday - Friday: 9:00 A.M. to 4:00 P.M  |
| Treasurer:                        | Monday Evening: 7:00 P.M. to 9:00 P.M   |
|                                   | Monday Evening, 7.00 F.M. to 9.00 F.M   |
| Veterans' Agent: Tuesday F        | vening: 5:30 P.M. to 7:30 P.M., or by appointment                                       |
|                                   | 6   |
| water Commission:                 | Tuesday - Friday: 9:00 A.M. to 12:00 Noon   |
| ОТН                               | ER OFFICE HOURS   |
| Chief of Police:                  | Monday - Friday: 9:00 A.M. to 5:00 P.M.   |
|                                   | Freetown Police Department  |
|                                   | 225 Chace Road, East Freetown, Mass.  |
|                                   | 223 Chace Road, Last 1 rectown, mass.   |
| Superintendent of Schools:        | Monday - Friday: 8:00 A.M. to 4:30 P.M.   |
|                                   | Office of the Superintendent of Schools   |
|                                   | 43 Bullock Road, East Freetown, Mass.   |
|                                   |   |
| Elementary School Principal: .    | 7:30 A.M. to 4:30 P.M.*   |
|                                   | Freetown Elementary School  |
|                                   | 43 Bullock Road, East Freetown, Mass.   |
| MIN OF 10' 1                      | M 1 P'1 P 20 1 M 1 20 P 37  |
| Middle School Principal:          | Monday - Friday: 7:30 A.M. to 4:00 P.M.*  |
|                                   | George R. Austin Middle School  |
|                                   | Howland Road, Lakeville, Mass.  |
|                                   |   |
| Appeneguet Decional High Cala     | ol Principals   |
| Apponequet Regional High Scho     | ol Principal:  Monday - Friday: 7:30 A.M. to 3:30 P.M.*                                 |

Monday - Friday: 7:30 A.M. to 3:30 P.M.\* Apponequet Regional High School Howland Road, Lakeville, Mass. \*When school in session.

#### LIBRARY HOURS

Guilford H. Hathaway Library

6 North Main Street Assonet, Massachusetts

Monday: 3:00 P.M. to 5:00 P.M.; 7:00 P.M. to 9:00 P.M. Wednesday: 3:00 P.M. to 5:00 P.M.; 7:00 P.M. to 9:00 P.M. Friday: 1:00 P.M. to 3:00 P.M.; Saturday: 10:00 A.M. to 12:00 Noon

#### James White Memorial Library

5 Washburn Road
East Freetown, Massachusetts
Tuesday & Thursday: 1:00 P.M. to 5:00 P.M.; 7:00 P.M. to 9:00 P.M.
Saturday: 1:00 P.M. to 5:00 P.M.

#### SANITARY LANDFILL HOURS

Howland Road
Assonet, Massachusetts
Thursday through Sunday: 8:00 A.M. to 4:00 P.M.
Resident Stickers are available at the Sanitary Landfill. Cost: \$10.00 each.

# CURRENT OFFICIALS & EMPLOYEES OF THE TOWN OF FREETOWN

(EO) - Denotes Elected Official or Committee.
 (AO) - Denotes Official or Committee appointed by Board of Selectmen with a term expiring June 30, 1995 unless otherwise noted.

(AE) - Denotes Employee appointed by Board of Selectmen/Personnel Board, with a term expiring June 30, 1995.

| (EO) BOARD OF SELECTMEN              |
|--------------------------------------|
| Term Expires                         |
| Bruce W. Wilbur, Chairman            |
| Join S. Ashley                       |
| Robert A. Robldoux                   |
| (EO) BOARD OF HEALTH                 |
| Robert A. Robidoux, Chairman         |
| Join S. Ashley                       |
| Bruce W. Wilbur                      |
| (AE) Linda H. Lynn, Senior Secretary |
| (EO) PERSONNEL BOARD                 |
| John S. Ashley, Chairman             |
| Robert A. Robidoux                   |
| Bruce W. Wilbur                      |

#### **BUILDING/HEALTH DEPARTMENTS**

#### **BUILDING COMMISSIONER/BOARD OF HEALTH AGENT**

(AE) Paul R. Bourgeois

NOTE: The Building Commissioner/Health Agent also serves as the Zoning Enforcement Officer, Sign Certification Officer, Milk Inspector, Energy Coordinator, Handicapped Coordinator, and Municipal Coordinator re: "Right-to-Know."

| (AE) | Carol A. Bonito   |  |  |  |  |  |  |  |    |    |     |   |    | 5   | Senior Clerk  |
|------|-------------------|--|--|--|--|--|--|--|----|----|-----|---|----|-----|---------------|
| (AE) | James M. Rego     |  |  |  |  |  |  |  |    | ٠  |     |   |    |     | Custodian     |
| (AE) | William J. Zosiak |  |  |  |  |  |  |  | Sa | ni | tai | y | La | ndf | fill Operator |

#### (AO) INSPECTOR OF ELECTRICAL WIRING

William F. Hughes Marcus H. Ashley III, Assistant Christopher J. Cabral, Assistant

(AO) INSPECTOR OF PLUMBING
William J. Alphonse

(AO) INSPECTOR OF GAS PIPING
Lucien G. Poirier

(AO) TOWN PHYSICIAN Christopher J. Lebo, M.D.

#### (AO) VETERANS' AGENT AND VETERANS' DIRECTOR Bruce W. Wilbur - Term Expires March 31, 1995

(AO) TOWN ACCOUNTANT
Steven M. Dooney
(AE) Joan H. Arruda, Senior Clerk

(EO) MODERATOR William E. White 1997

(EO) TOWN CLERK Virginia J. Terry 1995 (AE) Helen M. Macomber, Senior Clerk

# Election Workers

| Terms Expire: August 1005                                 |      |     |      |      |      |      |      |     |                      |
|---|------|-----|------|------|------|------|------|-----|----------------------|
| Virginia L. French, Warden                                | C    | rol | ۸    | Г    | ic   | 'hi  |      |     | Clerk                |
| Miriam S. Gurney, Warden                                  | Pol  | hor | A    |      | D    | onla | di c | 1,  | Clerk                |
|   | Do   | Den | la 1 | ١.   | DC   | Jen  | 101  | ,   | Clerk                |
| Nancy P. Graca, Warden                                    | De   | ma  | ueu  | e .  | Ld.  | IOI  | lUč  | 1,  | Clerk                |
| Inspectors:   |      |     |      |      |      |      |      |     |                      |
| J. Carol Angus  |      |     | 1    | Ma   | ry   | R    | . (  | Cro | others               |
| Isabelle C. Blake   |      |     |      |      |      |      |      |     | nham                 |
| Jane M. Blake   |      |     | Mi   | ildi | red  | I G  | ai   | I F | lford                |
| Althea H. Brady   |      |     | 2050 |      |      |      |      |     | Fiano                |
| Louise H. Brady   |      |     |      |      |      |      |      |     | idette               |
| Lauren J. Collins   |      |     |      |      |      |      |      |     | guere                |
| Amy L. Copeland   |      |     | Co   |      |      |      |      |     | logan                |
| Beverly L. Dickinson                                      |      |     | CU   |      |      |      |      |     | nymo                 |
| Christopher Holt  |      |     |      | N    | Tree | ny.  | 7    | I   | Lubin                |
| Anita L. Howland  |      |     |      | IV.  | D.   | 1    | 2    | ÷ † | Lubin                |
|   |      |     | 3.4  |      |      |      |      |     |                      |
| Shirley L. Pontes   |      | F11 |      |      |      |      |      |     | unroe                |
| Catherine Rogers  |      |     |      |      |      |      |      |     | chick                |
| Roberta A. St. Yves                                       |      |     | Ca   |      |      |      |      |     | chard                |
| Maria S. Santos   |      |     |      |      |      |      |      |     | obert                |
| Doris Sowter  | _    |     |      |      |      |      |      |     | anski                |
| Carolyn S. Titcomb  | L    | oui | se . | Ρ.   |      |      |      |     | erger                |
| Sandra L. White   |      |     |      |      |      |      |      |     | Silva                |
| Constance J. Wilbur                                       |      | E   | liza | be   | th   | Y    | u    | ngl | blood                |
| Ronald R. Batacao, Chairman                               |      |     |      |      |      |      |      | **  | 1997<br>1995<br>1996 |
| (EO) COLLECTOR OF TAXES                                   |      |     |      |      |      |      |      |     |                      |
| Stephen G. Curran   |      |     |      |      |      |      |      |     | 1995                 |
| (AE) Christina R. Jussaume, Senior Clerk                  |      |     | ٠    |      |      | •    | •    |     | 1995                 |
| (EO) TREASURER  |      |     |      |      |      |      |      |     |                      |
| Paul G. Sadeck  | *    |     | ٠    | •8   |      |      |      |     | 1997                 |
| (EO) FINANCE COMMITTEE                                    | =    |     |      |      |      |      |      |     |                      |
| George L. Grunwald, Chairman                              | -    |     |      |      |      |      |      |     | 1007                 |
| Neal J. Lafleur   |      |     |      |      |      |      |      |     |                      |
| Debout I Detelle  |      |     |      |      |      |      | ٠    | ٠   | 1993                 |
| Robert J. Botelho   |      |     |      |      |      |      | ٠    |     | 1996                 |
| Joseph P. Silvia  |      |     |      |      |      |      | •    | •   | 1995                 |
| George T. Reznekervitz                                    |      |     |      |      |      |      |      |     | 1997                 |
| Christopher J. Cabral                                     |      |     |      |      |      |      |      |     | 1996                 |
| Glenn Fossella  |      |     |      |      |      |      |      |     | 1997                 |
| (AE) Linda A. Rodrigues, Senior Clerk                     |      |     |      |      |      |      |      |     |                      |
|   |      |     |      |      |      |      |      |     |                      |
| (EO) FREETOWN SCHOOL COMM                                 | /ITT | TEF |      |      |      |      |      |     |                      |
| (EO) FREETOWN SCHOOL COMM<br>Karen L. Greenberg, Chairman |      |     |      | 100  | 12   |      | 20   |     | 1995                 |
| Karen L. Greenberg, Chairman                              |      |     |      |      |      |      |      |     |                      |
|   |      |     |      |      |      |      |      |     | 1996                 |

| (EO) FREETOWN-LAKEV Richard L. Dias Robert W. Clark* Rogerio Ramos *Appointed one year to Regional |        |     |    |       |    |    | •   |     |     |     | •   |    |     | ٠     |       |       | 1997            |
|--|--------|-----|----|-------|----|----|-----|-----|-----|-----|-----|----|-----|-------|-------|-------|-----------------|
| (AO) VOCATIONAL Daniel Crispim, Chairman Leon H. Cudworth Richard D. Meetis                        | EDU    | CAT | ПО | N     | S  | ΓU | D   | Y   | cc  | ΝC  | IN  | )  | Bri | uce   | 100   |       | Vilbur<br>Perry |
|  | PLA    |     |    |       |    |    |     |     |     |     |     |    |     |       |       |       | SOSTOLAS.       |
| Robert G. Martin, Chairman   |        |     |    | *     |    |    |     |     | •   |     |     | •  |     |       |       |       | 1995            |
| Fred C. Cook   |        |     |    |       |    |    |     |     |     |     | ٠   |    |     |       |       |       | 1996            |
| Thomas E. Daley  |        |     | ٠  |       |    |    | ٠   |     |     | ×   | ٠   | •  |     | ٠     |       |       | 1999            |
| Janet D. Nassr   |        |     |    |       |    |    |     |     |     |     |     | ٠  |     |       |       |       | 1997            |
| Joel B. Plissey  | or Cle | erk |    | *     |    | •  |     | •   | •   | •   | •   | *: | ٠   |       | *:    | (2 H) | 1998            |
| (EO) L   | IBRA   | RY  | TR | US    | ST | E  | ES  |     |     |     |     |    |     |       |       |       |                 |
| Cheryl J. Foley, Chairman  |        |     |    |       |    |    |     |     |     |     |     |    |     |       |       |       | 1006            |
| Jane D. Dechambeau   |        |     |    |       | •  | •  | •   | •   |     | *   |     |    |     |       | •     |       | 1006            |
| Ernest Girouard, Resigned  | • •    |     | •  |       | •  | •  | •   | •   | *   | •   |     |    | •   |       | •     |       | 1007            |
| Linda A. Rodrigues   |        |     |    | 1     | •  | •  | •   | •   | *   | 3*  | •   | •  |     | •     | •     |       | 1995            |
| Irene Ashley   | 5.4    | •   | *  | 39. 3 | •  | •  | •   | 9.  |     |     | •   |    |     |       | *     |       | 1995            |
| Kathleen R. Grace  |        |     |    |       |    |    |     | •   |     |     |     |    |     |       |       |       | 1995            |
| Christopher Holt, Appointed  | * *    |     |    | •     |    |    | •   |     |     |     |     |    | •   | •     |       |       | 1995            |
| (AE)   | Libra  | ary | Pe | rsc   | n  | ne | ı   |     |     |     |     |    |     |       |       |       |                 |
| Guilford H. Hathaway Library:  |        |     |    |       |    |    |     | nes | s V | Vh  | ite | M  | ler | no    | rial  | Li    | brary:          |
| Grace L. Doherty, Librarian  |        |     |    |       |    |    |     |     |     |     |     |    |     |       |       |       | rian            |
| Library Aides:   |        |     |    |       |    |    |     |     |     |     |     |    |     | 37.53 | es:   |       |                 |
| Althea H. Brady  |        |     |    |       |    |    |     |     |     |     |     |    |     |       |       | live  | 211             |
| Marilyn Merrill  |        |     |    |       |    |    |     |     |     |     |     |    |     |       |       |       | iley            |
| Marnyn Merrin  |        |     |    |       |    |    |     |     |     | IV. | ıaı | ga | 10  | ו ה   | .1111 | CK    | ney             |
| (AO) CONS  |        |     |    |       |    |    |     |     |     |     |     |    |     |       |       |       |                 |
| Lawrence N. Ashley, Chairman .   |        |     |    |       |    |    |     |     | ٠   |     |     |    |     | Ju    | ne    | 30.   | 1995            |
| John F. Mello  |        |     |    |       |    |    |     |     |     |     |     |    |     | Ju    | ne    | 30.   | 1996            |
| Walter S. Crane III  |        |     |    |       |    |    |     |     |     |     |     |    |     | Ju    | ne    | 30    | 1995            |
| Marianne Cassille  |        |     |    |       |    |    | ٠   |     |     |     |     |    |     | Ju    | ne    | 30    | 1996            |
| Harrie E. Ashley   |        |     |    | 9     |    |    |     |     |     |     |     |    |     | Ju    | ne    | 30    | 1995            |
| Maria V. Ternullo  |        |     |    |       |    |    |     |     |     |     |     |    |     | Ju    | ne    | 30    | 1997            |
| Kirk J. Franklin, Resigned (AE) Joan F. Shahdan, Senior  |        |     | ٠  | •     |    |    | 0.0 |     | •   | 7.  |     | *  |     | Ju    | ne    | 30    | , 1996          |
| (AO) ZON   | ING E  | BOA | RE | 0     | F  | Al | PF  | E   | AL  | s   |     |    |     |       |       |       |                 |
| Harold R. Connell, Chairman  |        |     |    |       |    | ,  |     |     |     |     |     |    |     | Ju    | ine   | 30    | , 1997          |
| Randall M. Bedard  |        |     |    |       |    |    |     |     |     |     |     |    |     | Ju    | ine   | 30    | 1996            |
| David A. Garcia  | cii    |     |    |       |    |    |     | •   |     | •   |     |    |     | Ju    | ine   | 30    | , 1995          |
| (AE) Rachelle I. Coury, Senior   | CICIK  |     |    |       |    |    |     |     |     |     |     |    |     |       |       |       |                 |

| (AO) SOIL CONSERVATION BOA<br>Robert A. Robidoux, Chairman<br>John S. Ashley<br>Bruce W. Wilbur<br>Joseph F. Simmons, Jr. | Lawrence N. Ashley<br>Walter S. Crane<br>Robert G. Martin                       |
|---|---|
| Joseph F. Simmons, Jr.<br>(AE) Joan F. Shahdan, Senior Clerk  | ried C. Cook  |
| Joseph F. Simmons, Jr   |   |
| (AE) Highway Department Employ<br>William J. Simmons, Jr., Mechanic   |   |
| Henry L. Jussaume, Equipment Operator Edward P. Walsh, Truck Driver Ambrose W. Clark - Part-Time  Steph                   | L. Ramsey, Truck Driver<br>nen Cornell, Truck Driver<br>aymond Chace, Part-Time |
| (EO) CEMETERY COMMISSION  |   |
| Benoit H. Charland, Chairman  | 1995  |
| Harris H. Chace   | 1997  |
| (EO) WATER COMMISSION Howard E. Wilbur, Jr., Chairman   | 1996  |
| John Baptista   | · · · · · · · · · 1997<br>· · · · · · · 1995                                    |
| (EO) TREE WARDEN  |   |
| Ralph E. Gurney, Jr   | 1997  |
| (AO) MEASURERS OF WOOD AND LU   | IMRER   |
| Ralph E. Gurney, Jr   | June 30, 1995<br>June 30, 1995  |
| (AO) MOTH SUPERINTENDEN   | T.  |
| Ralph E. Gurney, Jr   | June 30, 1995   |
| (AO) HARBOR MASTER AND SHELLFISH  | WARDEN  |
| J. William Borges   | June 30, 1995 June 30, 1995   |
| Paul A. Audet   | <b>SURES</b> June 30, 1995  |
| (AO) DOG OFFICER  |   |
| (AO) DOG OFFICER Patricia A. Oliveira   | June 30, 1995   |
| (AO) ANIMAL INSPECTOR   |   |
| Joseph I. Cambra  | March 31, 1995  |

| (AC   | ) FIEI                           | LD DRIVER AI  | ND POUND  |   |
|---|----------------------------------|---|---|---|
| J. William Borges .   |                                  |   |   | June 30, 1995   |
| Michael J. Darling, C<br>Laura Andrews<br>Ruth A. Gagne<br>Lynn M. Durand       | (AO)<br>Chairman                 | RECYCLING   |   | EE<br>P. Durand, Vice Chairman<br>Julie A. Rezendes<br>Ellen Lima                   |
|   | POLI                             | CE COMMISS  | NONERS (E   | v Officio)  |
| John S. Ashley Bruce W. Wilbur . Robert A. Robidoux                             |                                  |   |   |   |
|   | Р                                | OLICE DEPA  | RTMENT  |   |
| All Full-time and serving as the Police   | Reserve Pe<br>Commissio          | olice Officers a<br>oners. Terms of   | re appointed<br>Police Office   | by the Board of Selectmen<br>rs expire June 30, 1995.                               |
|   |                                  | Full-Time On<br>Edward A. Mel   |   |   |
|   | Wa<br>Terrai<br>Alan             | alter J. Sawicki,<br>nce A. Christian<br>L. Alves, Deter<br>ger A. Levesqu                | Lieutenant<br>nsen, Sergean<br>ctive/Sergeant   |   |
|   |                                  | Full-Time Pat   | rolmen  |   |
| Michael C. Lecuyer<br>Michael J. Byrnes<br>Mark B. Bullock<br>Donald B. Bullock |                                  |   |   | Charles B. Sullivan<br>Carlton E. Abbott, Jr.<br>Marc A. Rouke<br>Stephen E. Abbott |
|   |                                  | Reserve Off   | icers   |   |
| Loneard W. Pittsley<br>Susan M. Jose<br>Paul G. Sadeck<br>Craig J. Cabral       |                                  |   |   | Robert C. Fouquette<br>Elton E. Ashley III<br>Keith A. Medeiros                     |
|   | (Te                              | FIRE DEPAR' rms expire June   | To Table 1 of the land of the |   |
|   |                                  | Full-Time Per   | rsonnel   |   |
|   | Wayne A                          | . Haskins, Fire   | Chief, E.M.   | TI  |
|   | Ap                               | pointed by the  | Fire Chief:   |   |
|   | Gene J. R<br>Clifford<br>Timothy | Silvia, Deputy C<br>ymszewicz, Lie<br>A. Cardin, Fire<br>M. Ashley, Fi<br>In H. Arruda, S | eutenant, E.M.<br>efighter/E.M.'<br>refighter/E.M   | .ΤI<br>ΓI   |

## Fire Department - Call Personnel

| Craig S. Almeida               | Shawn Lopes                  |
|--------------------------------|------------------------------|
| Lieutenant Harrie E. Ashley    | Charles J. Macomber          |
| Paul Ashley                    | John F. McIntosh             |
| Thomas E. Ashley               | Robert Nogueira              |
| Gary J. Blair                  | Leonard W. Pittsley          |
| Danlel L. Constantine          | Douglas B. Plissey           |
| Michael J. Darling, F.FE.M.T.  | Damon J. Pontes              |
| Lieutenant Clarence R. Dearden | Travis W. Rebello            |
| Robert D. Ferreira             | Lieutenant Vernon W. Roberts |
| Tony Freitas                   | Mark W. Rogers               |
| Lieutenant Brian F. Haskins    | Keith Scholz                 |
| David R. Haskins               | Kevin S. Smith               |
| Mark A. Jose                   | Richard R. Soucy             |
| Steven J. Kanuse               | Brian St. Onge               |
| Neal Lafleur                   | William A. Tongue            |
| Kenneth Lopes                  | Wesley S. Vaughan            |
|                                |                              |

# (AE) COMMUNICATIONS CENTER

| Full-Time I |
|-------------|
|-------------|

| Tun Time Disputen                |                   |
|----------------------------------|-------------------|
| Susan M. Jose, Senior Dispatcher | Richard G. Renker |
| Brenda J. Christiansen           | Keith A. Medeiros |
| Ioanne Borges                    |                   |

#### Part-time Dispatchers:

| Daniel L. Constantine | Helen Setera     |
|-----------------------|------------------|
| Robin K. Alves        | Kim M. Blanchard |

## (AO) EMERGENCY MANAGEMENT AGENCY

| Julius J. Sarosiek, D              | irector - Resigned June 30, 1994       |
|------------------------------------|--|
| Wayne A. Haskins, Appointed        | Daniel L. Constantine, Deputy Director |
| Paul S. Ashley<br>Michael D. Perry | Patricia A. Oliveira<br>Steven E. Rego |

#### Emergency Management Radio Operators:

| Lineigency Wanagement Na                   | dio Operators.        |
|--|-----------------------|
| Daniel L. Constantine                      | Paul G. Sadeck        |
| Louis C. Constantine<br>Gerald P. DiChiara | Michael P. Pillarella |

# Auxiliary Police Officers:

| John M. Taylor         |
|------------------------|
| Brenda J. Christiansen |
| Roderick J. Johnson    |
| Erik E. Morad          |
| Christopher J. Cabral  |
| Helen G. Setera        |
|                        |

## (AO) CONSTABLES

| Police Chie | f Edward  | A. Mello  | <ul> <li>Town</li> </ul> | processes, | only. |
|-------------|-----------|-----------|--------------------------|------------|-------|
| Lieutenant  | Walter J. | Sawicki - | Town                     | processes, | only  |

| D 11.0       | Dicatonant | Walter S. Barrie | at 10 mi processes, on |                |
|--------------|------------|------------------|------------------------|----------------|
| Ronald Costa |            |                  |                        | Frank J. Kubik |
| George Grew  |            |                  |                        | Mary Whittaker |

| Julius J. Sarosie<br>Paul R. Bourged<br>Bruce W. Wilbu  | ois                                    |               |        | Wayne A. Haskins<br>Edward A. Mello<br>Joseph F. Simmons, Jr.   |
|---|--|---------------|--------|---|
| Wayne A. Hask<br>Paul R. Bourged<br>Bruce W. Wilbu<br>Thomas Reznek   | ois<br>ır                              | SAFETY COMM   | ITTEE  | Edward A. Mello<br>Julius J. Sarosiek<br>Joseph F. Simmons, Jr.<br>Alfred V. Ferry  |
|   | (AO)                                   | COUNCIL ON A  | GING   |   |
| John W. Donah<br>Beatrice A. Will<br>Oscar Dagenais,<br>Louis C. Consta<br>Thelma M. Bag<br>Lucien G. Poirie<br>Ethel Seifert, St | ue                                     | , Sr.         |        | Term Expires: June 30, 1995 June 30, 1995 June 30, 1995 June 30, 1995 June 30, 1996 June 30, 1996 June 30, 1996 June 30, 1996 |
|   | (AO) RI                                | ECREATION COM | AMITTE | E   |
| Herbert J. Carv.<br>Simeone I. Carv<br>Mary Hodgkins<br>Deborah S. Gau<br>Scott D. Levesq   | alho, Jr., Chairmar<br>valho<br>uthier |               |        | Paul R. Bourgeois<br>Suzanne R. Ashley<br>Richard Hodgkins<br>Loralee J. Levesque   |
| Paul R. Bourge<br>Helen M. Maco<br>Fred C. Cook   | ois, Chairman                          | OR PLANNING C | ОММІТ  | TEE William F. Hughes J. William Borges   |
|   | (AO) BY-L                              | AW REVIEW COM | MITTE  | E   |
| Paul R. Bourges   | ois Chairman                           |               |        | Harriet E. Ashlev   |

| Lawrence N. Ashley |                       | Fred C. Cook |
|--------------------|-----------------------|--------------|
| (40)               | HISTORICAL COMMISSION |              |

| Mary E.R. Brown .    |  |  |  |  |  |  |   | • |  |  |  | June 30, 1995 |
|----------------------|--|--|--|--|--|--|---|---|--|--|--|---------------|
| Beverly J. Dickinson |  |  |  |  |  |  |   |   |  |  |  | June 30, 1996 |
| Edmund Buckley .     |  |  |  |  |  |  | 0 |   |  |  |  | June 30, 1995 |
| Leonel M. Rebello .  |  |  |  |  |  |  |   |   |  |  |  |               |
|                      |  |  |  |  |  |  |   |   |  |  |  |               |

#### (AO) LOCAL CULTURAL COUNCIL

| Term Expires:                                   |
|---|
| Patricia J. Pimental, Co-Chairman October, 1998 |
| Valerie L. Pillarella, Co-Chairman April, 1998  |
| Jane M. Pacheco                                 |
| ane M. Blake                                    |
| Maria E. Dawson                                 |
| Ruth E. Buckley December, 1997                  |
| Linda A. Rodrigues                              |
| Mary L. Walsh                                   |
| Rena A. Nassr                                   |
| Denise M. Rousseau                              |
| Billie Wallwork, Advisory Member                |
| ulia Michaud, Advisory Member                   |
| (AE) Joan F. Shahdan, Senior Clerk              |

#### (AO) CABLE COMMITTEE

Thomas Mason, Chairman Lawrence Gautreau Janette A. Mason Dennis F. Belanger Herbert J. Carvalho, Jr. Stephen J. Janczura

#### SPECIAL APPOINTMENTS BY THE BOARD OF SELECTMEN

Carlton A. Lees, Esquire - Town Counsel

Bruce W. Wilbur - Representative,
Southeastern Regional Planning & Economic Development District;
Coordinator re. National Organization on Disability

Joseph F. Simmons, Jr. - Representative, Joint Transportation Planning Group, S.R.P.E.D.D.

John S. Ashley - Sexual Harassment Officer

#### REPORT OF THE BOARD OF HEALTH

The Honorable Board of Selectmen and Citizens of Freetown:

The following is the annual report of the Board of Health for the fiscal year July 1, 1993 through June 30, 1994.

Serving on the Board of Health were the three members of the Board of Selectmen. Appointed by the Board of Health to assist in fulfilling its responsibilities during this time was Paul R. Bourgeois, Health Agent.

The annual flu-shot clinic was held during the Fall of 1993.

Town Beaches were tested for water quality and met all State Standards.

Restaurants and retail food establishments were inspected, and Certificates of Inspection were issued accordingly.

Below is a list of permits and certificates issued and fees collected:

| New Septic Systems           |     |    |    |     | 24 @ | \$25.00 each |  |      |     |    | \$ 600.00 |
|------------------------------|-----|----|----|-----|------|--------------|--|------|-----|----|-----------|
| Repaired Septic Systems ,    |     |    | 1  | 100 | 22 @ | \$15.00 each |  |      |     |    | . 330.00  |
| Well Permits                 |     |    |    |     | 48 @ | \$20.00 each |  |      |     |    | . 960.00  |
| Percolation Test Fees        |     |    |    |     | 62 @ | \$50.00 each |  | 200  | 200 |    | 3,100.00  |
| Certificates of Inspection . | •   |    |    |     | 53 @ | \$40.00 each |  | 1000 |     | 3  | 2.120.00  |
| Milk & Cream                 |     |    |    | 70) | 7 @  | \$ 5.00 each |  |      | -   | 32 | . 35.00   |
| Certificates of Inspection . |     |    |    |     |      |              |  |      |     |    |           |
| Home Occupation Permits      |     |    |    |     | 1 @  | \$20.00 each |  |      |     |    | . 20.00   |
| Home Occupation Permits      |     | •  |    |     | 15 @ | \$30.00 each |  |      |     |    | . 450.00  |
| TOTAL NUMBER OF BER          | . 1 |    | na |     |      |              |  |      |     |    |           |
| TOTAL NUMBER OF PER          | (IV | 11 | 18 |     |      | 236          |  |      |     | \$ | 7,615.00  |

According to State Law, all communicable diseases must be reported to the Board of Health. The information is then recorded and forwarded to the Department of Public Health. The cases reported this fiscal year are as follows:

| Cat Bites         |    |    | ٠  |    |    | 4  | Meningitis 1               |
|-------------------|----|----|----|----|----|----|----------------------------|
| Dog Bites         |    |    |    |    |    | 23 | Pertussis 1                |
| Raccoon Bite      |    |    |    |    |    |    | S. Pneumonia 1             |
| Campylobacter     |    |    |    |    |    |    | Salmonella 1               |
| Chancroid         |    |    |    |    |    | 1  | Streptococcal Infections 2 |
| Chicken Pox       |    |    |    |    |    | 6  | Tuberculosis 2             |
| Kawasaki Syndrome |    |    |    |    |    |    | Viral Meningitis 1         |
| Lyme Disease      |    |    |    |    |    | 2  |                            |
|                   |    |    |    |    |    |    |                            |
| TOTAL CASES       | SI | RE | PC | OR | TH | ED |                            |

Respectfully submitted,

Paul R. Bourgeois Board of Health Agent

## **TOWN CLERK'S REPORT**

#### CALENDAR YEAR

FISCAL YEAR - JULY 1, 1993 to JUNE 30, 1994

| WIT | FAI | CT  | TAT | CT | ICS  |
|-----|-----|-----|-----|----|------|
| VI  | AL  | . 3 | A   | 31 | 11.5 |

| Births Recor | de | d |   |   |  |      |      | - | <br> | 10. |   | MS. |    |   |     |   |    |   |   | 71 |
|--------------|----|---|---|---|--|------|------|---|------|-----|---|-----|----|---|-----|---|----|---|---|----|
| Manuinana    |    |   |   |   |  |      | 17.7 |   |      | •   | • |     |    | • |     | • |    |   |   | /1 |
| mairiages    |    |   |   |   |  | • 11 |      |   |      |     |   |     | 41 |   | 112 |   |    |   |   | 47 |
| Deaths       |    |   | ٠ | • |  | •    |      | • |      |     |   |     |    |   |     |   | 16 | - | 0 | 45 |

#### DOG LICENSES ISSUED

|                      |    |      |    |    |     | - | 1100 |     | 3.5 |    |      |   | -   |         | -  |     |     |    |   |   |   |   |   |    |         |
|----------------------|----|------|----|----|-----|---|------|-----|-----|----|------|---|-----|---------|----|-----|-----|----|---|---|---|---|---|----|---------|
|                      | F  | isc  | al | Ye | ear | J | uly  | 1   | , 1 | 99 | 93 - | J | un  | e       | 30 | . 7 | 199 | 14 |   |   |   |   |   |    |         |
| Number of Males .    |    |      |    |    |     | 4 |      |     | 13  | 86 | @    |   |     |         | 00 |     |     |    |   |   |   |   |   | \$ | 558.00  |
|                      |    |      |    |    |     |   |      |     |     |    | @    |   |     | ez e    | 00 |     |     |    |   |   |   |   |   |    | 180.00  |
| Number of Spays .    | 2. |      | ٠  |    |     |   |      | •   | 1.  | 34 | @    |   |     | NO.     | 00 |     |     |    |   |   | ٠ |   |   |    | 402.00  |
| Kennel - \$10.00     |    |      | ٠  | 14 | *   |   | •    |     | •   | 5  | @    |   | 100 | 25000   | 00 |     |     |    |   | ٠ |   |   |   |    | 50.00   |
| Kennel - \$25.00     | •  | . *: | •  |    | •   | • |      | • 5 |     | 2  | @    |   | 372 | 3556300 | 00 |     |     |    |   |   |   |   |   |    | 50.00   |
| Kennel - \$50.00     | ٠  | •    | ٠  |    | •   | ٠ |      |     | •   | 3  | @    |   | 2   | 0.      | 00 |     |     |    |   |   |   |   |   |    | 150.00  |
| Total                | •  |      |    | 7. | 6   |   |      |     | •   |    |      |   |     |         |    |     | •   | ٠  | • | • | ٠ | • | • | \$ | 1390.00 |
| Paid to Treasurer .  |    |      | •  |    |     | • | •    | ٠   |     |    |      | • |     |         |    |     | 1.5 |    |   | • |   |   |   | 1  | 120.00  |
| Fees - Town of Freet | UW | 11   | •  | 1. |     | × | 0.   | •   | *   |    |      |   | 13  |         |    |     |     |    |   |   |   |   |   |    | 270.00  |

|                   |    |  |     |       | F | el  | bru | ıaı | y. | - Jun | e 30 | 0, 1994 |   |    |      |     |      |          |
|-------------------|----|--|-----|-------|---|-----|-----|-----|----|-------|------|---------|---|----|------|-----|------|----------|
| Male              |    |  |     |       |   |     |     |     |    | 194   | @    | 6.00    | - | 12 | 72.7 | 200 | 57.0 | 1164.00  |
| neutured mate     | 10 |  | 134 |       |   |     |     |     |    | 185   | (0)  | 3.00    |   |    |      |     |      | . 555.00 |
| Females           |    |  |     |       |   |     |     |     |    | 65    | @    | 6.00    |   |    |      |     |      | . 390.00 |
| Spay Females .    |    |  |     |       |   | 112 | -   | 0.0 |    | 365   | 0    | 3.00    |   |    |      |     |      | 1095.00  |
| Kennel - \$20.00  | •  |  |     |       |   |     | 7   |     |    | 12    | @    | 20.00   |   |    |      |     |      | . 240.00 |
| Kennel - \$50.00  |    |  |     |       |   |     |     |     |    | . 6   | @    | 50.00   |   |    |      |     |      | . 300.00 |
| Kennel - \$100.00 | )  |  |     |       |   | ,   |     |     |    | . 7   | @    | 100.00  |   |    |      |     |      | . 700.00 |
| Paid to Treasurer |    |  |     | 18.85 |   |     |     |     |    |       |      |         |   |    |      |     |      |          |

## **HUNTING & FISHING LICENSES ISSUED**

Fiscal Year July 1, 1993 - June 30, 1994

| NO.     | TYPE                 | COST    | TOTAL     | FEES     | NET       |
|---------|----------------------|---------|-----------|----------|-----------|
| 121     | Fishing              | \$12.50 | \$1512.50 | \$ 60.60 | \$1452.00 |
| 9       | Minor Fishing        | \$ 6.50 | \$ 58.50  | 4.50     | 54.00     |
| 5       | Fishing 65-69        | 6.25    | 31.25     | 2.50     | 28.75     |
| 8       | Over 70              | 0.00    | 0.00      | 0.00     | 0.00      |
| 2 5     | Non-Resident Fishing | 17.50   | 35.00     | 1.00     | 34.00     |
| 5       | 7-day Fishing        | 11.50   | 57.50     | 2.50     | 55.00     |
| 94      | Hunting              | 12.50   | 1175.00   | 47.00    | 1128.00   |
| 1       | Hunting 65-69        | 6.25    | 6.25      | .50      | 5.75      |
| 3       | Alien Hunting        | 19.50   | 58.50     | 1.50     | 57.00     |
| 4       | Non-Res. Big Game    | 48.50   | 194.00    | 2.00     | 192.00    |
| 95      | Sporting             | 19.50   | 1852.50   | 47.50    | 1805.00   |
| 3<br>18 | Sporting 65-69       | 9.75    | 29.25     | 1.50     | 27.75     |
| 18      | Over 70              | 0.00    | 0.00      | 0.00     | 00.00     |
| 1       | Trapping             | 20.50   | 20.50     | .50      | 20.00     |
| 70      | Archery Stamps       | 5.10    | 357.00    | 7.00     | 350.00    |
| 28      | Waterfowl Stamps     | 5.00    | 140.00    | 7.00     | 133.00    |
|         | Conservation Stamps  |         | 1700.00   | 0.00     | 1700.00   |
|         |                      |         | 7228.00   | 186.00   | 7042.25   |

#### **MARRIAGES RECORDED IN FREETOWN**

JULY 1, 1993 - JUNE 30, 1994

| DATE               | 01.405       | JULY 1, 1993           |               | 1994                   | 122 St 2020 AV |
|--------------------|--------------|------------------------|---------------|------------------------|----------------|
| Jul. 3             | N. Dartmouth | James W. Crump         | RESIDENCE     | Sarah J. Cook          | RESIDENCE      |
| Jul. 9             | Freetown     | Louis R. Costa         | Freetown      |                        | Freetown       |
| Jul. 9<br>Jul. 10  | Freetown     |                        | Freetown      | Kristine M. Rocha      | Freetown       |
| Jul. 10            | New Bedford  | Eric C. Johnson        | Freetown      | Lisa J. Soares         | Fall River     |
|                    |              | Marcel J. DeTerra      | Acushnet      | Cathleen A. Smith      | Freetown       |
| Jul. 11            | Needham      | James S. Bodkin        | Freetown      | Joanne N. Ludwig       | Freetown       |
| Jul. 18            | Freetown     | Bradford S. Booth II   | Warren, R.I.  | Brenda Lee Grabert     | Warren, R.I.   |
| Jul. 24            | Taunton      | John P. Garofalo       | Lakeville     | Jill A. Marsden        | Taunton        |
| Jul. 31            | Lakeville    | Steven M. Bernard      | Freetown      | Jacqueline A. Westgate | Freetown       |
| Aug. 7             | New Bedford  | Robert L. Lynch Jr.    | Freetown      | Karen L. Correia       | Freetown       |
| Aug. 7             | Freetown     | Erik C. Dorsey         | Freetown      | Danielle L'Heureux     | Freetown       |
| Aug. 8             | Swansea      | David B. Benevides     | Freetown      | Michelle B. Ouellette  | Freetown       |
| Aug. 14            | Freetown     | Robert J. Cornell, Jr. | Freetown      | Tina J. Forrest        | Freetown       |
| Aug. 28            | Freetown     | Michael J. Morais      | New Bedford   | Stephanie A. Guinen    | New Bedford    |
| Aug. 29            | Freetown     | Robert Nogueira        | Freetown      | Cheryl A. Roberts      | Freetown       |
| Sept. 11           | Freetown     | Scott W. Blevins       | Freetown      | Leslie A. Nechin       | Freetown       |
| Oct. 2             | Freetown     | Richard E. Rivet       | Freetown      | Marybeth Zinni         | Freetown       |
| Oct. 2             | Freetown     | John K. Hokoana        | Honolulu, HI. | Michelle M. Bernier    | New Bedford    |
| Oct. 9             | Freetown     | Anthony R. Bettencourt | Freetown      | Sandra R. Keighley     | Freetown       |
| Oct. 9             | Freetown     | Stephen J. Silva       | Freetown      | Donna Cunha            | Freetown       |
| Oct. 10            | Freetown     | John T. Maher          | W. Roxbury    | Melinda Lee Tuck       | W. Roxbury     |
| Oct. 16            | Freetown     | Stephen A. Pokraka     | Honolulu, HI  | Marie-Ellen Curtis     | Honolulu, H    |
| Oct. 16            | Charlton     | Sean Patrick Foley     | Freetown      | Robin J. Marrier       | Freetown       |
| Oct. 23            | Fall River   | Richard T. Manfrim     | Freetown      | Lori L. Walmsley       | Freetown       |
| Oct. 24            | Dartmouth    | Arthur H. Freedman     | Norwood       | Patricia A. Pelland    |                |
| Oct. 25            | Freetown     |                        |               |                        | Freetowr       |
|                    |              | Kenneth M. Picard      | Fall River    | Helen L. Hebert        | Fall River     |
| Nov. 6             | Freetown     | Gary J. Blair          | Freetown      | Jodi A. Cardin         | Freetown       |
| Nov. 10            | S. Dartmouth | Dennis Peter Thibeault | Freetown      | Patricia S. Thompson   | New Bedford    |
| Nov. 11            | Freetown     | Russell P. Stonehouse  | Lakeville     | Jill J. Plissey        | Freetown       |
| Nov. 20            | Somerset     | David Rezendes         | N. Carolina   | Michelle J. Shafer     | N. Carolina    |
| Nov. 20            | Freetown     | Karl E. Dupre II       | New Bedford   | Wendy K. Bernardo      | New Bedford    |
| Dec. 5             | Freetown     | John E. Costello       | Duxbury       | Nicole Wendy Hobbs     | Duxbury        |
| Dec. 11            | Freetown     | Martin L. Glover       | Freetown      | Tina M. Zahnle         | Attleboro      |
| Dec. 17            | Freetown     | Jeffrey W. Maybruck    | Texas         | Wendy M. Gomes         | Texas          |
| Dec. 31            | Freetown     | Frank F. Pugliese      | Florida       | Sally Mae David        | Florida        |
| Jan. 1             | Freetown     | August Robichaud Jr.   | Freetown      | Helen R. Maloney       | Freetowr       |
| Jan, 1             | Swansea      | Steven M. Ducharme     | Freetown      | Maureen Ann Camara     | Fall Rive      |
| Jan. 15            | Freetown     | Jorge Echevarria       | Freetown      | Sandra Lee Lopes       | Freetowr       |
| eb. 11             | New Bedford  | Americo F.O. Monteiro  | Freetown      | Elizabeth A. Barton    | Freetowr       |
| eb. 19             | Freetown     | David R. Haskins       | Freetown      | Jeannette Medeiros     | Westpor        |
| Mar. 1             | Carver       | John K. Messersmith    | Freetown      | Diane M. Sullivan      | Freetowr       |
| Mar. 6             | New Bedford  | Ernest E. Santos       | Taunton       | Deborah Lyn Wood       | Freetowr       |
| Apr. 2             | Taunton      | Ronald J. Rego         | Freetown      | Catherine T. Welch-Goo | dina Freetowr  |
| Apr. 20            | New Bedford  | Leon M. Housewright    | Freetown      | Claire E. Lackie       | Freetowr       |
| Viay 8             | Freetown     | Christopher Barros     | New Bedford   | Debra Silva            | Freetowr       |
| May 21             | Freetown     | Kevin S. Dellacroce    | Freetown      | Linda R. Gilson        | Freetowr       |
| May 21             | Freetown     | Michael D. Christen    | Freetown      | Dawn M. Cote           | Freetowr       |
| May 27             | Freetown     | Ronald James Rego      | Freetown      | Catherine T. Welch-Goo |                |
| May 27             | Freetown     | Robert D. Ferreira     | Freetown      | Kerri A. Almeida       | Freetown       |
| June 4             | Freetown     | Roy A. Nacaula         | Freetown      | Donna M. Oliveira      | Nortor         |
| June 4             | Freetown     | Paul Hunt              | Freetown      | Linda G. Thompson      | Freetowr       |
| June 4             | Freetown     | Kenneth S. Bacon       |               |                        |                |
|                    |              |                        | Foxborough    | Melissa A. Ponte       | New Bedford    |
| June 11            | Freetown     | Jeffrey Leo Conroy     | Freetown      | Kristen E. Perry       | Bristo         |
| June 11            | Westport     | David E. Macek         | Freetown      | Carolyn A. VanNatta    | Freetowi       |
| June 11            | Freetown     | Andrew E. Ashley       | Freetown      | Abigail M. Franco      | Freetowr       |
| June 16            | Freetown     | Thomas E. Hubbard      | Freetown      | Sheryl A. Croteau      | Freetowr       |
| June 18            | Freetown     | Leon D. LaFountain Jr  | Freetown      | Stacy Lee Pierce       | New Bedford    |
| June 18<br>June 25 | Freetown     | Jay T. Fournier        | Freetown      | Shelly A. Sunderland   | Freetowr       |
|                    | Freetown     | Edward Roger Pina      | Freetown      | Pamela A. Westgate     | New Bedford    |

## **DEATHS RECORDED IN FREETOWN**

JULY 1, 1993 - June 30, 1994

| DATE            | NAME PL                           | ACE OF DEATH                                    | AGE |
|-----------------|-----------------------------------|---|-----|
| Jul. 2          | Yvonne Esther Mathieu Fa          | ıll River                                       | 86  |
| Jul. 5          |                                   | eetown  | 61  |
| Jul. 12         | Arthur William Slater Jr Fr       | eetown  | 59  |
| Jul. 18         |                                   | ıll River                                       | 83  |
| Jul. 19         |                                   | ew Bedford                                      | 29  |
| Jul. 29         |                                   |   |     |
| Aug. 9          |                                   |   |     |
| Aug. 11         | Joseph Bento Torres Jr Fr         | eetown  | 72  |
| Aug. 14         | Thomas Motta Fa                   | Il River  | 64  |
| Aug. 14         | George E. LeBlanc , No            | av Redford                                      | 71  |
| Aug. 18         |                                   | aw Bedford                                      | 75  |
|                 |                                   | contour   | 13  |
| Oct. 13 Nov. 14 | Norbert Paul Ouimette No          | eetowii   | 63  |
|                 | Delay Albert Description          | ew Bediord                                      | 00  |
| Nov. 19         |                                   | eetown  | 56  |
| Nov. 24         | Frederick Henry Haskins Fr        | eetown  | 71  |
| Dec. 6          | Walter Joseph Gaudette Jr Fr      | eetown  | 53  |
| Dec. 9          | Daniel C. Ferree Ne               |   |     |
| Dec. 10         | Mary Lyons Fr                     |   |     |
| Dec. 27         | Olympia DeSouza No                | ew Bedford                                      | 93  |
| Jan. 8          | John Louis Brown, Jr Fa           | 11 River  | 82  |
| Jan. 13         | Edmond J. Clermont No             | ew Bedford                                      | 75  |
| Jan. 15         | Thomas J. Freitas Fr              | eetown  | 51  |
| Jan. 19         | Anthony Francis Piccione Ta       | unton   | 55  |
| Jan. 24         | Virginia Audry Spooner Ne         | ew Bedford                                      | 78  |
| Jan. 24         | Donald Lyon Cameron Fr            | eetown  | 51  |
| Jan. 27         | Lynne Marie Cummings Fr           |   |     |
| Feb. 2          | Harold Clifton Cunningham, Jr. Ta |   |     |
| Feb. 5          | Albert R. Forcier No              |   |     |
| Feb. 14         | Adam DeFusco Bo                   | eton  | 70  |
| Feb. 15         | Lena L. Forand Ne                 | Bedford   | / 5 |
| Feb. 23         | Joseph Patrick Hogan Ne           |   |     |
| Mar. 5          | Stanban John Battamlari En        | w bediefd , , , ,                               | 00  |
|                 | Stephen John Bottomley Fr         | eetown  | 43  |
| Mar. 10         | Mary R. Machado Ne                | ew Bedford                                      | //  |
| Mar. 18         | Merton Bradford Gurney No         | ew Bedrord                                      | 67  |
| Mar. 18         | William Charles O'Reilly M        | iddleborough                                    | 86  |
| Mar. 27         | Leon Dexter Westgate Jr Ne        |   |     |
| Apr. 1          | Robert Thomas Coggeshall Bo       |   |     |
| Apr. 1          | Kevin Michael Pillsbury Fr        |   |     |
| Apr. 21         | Arthur W. DeMoranville Fr         | eetown  | 65  |
| Apr. 24         | Mary Josephine Byrnes Fa          |   |     |
| Apr. 24         | Mary E. Magno Fa                  | ll River  | 48  |
| May 2           | Beatrice Irene Gregory Ta         | unton   | 86  |
| May 15          | Joan Marie Dusoe Fa               | ll River  | 68  |
| May 20          | Robert Clifton Parker Ne          | ew Bedford                                      | 77  |
| May 23          | Irene Dupont Fr                   |   |     |
| June 17         | Lucille Oatis Ketcham Fr          | eetown  | 75  |
| June 22         | Adam Paul Stanley Ne              | w Bedford                                       | 2   |
| June 27         |                                   | eetown  | 55  |
|                 |                                   | SELECTION 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |     |

## RESULTS OF ANNUAL TOWN ELECTION MARCH 7, 1995

A total of 783 cast their votes on this day out of a possible 4,539 registered voters .

PRECINCT I - 270 PRECINCT II- 245 PRECINCT III- 268

| PRECINCI 1 - 2/0 PI                | RECINCI II- 243 | FRECIP   | C1 111- 208 |       |
|------------------------------------|-----------------|----------|-------------|-------|
|                                    | Prec. I         | Prec. II | Prec. III   | TOTAL |
| SELECTMAN, BOARD OF<br>THREE YEARS |                 |          |             |       |
| Robert A. Robidoux                 | 184             | 169      | 192         | 545   |
| Nancy T. Hall                      | 79              | 69       | 72          | 220   |
| All others                         | 2               | 4        |             | 6     |
| Blanks                             | 5               | 3        | 4           | 12    |
| ASSESSOR<br>THREE YEARS            |                 |          |             |       |
| Ronald Batacao                     | 192             | 176      | 204         | 572   |
| All others                         | 1               |          |             | 1     |
| Blanks                             | 77              | 69       | 64          | 210   |
| TREASURER<br>THREE YEARS           |                 |          |             |       |
| Paul G. Sadeck                     | 190             | 181      | 222         | 593   |
| All Others                         | 3               | 1        | 2           | 6     |
| Blanks                             | 77              | 63       | 44          | 184   |
| MODERATOR<br>THREE YEARS           |                 |          |             |       |
| William E. White, Jr.              | 197             | 174      | 205         | 576   |
| All Others                         | 1               |          | 1           | 2     |
| Blanks                             | 72              | 71       | 62          | 205   |
| HIGHWAY SURVEYOR<br>THREE YEARS    |                 |          |             |       |
| Joseph F. Simmons, Jr.             | 213             | 188      | 210         | 611   |
| Blanks                             | 57              | 57       | 58          | 172   |
| TREE WARDEN<br>THREE YEARS         |                 |          |             |       |
| Ralph E. Gurney, Jr.               | 189             | 156      | 216         | 561   |
| Maurice DeMoranville               | 57              | 78       | 46          | 181   |
| Blanks                             | 24              | 11       | 6           | 41    |
| SCHOOL COMITTEE<br>THREE YEARS     |                 |          |             |       |
| Robert W. Clark                    | 187             | 169      | 200         | 556   |
| Blanks                             | 83              | 76       | 68          | 227   |
| REGIONAL SCHOOL COM<br>THREE YEARS | MITTEE          |          |             |       |
| Richard L. Dias                    | 185             | 173      | 200         | 558   |
| All others                         | 100             | 1,3      | 200         | 1     |
| Blanks                             | 84              | 72       | 68          | 224   |
| CEMETERY COMMITTEE<br>THREE YEARS  |                 |          |             |       |
| Harris H. Chace                    | 194             | 185      | 214         | 593   |
| Blanks                             | 76              | 60       | 54          | 190   |
|                                    |                 | 75(1)    |             |       |

| LIBRARY TRUSTEES (2)                 |      |      |     |            |
|--------------------------------------|------|------|-----|------------|
| THREE YEARS Ernest Girouard          | 184  | 169  | 210 | 563        |
| Harriett Parker                      |      |      | 1   | 1          |
| Jane Pacheco                         | 1    |      |     | 1          |
| Harris Chace                         | 1    | 4    |     | 1          |
| Louise Brady<br>Blanks               | 354  | 320  | 325 | 1          |
|                                      | 354  | 320  | 323 | 999        |
| WATER COMMISSIONER<br>THREE YEARS    |      |      |     |            |
| John Baptista                        | 187  | 168  | 207 | 562        |
| All Others                           | 2    | 1    |     | 3          |
| Blanks                               | 81   | 76   | 61  | 218        |
| PLANNING BOARD<br>FIVE YEARS         |      |      |     |            |
| Thomas E. Daley                      | 178  | 160  | 203 | 541        |
| All Others                           | 1    | 1    | 203 | 2          |
| Blanks                               | 91   | 84   | 65  | 240        |
| FINANCE COMMITTEE (3)<br>THREE YEARS |      |      |     |            |
| George L. Grunwald                   | 168  | 160  | 169 | 407        |
| George T. Reznekervitz               | 97   | 112  | 113 | 497<br>322 |
| Glen Fosella                         | 37   | 9    | 31  | 77         |
| Leonard Medeiros                     | 45   | 14   | 15  | 74         |
| Joseph Shaw                          |      |      | 5   | 5          |
| Richard Daley<br>Christopher Cabral  | 10   |      | 1   | 1          |
| Marianno Rezendes Jr.                | 10   | 5    | 2   | 17         |
| John R. Silva                        |      |      | 1   | 1          |
| Ruth Gagne                           | 6    | 1    | 1   | 1<br>7     |
| William Sienkewicz                   | 1    | -    |     | · '        |
| Lewis Melim                          | 1    |      |     | i          |
| Michael Darling                      | 1    |      |     | î          |
| Yolande Morency                      | 1    |      |     | 1          |
| Paul Bernard<br>Barbara Trainor      |      | 1    |     | 1          |
| Richard Johnson                      |      | 1    |     | 1          |
| Robert Blake                         | 443  | 430  | 466 | 1220       |
|                                      |      |      | 400 | 1339       |
| FINANCE COMMITTEE (TWO               |      | 1277 | 12  |            |
| Christopher Cabral<br>Joseph Shaw    | 43   | 14   | 10  | 67         |
| Barbara Trainor                      | 1    |      | 2   | 2          |
| Louis Melim                          | 1    |      |     | 1          |
| Daniel Rezendes                      | î    |      |     | 1          |
| Nancy Hall                           | 3    | 1    |     | 4          |
| Leonard Medeiros                     | 1    |      |     | i          |
| Ruth Gagne                           | 1    |      |     | 1          |
| Thomas Perry<br>Laurence Hall        | 1    |      |     | 1          |
| Roger Levesque                       | 1 1  |      |     | 1          |
| Yolande Morency                      | i    |      |     | 1          |
| Jerry Velozo                         |      | 1    |     | 1          |
| Glen Fossella                        |      | 2    |     | 2          |
| Steven Terceira                      | 2005 | 1    |     | 1          |
| Blanks                               | 215  | 226  | 256 | 697        |

# REPORT OF THE BOARD OF ASSESSORS FISCAL 1994

The FY 1994 Report of the Board of Assessors on property assessed January 1, 1993 follows:

| Assessed Value of Land and Buildings . \$431,648,500.00 |                  |
|---|------------------|
| Assessed Value of Personal Property 15,992,800.00       |                  |
| T-1-1   | \$447,641,300.00 |
| Total   | \$447,041,500.00 |
| Number of Dwelling Units Assessed 2817                  |                  |
| Numbor of Real Estate Parcels Assessed 3824             |                  |
| Number of Personal Property Accounts 265                |                  |
| Tax Exemptions for FY 1994                              |                  |
| Clause 41C (Elderly) \$ 32,000.00                       |                  |
| Clause 22 (Veteran)                                     |                  |
| Clause 17D, 18, 37 6,090.12                             |                  |
| Clause 1/D, 10, 3/                                      |                  |
| Clause 8/58 1,273.66                                    |                  |
| Tax Abatements for FY 1994 Totals \$ 15,031.11          |                  |
| Total Exemptions and Abatements                         | \$ 67,257.39     |
| Amounts to be Raised                                    |                  |
| Local Expenditures \$ 8,474,397.80                      |                  |
| State and County Assessments 100,612.00                 |                  |
| Occarbon 106 230 51                                     |                  |
| Overlay   |                  |
| Gross Amount to be Raised                               | \$ 8,855,816.64  |
| Estimated Receipts & Available Funds                    | 2,859,301.83     |
| Net Amount to be raised                                 | 5,996,514.8      |
| Net Amount to be faised                                 | 2,550,011.10     |
| Real Proprerty Tax Levy                                 | \$ 5,653,629.13  |
| Personal Property Tax Levy                              | 342,885.6        |
|   | 5,996,514.8      |
| Total Tax Levied on Property                            | 3,770,314.0      |
| Tax Rate  |                  |
| Residential   |                  |
| Commercial  |                  |
|   |                  |
|   |                  |

# REPORT OF THE TAX COLLECTOR July 1, 1993 - June 30, 1994

| 1994 REAL ESTATE TAXES Beginning Balance 7/1/93 . \$0 Committed 5,653.518 Collections . (5,245,149) Abatements (65,049) Refunds 9,688 Total (5,300,510) Outstanding a/o 6/30/94         | 1993 PERSONAL PROPERTY TAXES Beginning Balance 7/1/93 . \$28,973 Committed   |
|---|--|
| 1994 MOTOR VEHICLE EXCISE TAXES Beginning Balance 7/1/93 . \$0 Committed  | 1993 BOAT EXCISE TAX Beginning Balance 7/1/93 . \$1,005 Committed  |
| Outstanding a/o 6/30/94   | Total  |
| 1994 BOAT EXCISE TAX  Beginning Balance 7/1/93 . \$0  Committed 0  Collections . (1276)  Abatements (311)  Refunds 0  Total (835)  Outstanding a/o 6/30/94 . 3,386                      | 1992 MOTOR VEHICLE EXCISE TAXES Beginning Balance 7/1/93 . \$21,980 Committed (5,864) Abatements (473) Refunds 89 Total (3,128) Outstanding a/o 6/30/94 18,853   |
| 1993 REAL ESTATE TAXES Beginning Balance 7/1/93 . \$355,454 Committed 0 Collections (196,152) Abatements (2,692) Refunds (194,689) Outstanding a/o 6/30/94 . 160,765                    | 1992 PERSONAL PROPERTY TAXES  Beginning Balance 7/1/93 . \$21,980  Committed 0  Collections (21)  Abatements (0)  Refunds 0  Total (21)  Outstanding a/o 6/30/93 21,959  |
| 1993 MOTOR VEHICLE EXCISE TAXES Beginning Balance 7/1/93 \$58,292 Committed \$2,891 Collections (128,167) Abatements (6,181) Refunds 2,338 Total (132,010) Outstanding a/o 6/30/9 9,173 | 1992 BOAT EXCISE TAX       \$381         Beginning Balance 7/1/93       \$381         Committed       0         Collections       0         Abatements       0         Refunds       5         Total       5         Outstanding a/o 6/30/94       386 |

| 1991 REAL ESTATE TAXES                    | 1989 REAL ESTATE TAXES                                      |
|---|---|
| Beginning Balance 7/1/93 \$74,979         | Beginning Balance 7/1/93 \$608                              |
| Collections (8,320)                       | Collections 0   |
| Abatements 0                              | Abatements 0  |
| Tax Takings (66,569)                      | Refunds 0   |
| Refunds 0                                 | Total 0   |
| Total (74,889)                            | Outstanding a/o 6/30/93 608                                 |
| Outstanding a/o 6/30/94 90                |   |
| Outstanding and or bory ( ) .             | 1989 MOTOR VEHICLE EXCISE TAXES                             |
| 1991 MOTOR VEHICLE EXCISE TAXES           | Beginning Balance 7/1/93 \$11,546                           |
| Beginning Balance 7/1/93 \$22,928         | Committed 0   |
| Committed 0                               | Committed   |
| Collections (2,437)                       | Abatements 0  |
| Abatements 0                              | Refunds 0   |
| Refunds 0                                 | Total (1,192)   |
| Total (2,437)                             | Outstanding a/o 6/30/94 10,354                              |
| Outstanding a/o 6/30/9 20,491             | Outstanding are or sorrer                                   |
| Outstanding and or sory 20,491            | 1989 PERSONAL PROPERTY TAXES                                |
| 1991 PERSONAL PROPERTY TAXES .            | Designing Delance 7/1/02 \$1 160                            |
| Beginning Balance 7/1/93 \$9,249          | Committed 0  Collections 0                                  |
| Comitted 0                                | Collections 0   |
|   | Abatements 0  |
| Collections 0 Abatements 0                | Refunds 0   |
|   | Total 0   |
| Refunds                                   | Total 0<br>Outstanding a/o 6/30/94 1,168                    |
| Total 0<br>Outstanding a/o 6/30/94 9,249  | Outstanding and on 30194 1,100                              |
| Outstanding a/o 6/30/94 9,249             | 1988 MOTOR VEHICLE EXCISE TAXES                             |
| 4000 DEAL POTATE TAVES                    | Beginning Balance 7/1/93 \$10,345                           |
| 1990 REAL ESTATE TAXES                    | Committed 0   |
| Beginning Balance 7/1/93 \$65,803         | Collections (1,109)   |
| Collections 0                             | Abatements 0  |
| Abatements 0 Refunds 0                    | Refunds 0   |
|   | Total (1,109)   |
| Total 0<br>Outstanding a/o 6/30/93 65,803 | Total (1,109)<br>Outstanding a/o 6/30/94 9,236              |
| Outstanding a/o 6/30/93 65,803            | Outstanding a/O 0/30/94 9,230                               |
| AGO TIOTOR LITTUOLE EVOLGE TAVES          | 1988 PERSONAL PROPERTY TAXES .                              |
| 1990 MOTOR VEHICLE EXCISE TAXES           | Beginning Balance 7/1/93 \$1,435                            |
| Beginning Balance 7/1/9 \$17,364          | Collections 0   |
| Committed 0                               |   |
| Collections (1,560)                       | Abatements 0 Refunds 0                                      |
| Abatements 0                              |   |
| Refunds 0                                 | Total   |
| Total (1,560)                             | Outstanding a/0 0/30/94 1,433                               |
| Outstanding a/o 6/30/94 15,804            |   |
|   |   |
| 1990 PERSONAL PROPERTY TAXES .            | SUMMARY   |
| Beginning Balance 7/1/93 \$1,293          | Total Taxes Collected \$6,368,530                           |
| Committed 0                               | Total Tay Outstand 6/20/04 \$744 240                        |
| Collections 0                             | Total Interest Collected \$67,202                           |
| Abatements 0                              | Total Fees Collected 19,921                                 |
| Refunds 0                                 | Total Fees Collected 19,921<br>Earned Bank Interest \$1,615 |
| Total                                     | Za. 1104 Zaila 11101.001 1 1 1 01,010                       |
| Outstanding a/o 6/30/94 1,293             |   |
|   | Respectfully Submitted,                                     |
|   | Respectfully Submitted,                                     |

Stephen G. Curran Tax Collector

# ANNUAL TREASURER'S REPORT Fiscal Year 1994

submitted by Paul G. Sadeck - Treasurer

## **GENERAL FUND:**

### ACCOUNT BALANCES As of 6/ 30/94

| Acct                               |     |  |  |  |  |    |  |  | Balance        |
|------------------------------------|-----|--|--|--|--|----|--|--|----------------|
| National Bank of Fairhaven Payroll | -07 |  |  |  |  | 26 |  |  | . 200,101.58   |
| National Bank of Fairhaven Vendor  |     |  |  |  |  |    |  |  |                |
| Baybank                            |     |  |  |  |  |    |  |  |                |
| Mass. Municipal Deposit Trust      |     |  |  |  |  |    |  |  |                |
| New Bedford Institute for Savings  |     |  |  |  |  |    |  |  |                |
| State Street Bank and Trust        |     |  |  |  |  |    |  |  |                |
| State Street Bank and Trust Water  |     |  |  |  |  |    |  |  | 130.00         |
|                                    |     |  |  |  |  |    |  |  | \$2,585,412.03 |

# SUNDRY TRUST FUND REPORT: Relance Receipts Expenses

|                   | Balance     | Receipts  | Expenses   | Interest | Balance     |
|-------------------|-------------|-----------|------------|----------|-------------|
| Library Funds:    |             |           |            |          |             |
| Princ:            |             |           |            |          |             |
| G. W. H           | \$10,000.00 |           |            |          | \$10,000.00 |
| A. S. Hunt        | \$3,00000   |           |            |          | \$3,000.00  |
| Gager             | \$2,000.00  |           |            |          | \$2,000.00  |
| B. Hathaway       | \$1,000.00  |           |            |          | \$1,000.00  |
| W. H. Cudworth    | \$1,000.00  |           |            |          | \$1,000.00  |
| M. F. Marvin      | \$1,000.00  |           |            |          | \$1,000.00  |
| H. D. Dana        | \$400.00    |           |            |          | \$400.00    |
| A. A. Paine       | \$100.00    |           |            |          | \$100.00    |
| C. I. Hathaway    | \$500.00    |           |            |          | \$500.00    |
| P. H. Therien     | \$15,000.00 |           |            |          | \$15,000.00 |
| White Memorial    | \$500.00    |           |            |          | \$500.00    |
| Clark J. White Me | \$5,000.00  |           |            |          | \$5,000.00  |
| Morgan Memorial   | \$750.00    | \$25.00   |            |          | \$775.00    |
| Robert Parker     |             | \$500.00  |            |          | \$500.00    |
| Sub. Total        | \$40,250.00 | \$525.00  |            |          | \$40,775.00 |
| Interest:         |             |           |            |          |             |
| G. W. H           | \$16,455.53 | (\$19.17) | \$0.00     | \$523.04 | \$16,959.40 |
| A. S. Hunt        | \$1,493.93  | (\$3.26)  | \$536.00   | \$81.58  | \$1,036.26  |
| Gager             | \$1,877.65  | (\$2.81)  | \$1,500.00 | \$56.81  | \$431.65    |
| B. Hathaway       | \$2,163.03  | (\$2.29)  | \$162.75   | \$61.87  | \$2,059.85  |
| W. H. Cudworth    | \$2,373.73  | (\$2.45)  | \$0.00     | \$66.70  | \$2,437.98  |
| M. F. Marvin      | \$705.84    | (\$1.24)  | \$0.00     | \$33.73  | \$738.33    |
| H. D. Dana        | \$637.16    | (\$0.75)  | \$0.00     | \$20.51  | \$656.91    |
| A. A. Paine       | \$622.56    | (\$0.52)  | \$0.00     | \$14.29  | \$636.32    |
| C. I. Hathaway    | \$520.03    | (\$0.74)  | \$0.00     | \$20.17  | \$539.46    |

| P. H. Therien<br>White Memorial<br>Clark J. White Me<br>Morgan Memorial | \$10,979.68<br>\$672.54<br>\$185.08<br>\$67.85 | (\$18.83)<br>(\$0.85)<br>(\$3.76)<br>(\$0.59) | \$355.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$512.17<br>\$23.18<br>\$102.51<br>\$16.22 | \$11,118.02<br>\$694.87<br>\$283.84<br>\$83.48<br>\$37,676.38 |
|---|--|---|--|--|---|
| Sub. Total  | \$38,754.61                                    | (\$57,26)                                     | \$2,553.75                             |  |   |
| Library Fund Tota   | \$79,004.61                                    | \$467.74                                      | \$2,553.75                             | \$1,533.83                                 | \$78,452.42   |
| Cemetery Funds:   |  |   |  |  |   |
| Principal:  | A.O  |   |  | - 111 4 9                                  | ***********   |
| Assonet   | \$107,732.00                                   | \$1,575.00                                    |  |  | \$109,307.00  |
| Chace   | \$57,150.00                                    |   |  |  | \$57,150.00   |
| Rounsvelle  | \$9,150.00                                     |   |  |  | \$9,150.00  |
| Morton  | \$7,065.00                                     |   |  |  | \$7,065.00  |
| White   | \$1,650.00                                     |   |  |  | \$1,650.00  |
| Evans   | \$37,100.00                                    | A1 575 00                                     |  |  | \$37,100.00   |
| Sub. Total  | \$219,847.00                                   | \$1,575.00                                    |  |  | \$221,422.00  |
| Interest:   |  |   |  |  |   |
| Assonet   | \$25,874.75                                    | (\$96.84)                                     | \$7,099.75                             | \$2,597.68                                 | \$21,275.84   |
| Chace   | \$22,448.43                                    | \$242.31                                      | \$3,600.00                             | \$1,528.24                                 | \$20,618.98   |
| Rounsvelle  | \$8,706.92                                     | (\$12.94)                                     | \$450.00                               | \$347.09                                   | \$8,591.06  |
| Morton  | \$2,866.80                                     | (\$7.20)                                      | \$600.00                               | \$187.48                                   | \$2,447.09  |
| White   | \$4,487.86                                     | (\$4.45)                                      | \$200.00                               | \$120.53                                   | \$4,403.94  |
| Evans   | \$14,651.70                                    | (\$37,51)                                     | \$918.00                               | \$1,015.72                                 | \$14,711,91   |
| Sub. Total  | \$79,036.46                                    | \$83.37                                       | \$12,867.75                            |  | \$72,048.83   |
| Cemetery Fund Tot   | \$298,883.46                                   | \$1,658.37                                    | \$12,867.75                            | \$5,796.74                                 | \$293,470.83  |
| Other Funds:  |  |   | 40.00                                  |  |   |
| Stabalization   | \$1,878.42                                     | (\$1.36)                                      | \$0.00                                 | \$57.76                                    | \$1,934.83  |
| Conservation  | \$55,414.78                                    | (\$40.16)                                     | \$0.00                                 | \$1,095.59                                 | \$56,470.20   |
| Sympathy/Hospital   | \$826.39                                       | (\$0.60)                                      | \$0.00                                 | \$16.34                                    | \$842.13  |
| Post War Rehab.   | \$282.50                                       | (\$0.20)                                      | \$0.00                                 | \$5.59                                     | \$287.88  |
| Call Fire Disabil   | \$7,342.66                                     | (\$5.32)                                      | \$340.50                               | \$143.77                                   | \$7,140.6   |
| Employee Pension  | \$34,405.23                                    | (\$24.94)                                     | \$0.00                                 | \$680.21                                   | \$35,060.5  |
| Parade & Firework   |  | (\$0.40)                                      | \$75.00                                | \$9.46                                     | \$487.58  |
| Clark Scholarship   | \$10,024.09                                    | (\$7.27)                                      | \$175.00                               | \$197.46                                   | \$10,039.28   |
| Federal Forfiture   | \$90,413.46                                    | \$7.802.92                                    | \$50,049.76                            | \$1,213.53                                 |   |
| Sub-Total   | \$201,141.05                                   | \$7,722.67                                    | \$50,640.26                            | \$3,419.71                                 | \$161,643.16  |
| Town Hall Buildin   | \$1,173.25                                     | (\$0.85)                                      | \$0.00                                 | \$23.20                                    | \$1,195.60  |
| Arts Lottery  | \$904.53                                       | (\$0.66)                                      | \$72.45                                | \$16.92                                    |   |
| Bicycle Safety  | \$391.85                                       |   |  |  | \$391.83  |
| Other Fund Total  | \$2,469.63                                     | (\$1.51)                                      | \$72.45                                | \$40.12                                    | \$2,435.79  |
| Trust Funds   | \$203,610.67                                   | \$7,721.16                                    | \$50,712.71                            | \$3,459.83                                 | \$164,078.9   |
| Total All Funds   | \$581,498,74                                   | \$0 847 27                                    | \$66,134,21                            | \$10.790.40                                | \$536,002,20  |

#### INTEREST:

|                     | FY 1994     | FY 1993     | FY 1992       |
|---------------------|-------------|-------------|---------------|
| Earned -            | \$51,609.66 | \$28,630.38 | \$45,615.54   |
| Paid on Temp.Loans  | 0           | 0           | \$78,647.00   |
| Net Interest Earned | \$51,609.66 | \$28,630.38 | (\$33,031.46) |

#### FREE CASH:

|                 | FY 1994      | FY 1993        | FY 1992        |
|-----------------|--------------|----------------|----------------|
| Balance June 30 | \$329,201.00 | (\$305,454.00) | (\$111,539.00) |

#### TAX TITLE:

|           | FY 1994      | FY 1993      | FY 1992     |
|-----------|--------------|--------------|-------------|
| Principal | \$87,148.13  | \$140,377.25 | \$84,189.61 |
| Interest  | \$30,969.25  | \$37,221.79  | \$7,188.20  |
| Total     | \$118,117.38 | \$177,599.04 | \$91,377.81 |

In fiscal year 1994, our free cash position increased \$634,655.00.

This occurred through our efforts to reducing health insurance costs while increasing the level of protection afforded our employees; sound, secure investment of available funds; and continued diligence in collecting delinquent tax title receivables.

The quarterly tax billing process continues to afford us a consistent cash flow to meet our obligations without the need to borrow money.

I will continue my efforts to maximize our income and minimize borrowing to insure the maximum value for our tax dollar.

Respectfully submitted, Paul G. Sadeck Treasurer

#### REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen Freetown, MA

The fiscal year 1993-1994 combined balance sheet appears in the UMAS method as recommended by the Bureau of Accounts. Included in the report is a statement of budgeted and actual local receipts. There are also other statements which are relevant to the Town of Freetown.

The town also reports a Schedule A to the Bureau of Accounts which identifies revenues and expenditures by departments. A copy of this report may be reviewed in the Town Accountant's office.

Respectfully Submitted Steven Dooney Town Accountant

#### STATEMENTS OF LOCAL RECEIPTS

|                               |  |   |   |  |   | FY 94<br>ESTIMATED | FY 94<br>ACTUAL |
|-------------------------------|--|---|---|--|---|--------------------|-----------------|
| Motor Vehicle Excise          |  |   | • |  | ٠ | . 475,000          | 506,168         |
| Boat Taxes                    |  |   |   |  |   |                    | 1,462           |
| Penalty & Interest on Taxes & |  |   |   |  |   |                    |                 |
| Excises                       |  |   |   |  |   | . 112,500          | 109,590         |
| In Lieu of Taxes              |  |   |   |  |   |                    | 9,646           |
| Charges:                      |  |   |   |  |   |                    |                 |
| Trash Disposal                |  | ٠ |   |  |   | . 140,000          | 137,996         |
| Other Charges - Services .    |  |   |   |  |   | 2,000              | 7,167           |
| Fees                          |  |   |   |  |   | . 155,000          | 198,734         |
| Dept. of Revenue - Schools    |  |   |   |  |   |                    | 9,424           |
| Other Dept. of Revenue        |  |   |   |  |   |                    | 12,630          |
| Licenses & Permits            |  |   |   |  |   | . 75,000           | 76,858          |
| Fines & Forfeitures           |  |   |   |  |   |                    | 90,462          |
| Investment Income             |  |   |   |  |   |                    | 42,727          |
| TOTALS                        |  |   |   |  |   | 1,083,000          | 1,202,864       |

#### **BREAKDOWN OF SPECIAL REVENUE FUNDS**

#### SCHOOL FUNDS:

| Cafeteria             | 711.27  |
|-----------------------|---------|
| Chapter 1             | 136.50  |
| Sprig Grant           | 306.14  |
| Palms                 |         |
| Child Quality Enhance | 101.23  |
| Emergency Education   | 112.79  |
| Insurance Recovery    | 853.53  |
| Lost Books            | 41.16   |
| Pre School            | 352.23  |
| Total School Funds    | ,754.82 |

| OTHER SPECIAL REVENUE FUNDS:  | WHITE CEMETERY                                    |
|---|---|
| Highway Funds   | EVANS CEMETERY                                    |
| Conservation Commission — Wetlands  | CLARK SCHOLARSHIP                                 |
|   | CLARK SCHOLARSHIF                                 |
| Police Insurance Recovery   | TOTAL EXPENDABLE TRIVER PURIOR 100 007 50         |
| Telephone Alarm   | TOTAL EXPENDABLE TRUST FUNDS 109,827.59           |
| Sale of Cemetery Lots   |   |
| Landfill Fund (Reserve for Approp.) 975,324.47  |   |
| RD Machinery Fund   | OTHER TRUST FUNDS:                                |
| Police Photo ID Fund  |   |
| State Forfeiture Funds  | CONSERVATION                                      |
| Recycling Fund  | STABILIZATION                                     |
| Highway Indiana   | SYMP & HOSP                                       |
| Highway Insurance   |   |
| Water Revolving   | POST WAR REHAB                                    |
| Antirecession Fund  | FIRE CALL DISAB                                   |
| Elder Affairs   | UNFUNDED PENSION                                  |
| Arts Lottery Fund   | PARADE & FIREWORKS , 766 .09                      |
| Aid to Libraries  | TOWN HALL BLDG                                    |
| Right to Know   | FED. FORTFEITURE                                  |
| Bicycle Fund  | 10,000.10   |
| Cablevision Fund  | TOTAL OTHER TRUST FUNDS 152,356.04                |
|   | TOTAL OTHER TROST FORDS                           |
| Drug Education Reform   | TOTAL EVDENDADLE & OTHER TRUET PINES \$202.102.02 |
| Council on Aging Fund   | TOTAL EXPENDABLE & OTHER TRUST FUNDS \$262,183.63 |
| Library Gift Fund   |   |
| Planning Engineering Fees   |   |
| Law Enforcement Grant   |   |
| Dare Grant  |   |
| Library Donations   | BREAKDOWN OF AGENCY FUNDS                         |
|   | DILLINGO IN OF AGENOT FORDO                       |
|   |   |
| Total Other Special Payanus   | CHADANTEE DED COIL BOARD 10 000 00                |
| Total Other Special Revenue   | GUARANTEE DEP SOIL BOARD 10,000.00                |
|   | PLANNING DEPOSITS 5,183.99                        |
|   | PLANNING DEPOSITS 5,183.99 TIRE MONITORING        |
| Total Other Special Revenue         1,014,988.47           Total Special Revenue         \$1,054,743.29   | PLANNING DEPOSITS 5,183.99                        |
|   | PLANNING DEPOSITS                                 |
| Total Special Revenue   | PLANNING DEPOSITS 5,183.99 TIRE MONITORING        |
|   | PLANNING DEPOSITS                                 |
| Total Special Revenue   | PLANNING DEPOSITS                                 |
| Total Special Revenue \$1,054,743.29  BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  EXPENDABLE TRUST FUNDS:  J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |
| Total Special Revenue \$1,054,743.29  BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  EXPENDABLE TRUST FUNDS:  J. WHITE THERRIAN 11,118.03 WHITE MEMORIAL 694.86 C. CLARK MEMORIAL 283.84  | PLANNING DEPOSITS                                 |
| BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  EXPENDABLE TRUST FUNDS:  J. WHITE THERRIAN 11,118.03 WHITE MEMORIAL 694.86 C. CLARK MEMORIAL 283.84 MORGAN MEMORIAL 83.50  | PLANNING DEPOSITS                                 |
| BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  EXPENDABLE TRUST FUNDS:  J. WHITE THERRIAN 11,118.03 WHITE MEMORIAL 694.86 C. CLARK MEMORIAL 283.84 MORGAN MEMORIAL 83.50 R.PARKER MEMORIAL 1.05   | PLANNING DEPOSITS                                 |
| BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  EXPENDABLE TRUST FUNDS:  J. WHITE THERRIAN 11,118.03 WHITE MEMORIAL 694.86 C. CLARK MEMORIAL 283.84 MORGAN MEMORIAL 83.50 R.PARKER MEMORIAL 1.05   | PLANNING DEPOSITS                                 |
| BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  EXPENDABLE TRUST FUNDS:  J. WHITE THERRIAN 11,118.03 WHITE MEMORIAL 694.86 C. CLARK MEMORIAL 283.84 MORGAN MEMORIAL 83.50 R.PARKER MEMORIAL 1.05 ANNIE S. HUNT 1,036.26  | PLANNING DEPOSITS                                 |
| ### Total Special Revenue ### \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:    J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |
| ### Total Special Revenue ### \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:    J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |
| ### Total Special Revenue ### \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:  ### J. WHITE THERRIAN ### 11,118.03  ### WHITE MEMORIAL ### 694.86  ### C. CLARK MEMORIAL ## 283.84  ### MORGAN MEMORIAL ## 33.50  ### R. PARKER MEMORIAL ## 1.05  ### ANNIE S. HUNT ### 1,036.26  ### WARREN CUDWORTH ### 2,437.98  ### GAGER ### 268.90  ### A.A. PAINE ### 636.33  | PLANNING DEPOSITS                                 |
| ### Total Special Revenue ### \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:    J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |
| ### Total Special Revenue \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:    J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |
| ### Total Special Revenue ### \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:    J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |
| ### Total Special Revenue \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:    J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |
| ### Total Special Revenue ### \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:  ### J. WHITE THERRIAN ### 11,118.03  ### WHITE MEMORIAL 694.86  ### C. CLARK MEMORIAL 283.84  ### MORGAN MEMORIAL 83.50  ### R. PARKER MEMORIAL 1.05  ### ANNIE S. HUNT 1,036.26  ### WARREN CUDWORTH 2,437.98  ### GAGER 268.90  ### A.A. PAINE 636.33  ### BETSEY HATHAWAY 2,222.61  ### GEORGE HATHAWAY 16,959.40  ### H. DOUGLAS DANA 656.91  ### MARVIN FLETCHER 738.30  ### C. ISABEL HATHAWAY 539.46 | PLANNING DEPOSITS                                 |
| ### Total Special Revenue \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:    J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |
| ### Total Special Revenue ### \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:  ### J. WHITE THERRIAN ### 11,118.03  ### WHITE MEMORIAL 694.86  ### C. CLARK MEMORIAL 283.84  ### MORGAN MEMORIAL 83.50  ### R. PARKER MEMORIAL 1.05  ### ANNIE S. HUNT 1,036.26  ### WARREN CUDWORTH 2,437.98  ### GAGER 268.90  ### A.A. PAINE 636.33  ### BETSEY HATHAWAY 2,222.61  ### GEORGE HATHAWAY 16,959.40  ### H. DOUGLAS DANA 656.91  ### MARVIN FLETCHER 738.30  ### C. ISABEL HATHAWAY 539.46 | PLANNING DEPOSITS                                 |
| ### Total Special Revenue ### \$1,054,743.29  ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  ### EXPENDABLE TRUST FUNDS:    J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |
| ### BREAKDOWN OF EXPENDABLE AND OTHER TRUST FUNDS  EXPENDABLE TRUST FUNDS:    J. WHITE THERRIAN   | PLANNING DEPOSITS                                 |

| GOVERNMENTAL   | FUND TYPES<br>SPECIAL<br>REVENUE  | FIDUCIARY<br>FUND TYPES<br>TRUST AND<br>AGENCY   | CAPITAL<br>PROJECTS   | ACCOUNT GROUP<br>LONG TERM DEBT  | TOTALS<br>HENORANDUM<br>ONLY  |
|--|---|--|---|--|---|
| s  |   |  |   |  |   |
|  | 1,069,047   |  | 229,482   |  | 2,699,391   |
| E 120  |   | 1,700  |   |  | 1,820   |
| 2.980.460  |   |  |   |  | 2 000 400   |
|  |   |  |   |  | 2,980,460<br>711,764  |
|  |   |  |   |  | 117,497   |
|  | 41.529  |  |   |  | 41,529  |
| 247.867  | 1.00  |  |   |  | 247.867   |
|  |   |  |   |  | 2,747   |
|  |   |  |   |  | 1,429   |
| 3,191  |   |  |   |  | 3,191   |
| 70 211   | 64 974  |  |   |  | 135,107   |
| AND THE RESERVE OF THE PARTY OF |   |  |   |  | 332,659   |
| 0  | 332,033   |  |   |  | 332,039   |
|  |   |  | 213 132   |  | 213,132   |
|  |   |  | 213,132   |  | 213,132   |
|  |   |  |   | 500,000  | 500,000   |
| 4,984,961  | 1,508,109   | 552,909  | 442,614   | 500,000  | 7,988,593   |
|  |   |  |   |  |   |
| 147.640  | 8.840   | 1.770  | 16.350  |  | 174,500   |
|  |   | 0540308054111  | ,   |  | 53,020  |
| 53,166   | 270 <b>€</b> 2.70 €2.70 |  |   |  | 53,166  |
| 63,585   |   |  |   |  | 63,585  |
|  | GENERAL   | GENERAL REVENUE  8 49,653 1,069,047  E  2,980,460 711,764 117,497 41,529 247,867 2,747 1,429 3,191 70,233 64,874 332,659  4,984,961 1,508,109  147,640 8,840 47,555 5,465 63,166 | GOVERNMENTAL FUND TYPES SPECIAL GENERAL REVENUE  8 49,653 1,069,047 551,209 120 1,700  8 2,980,460 711,764 117,497 41,529 247,867 2,747 1,429 3,191 70,233 64,874 332,659  4,984,961 1,508,109 552,909  147,640 8,840 1,770 47,555 5,465 53,166 | GOVERNMENTAL FUND TYPES SPECIAL GENERAL REVENUE  8 49,653 1,069,047 551,209 229,482 120 1,700  8 2,980,460 711,764 117,497 41,529 247,867 2,747 1,429 3,191 70,233 64,874 332,659 213,132  4,984,961 1,508,109 552,909 442,614 | GOVERNMENTAL FUND TYPES SPECIAL GENERAL REVENUE  849,653 1,069,047 120  120  120  120  120  120  120  120 |

| OTHER LIABILITIES                        |           |           |         |         |         |          |
|--|-----------|-----------|---------|---------|---------|----------|
| DEFERRED REVENUE:                        | 2,980,460 |           |         |         |         | 2,980,46 |
| PROPERTY TAXES 95                        | 460,823   |           |         |         |         | 460,82   |
| PROPERTY TAXES                           | 442,623   | 439,061   | 13,683  |         |         | 895,36   |
| OTHER RECEIVABLES                        | 142,023   | 435,00.   |         |         |         |          |
| PROVISIONS FOR ABATEMENTS                | 144,908   |           |         |         |         | 144,90   |
| A EXEMPTIONS                             | 144,500   |           |         |         |         |          |
| DUE TO GENERAL FUND                      |           |           |         | 213,132 |         | 213,1    |
| PROJ. AUTHORIZED NOT COMPLETE            |           |           |         |         | 500,000 | 500,0    |
| BONDS PAYABLE                            |           |           |         |         |         |          |
|  | 4,340,760 | 453,366   | 16,453  | 229,482 | 500,000 | 5,539,0  |
| TOTAL LIABILITIES                        |           |           |         |         |         |          |
|  |           |           |         |         |         |          |
| FUND EQUITY                              |           |           |         |         |         |          |
| RESERVED FUND BALANCE                    | 02 022    | 60,666    |         | 213,132 |         | 356,83   |
| ENCUMBRANCES PRIOR YEAR                  | 83,023    | 60,000    | 273,572 | 7.7.    |         | 273.5    |
| ENDOWNENTS                               |           |           | 1,700   |         |         | 1,8      |
| PETTY CASH                               | 120       |           |         |         |         |          |
| TOTAL RESERVE FUND BALANCE               | 83,143    | 60,666    | 275,272 | 213,132 |         | 632,2    |
| -  |           |           |         | •       |         |          |
| UNRESERVED FUND BALANCE                  | 621 606   | 986,312   | 262,184 | 3       |         | 1.880.0  |
| UNDESIGNATED FUND BALANCE                | 631,585   | 986,312   | 200,100 |         | 24      |          |
|  |           |           |         |         |         |          |
| DESIGNATED FOR:                          | 374       | 7,765     |         |         |         | 8,1      |
| EXPENDITURES                             |           | 1,103     |         |         |         | (8,1     |
| OVER/UNDER ASSESMENTS                    | (8,189)   |           |         |         |         | 57,4     |
| SPEC PURP EDUC CARRY OVER                | 57.461    |           |         |         |         | (25,2    |
| APPROPRIATION DEFICITS                   | (25,211)  | - ,       |         |         |         | (6,0     |
| OVER/UNDER ABATEMENTS                    | (6,020)   |           |         |         |         |          |
| COURT JUDGEMENTS<br>TEACHER PAY DEFERRAL | (88,942)  |           |         |         |         | (88,9    |
| TOTAL UNRESERVED FUND BALANCE            | 561,058   | 994,077   | 262,184 | ,       |         | 1,817,3  |
| PORTE PURE POLITEY                       | 644.201   | 1,054,743 | 537,456 | 213,132 |         | 2,449,53 |
| TOTAL FUND EQUITY                        |           |           |         | 442,614 |         | 7,988,59 |
| TOTAL LIABILITIES & FUND EQUITY          | 4,984,961 | 1,508,109 | 552,909 | 942,014 |         | 1,500,55 |

#### REPORT OF THE POLICE DEPARTMENT

To The Honorable Board of Selectmen and Citizens of Freetown

A vacated position resulting from a retirement was not funded for Fiscal Year 1994 (FY-94). The department staffing continues below standard levels for communities of this size in spite of continued growth in population and the increased demands on the department's resources.

A Computerized Police Records System went into operation during the year. The system automates the Police Department Records and significantly reduces the time spent by officers preparing the various forms required by the courts, Registry of Motor Vehicles, etc. when an arrest has been made. Computer Aided Dispatch, as part of the system, eliminates most redundancy between police and dispatch entries.

The Drug Abuse Resistance Education (D.A.R.E.) program at the Middle School has continued; being partially funded with grants acquired through the joint efforts of the school staff and this department.

Planning for Enhanced 9-1-1 Emergency Telephone Service for the Town has continued through the year. Minor modifications at the Police Station have been made to accommodate the new equipment. The service is expected to be initiated in the town in February of 1995.

Effective January 1, 1994 this department switched to a new method of reporting criminal activities to state and Federal agencies. The FBI has

initiated a National Incident Based Reporting System (NIBRS) which

incorporates more extensive, detailed data collection. Massachusetts has been a pilot state in which NIBRS has been tested and evaluated and will

soon be one of the first states to participate in the full-scale program.

Our automated records system is fully compatable with NIBRS and will permit us to be integrated into the proposed national law enforcement computer

system called "NCIC 2000", which is being developed by the FBI.

Because of this transition the "Crimes Reported" figures in this and future reports cannot be validly compared to those of past years. Previously only the most serious crime related to an incident was reported, even if there were multiple crimes committed; now all the crimes committed are counted.

Following is a summary of activities for FY-94:

| Activity                            | FY 93    | FY 94 | #Change |
|-------------------------------------|----------|-------|---------|
| CRIMES REPORTED (C*[Not comparable] | Class I) | 283   | *       |
| ARRESTS                             |          |       |         |
| Murder                              | 0        | 0     |         |
| Assaults                            | 35       | 42    | + 20.0% |
| Robbery                             | 1        | 0     | -100.0% |
| Burglary                            | 11       | 14    | + 27.2% |
| Larceny                             | 14       | 6     | - 57.0% |
| Auto Theft                          | 2        | 4     | +100.0% |
| Malicious Damage                    | 16       | 9     | - 43.7% |
| Disorderly                          | 10       | 18    | + 80.0% |
| Oper. Under Influence               | 7        | 11    | + 57.1% |

| Sex Offenses             | 0              | 1     | +100.0% |
|--------------------------|----------------|-------|---------|
| Drug Offenses            | 9              | 12    | + 33.3% |
| Liquor Laws              | **             | 4     | }       |
| Trespassing              | **             | 1     | -+18.8% |
| Other Crimes             | 53             | 58    | }       |
| Totals:                  | 158            | 182   | + 15.1% |
| ** = Previously reported | as "Other Crim | nes'' |         |
| Motor Vehicle Citations  | 746            | 1205  | + 61.5% |
| Motor Vehicle Accidents  | 220            | 163   | - 25.9% |
|                          |                |       |         |

#### DEPARTMENT RECEIPTS DEPOSITED TO TREASURER

| Firearms Permits        |   |    | v |      |     | į. |     |   |     |     | \$ 3,322.00 |
|-------------------------|---|----|---|------|-----|----|-----|---|-----|-----|-------------|
| Misc. Permits           |   |    |   |      | -   |    |     |   |     |     | 30.00       |
| Reports                 |   |    |   |      |     |    |     |   |     |     |             |
| Alarms                  |   |    |   |      |     |    |     |   |     |     | 50.00       |
| Travel Reimbursements   |   |    |   |      |     |    |     |   |     |     |             |
| Special details         |   |    |   |      |     |    |     |   |     |     | 58,218.59   |
| Resident Stickers       | 5 |    |   |      |     |    |     |   |     |     | . 4,090.00  |
| Photo Fund              |   | *  |   |      | 9   |    |     |   | 361 |     | . 812.00    |
| Petty Cash              |   |    |   |      |     |    |     |   |     |     |             |
| Federal Forfeiture      |   | -  |   |      | 100 |    |     | - |     |     | . 7.868.45  |
| State Forfeiture        |   | 3  |   | 22.5 | 1   |    | 56  |   |     |     | . 129.50    |
| Witness Fees            |   | 37 | 1 | 053  | 83  | 28 | 15% |   | 120 | 100 | 14.00       |
| Drug & Safety Education |   |    |   |      |     |    |     |   |     |     | 50.00       |
|                         |   |    |   |      |     |    | _   |   |     |     |             |
| Total:                  | • |    | • |      | •   |    | -   |   |     | _   | 75 207 25   |
| Total:                  |   | *  | • | *    | *   | •  | •   |   | ٠   | •   | 13,291.23   |

RESPECTFULLY SUBMITTED, Edward A. Mello, Chief of Police

#### REPORT OF THE FIRE DPARTMENT

To The Honorable Board of Selectmen and the Citizens of Freetown:

The following is the annual report of the Freetown Fire Department for the fiscal year of July 1, 1993 to June 30, 1994.

The Freetown Fire Department responded to 1,337 calls during the fiscal year and is represented as follows:

| Medical Emergencies    | -1 |      |  | 457 | Station Coverage       |
|------------------------|----|------|--|-----|------------------------|
| Medical Transfers .    |    |      |  | 22  | Investigations 78      |
| Medical Mutual Aid .   |    |      |  | 82  | Public Assistance      |
| Structure Fires        |    | • 22 |  | 25  | Fire Alarms 162        |
| Brush Fires            |    |      |  |     | Illegal Burning 28     |
| Mutual Aid Fires       |    |      |  | 25  | Vehicle Accidents 134  |
| Motor Vehicle Fires    |    |      |  |     | Water Rescues          |
| Tire Fires             |    |      |  |     | Miscellaneous 170      |
| Electrical Emergencies |    |      |  | 21  | Total Responses 1, 337 |

Fire Department Receipts Deposited to Treasurer:

| Ambula  | nce | Fe  | es  |    |     |     |     |  |     |  |   |  |  |  | \$76,526.07 |
|---------|-----|-----|-----|----|-----|-----|-----|--|-----|--|---|--|--|--|-------------|
| Permits | & 1 | Rep | 100 | ts |     |     | 100 |  | 3.5 |  |   |  |  |  | . 4,753.36  |
| Total   |     |     |     |    | 2.4 | -83 |     |  | 0   |  | - |  |  |  | \$81,279.43 |

The Fire Department accepted delivery of a new 1994 International 1250 gallon per minute Fire Pumper built by KME in May. This new apparatus is in service and housed at Station I in Assonet.

Respectfully submitted, Wayne Haskins Fire Chief Freetown Fire Department

#### REPORT OF EMERGENCY MANAGEMENT AGENCY

To The Honorable Board of Selectmen and Citizens of Freetown

The following is the annual report of the Freetown Emergency Management Agency for the fiscal year July 1, 1993 to June 30, 1994.

The Freetown Emergency Management Agency had a quiet year. We are currently in the process of updating the Comprehensive Emergency Management Plan for the town.

The auxiliary police have served numerous unpaid hours providing vital assistance to the regular police force. I utilize this opportunity to commend all auxiliary officers for all their time, effort, and support to the Town of Freetown.

I would like to thank our former director Julius "Skip" Sarosiek for his hard work and dedication over the years. Skip moved to Maine in June of 1994, and we all miss the guidance and dedication that he gave to the Town of Freetown for so many years.

If this agency can assist any citizen, please feel free to contact me either in my office at 644-2220 or through the Communication Center at 763-4017.

Respectfully submitted, Wayne A. Haskins, Director Freetown Emergency Mgt. Agency

#### REPORT OF THE BUILDING INSPECTOR

The Honorable Board of Selectmen and Citizens of Freetown:

The following is the annual report of the Building Department for the fiscal year July 1, 1993 through June 30, 1994.

The following Building Permits were issued:

| 7 | PERMITS 1         | 11 | JV  | IR. | EKI | 22 | UI | ענ |  | <br>EKMIII FEES |  |
|---|-------------------|----|-----|-----|-----|----|----|----|--|-----------------|--|
|   | New Homes         |    |     |     | 25  | ٠  |    |    |  | \$7,399.00      |  |
|   | Additions         |    |     |     |     |    |    |    |  | 1,832.00        |  |
|   | Commercial Buildi |    |     |     | 19  |    |    |    |  | 3,067.00        |  |
|   | Garages           |    |     |     | 13  |    |    |    |  | 741.00          |  |
|   | Sheds             |    |     |     | 28  |    |    |    |  | 823.00          |  |
|   | Decks             |    | 15  | **  | 32  |    |    |    |  | 932.00          |  |
|   | Remodeling        |    |     |     | 01  |    |    |    |  | 1,295.00        |  |
|   | Above-ground Poo  |    |     | *   | 12  |    |    |    |  | 360.00          |  |
|   | Inground Pools .  |    |     |     | 11  |    |    |    |  | 385.00          |  |
|   | Fireplaces        |    |     |     |     |    |    |    |  | 480.00          |  |
|   | Chimneys          |    |     |     | 15  |    |    |    |  | 375.00          |  |
|   | Wood Stoves .     | ·  | 570 |     | . 9 |    |    |    |  | 235.00          |  |
|   | Occupancy Permit  |    |     |     | 63  |    |    |    |  | <br>1,590.00    |  |
|   | Foundations       |    |     |     | . 6 |    |    |    |  | 145.00          |  |
|   | Demolition Permit |    |     |     | . 1 |    |    |    |  | 25.00           |  |
|   | Extension Permits |    |     |     | . 7 |    |    |    |  | 145.00          |  |
|   | Sign Permits      |    |     |     | . 9 |    |    |    |  | 225.00          |  |
|   | Miscellaneous .   |    |     |     | . 9 |    |    |    |  | 329.00          |  |
|   | TOTALS .          |    |     |     |     |    |    |    |  | \$20,383.00     |  |

Respectfully submitted, Paul R. Bourgeois Building Commissioner

DEDMIT FEES

#### REPORT OF THE WIRING INSPECTOR

Honorable Board of Selectmen and Citizens of Freetown:

The following is a report of electrical permits received and inspected for the fiscal year July 1, 1993 through June 30, 1994:

| New Homes            |            |        |   |     | 28  | Permit Fees \$1,770.00 |
|----------------------|------------|--------|---|-----|-----|------------------------|
| Fees Waived          |            | Marin. |   |     | 2   | Permit Fees 0.00       |
| New Services         |            | 500    |   |     | 4   | Permit Fees 142.50     |
| Additions            |            |        |   |     | 39  | Permit Fees 1,252.50   |
| Commercial           | lift<br>an | 2.7    | Ō | 100 | 31  | Permit Fees 4,645.00   |
| Pools                | 33         | 1      |   |     | 19  | Permit Fees 570.00     |
| Temporary Services . | 6          | -      | ň |     | 5   | Permit Fees 117.50     |
| Garages              |            |        |   |     |     | Permit Fees 180.00     |
| Generators           |            |        |   |     |     | Permit Fees 100.00     |
| Upgrades             | •          | -8     |   | Ů   | 39  | Permit Fees 912.50     |
| Miscellaneous        | 1.0        |        |   |     | 24  | Permit Fees            |
| Totals               |            |        |   |     | 199 | \$10,400.00            |

Respectfully submitted, Willliam Hughes Inspector of Wires

Marcus Ashley Assistant Inspector of Wires

#### REPORT OF THE PLUMBING INSPECTOR

Honorable Board of Selectmen and Citizens of Freetown:

The following is a report of the plumbing inspections for the fiscal year July 1, 1993 through June 30, 1994:

Permits Total Permit Fees 152 \$9,820.00 Total Inspection Fees \$8,929.00

> Respectfully submitted, William J. Alphonse Plumbing Inspector

#### REPORT OF THE GAS PIPING INSPECTOR

The Honorable Board of Selectmen and Citizens of Freetown:

The following is the annual report of the Gas Fitting Inspector for the fiscal year July 1, 1993 through June 30, 1994:

During the period, 74 permits were issued.

A total amount of \$2,620.00 was collected in permit fees.

Respectfully submitted, Lucien G. Poirier Gas Fitting Inspector

#### REPORT OF THE SEALER OF WEIGHTS & MEASURES

The Honorable Board of Selectmen and Citizens of Freetown:

Scales, Weights, Gasoline Pumps, and Gear Oil Pumps were the devices that were tested and sealed during this fiscal year.

Respectfully Submitted, Paul Audet Sealer of Weights and Measures

#### REPORT OF THE ANIMAL INSPECTOR

The Honorable Board of Selectmen and Citizens of Freetown:

The following is Animal Inspection report for Fiscal Year July 1 1993 thru June 30, 1994.

| Ponies        |    |    |    |    |    | 5   | Horses         |
|---------------|----|----|----|----|----|-----|----------------|
| Dairy Bulls . | ñ. |    |    |    | 9. | 1   | Dairy Cows 60  |
| Dairy Heifers |    | •0 |    |    |    | 12  | Dairy Calves   |
| Beef Cows .   |    |    |    |    |    |     | Beef Heifers 8 |
| Beef Calves . |    |    | 51 |    | 1  | 8   | Bulls          |
| Steers        |    |    |    |    |    |     | Swine          |
| Goats         |    |    |    |    |    |     | Sheep          |
| Poultry       |    |    |    |    |    | 332 | Camels 1       |
| Llama         | 3. |    |    | -5 |    | 4   | Bisons 1       |

In addition there were a total of 87 wild animal and dog bite complaints.

Respectfully Submitted Joseph Cambra Animal Inspector

#### REPORT OF THE DOG OFFICER

Honorable Board of Selectmen and Citizens of Freetown:

The following is the report of the Dog Officer for the period of July 1,1993 to June 30,1994:

| Dogs | picked u | ıp | 150 |    |    |   |   |  | 1 |  |  |    |   |   |       |    |   | 42 | 4.0 | 145  |  |
|------|----------|----|-----|----|----|---|---|--|---|--|--|----|---|---|-------|----|---|----|-----|------|--|
|      | claimed  |    |     |    |    |   |   |  |   |  |  |    |   |   |       |    |   |    |     |      |  |
|      | taken to |    |     |    |    |   |   |  |   |  |  |    |   |   |       |    |   |    |     |      |  |
| Dogs | adopted  |    |     | 28 |    | ٠ |   |  |   |  |  | *8 |   |   | 13.00 |    |   |    |     | . 7  |  |
| Dogs | dead .   |    |     |    | 10 | ÷ | 4 |  |   |  |  |    | • | • | 0.0   | 64 | • |    | •   | . 12 |  |

Respectfully submitted, Pat Oliveira Dog Officer

#### REPORT OF THE HIGHWAY DEPARTMENT

Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Highway Department for the fiscal year July 1, 1993 through June 30, 1994:

A section of South Main Street was re-surfaced using town and state funds.

The gravel section of Narrows Road was constructed up to Captain Harris Drive. All drainage was installed. The road was excavated, and gravel was placed. The base course of asphalt was also placed. All of this work was done with Chapter 90 funds.

The following tasks were performed by the Highway Department during the fiscal year: During one of our worst winters, we were able to keep our roads plowed and sanded, while patching, sweeping, mowing parks and ballfields, and cutting brush.

Respectfully submitted, Joseph F. Simmons, Jr. Highway Surveyor

#### REPORT OF THE CEMETERY COMMITTEE

The Honorable Board of Selectmen and Citizens of Freetown:

It is the responsibility of the Board of Cemetery Commissioners to make lots available for purchase by those who wish to own a family burial plot in Freetown. There are two town-owned cemeteries. They are the Assonet Burying Ground off South Main Street in the village of Assonet and the East Freetown Cemetery, a smaller area off Chace Road, on the south side, opposite Chace Cemetery

There are several private cemeteries in both ends of the town, but the town officials are not involved with them unless they have Perpetual Care Funds deposited with the

town and there is no one left to administer them.

The committee also oversees the expenditure of the interest from the Perpetual Care Funds of the two town cemeteries The town cemeteries are mowed from Mother's Day in May through clean-up in November. Debris from winter storms is also removed in a timely fashion.

Many lots were purchased many years ago and have very small endowments. We encourage families using these lots to look into adding to the Perpetual Care on these family plots. A lot with an endowment of less than one hundred dollars is not carrying its fair share in this community of final resting places. For information, please contact a member of the committee.

Respectfully submitted, Harriett C. Parker, Clerk

## REPORT OF THE COUNCIL ON AGING

Honorable Board of Selectmen and Citizens of Freetown:

The Council on Aging offers various activities at the Multi-Purpose Senior Center for interested seniors. Among these are exercise classes, crafts, card games, and Bingo each week.

The Center is open Monday through Thursday from 10:00 A.M. to 2:30 P.M. with a member of the Councll in attendance each day.

We have a Health Clinic once a month with a registered nurse in charge, and a podiatrist is available once a month for seniors.

A "Shine" counselor is available once a month to help any senior with Medicare bills and any other health insurance questions.

A Council on Aging Board Member, Mrs. Bagley, sends birthday and Christmas cards to seniors who have reached the age of 80. Also, a file of senior identification cards is kept at the Senior Center.

The Council on Aging supervises the Meals on Wheels program in Freetown and in parts of Berkley, and we will refer any needy seniors to the proper agency for help with fuel assistance, homemaking care, or health care.

A volunteer group from the East Freetown Senior Club gave the Center a much needed thorough cleaning, and this was greatly appreciated by the Council on Aging.

In 1993/1994, some of the services and activities of the C.O.A. were as follows: Two picnics were held at Dighton Rock State Park; a buffet lunch was served on August 12, 1993; Government surplus food was distributed; a foliage bus trip was held; a bus trip to the Foxwood Casino was held; 175 flu shots were given.

We held Thanksgiving, Christmas, and New Year's Luncheons for seniors, free of charge. Vision and hearing tests were given to any interested senior. Also, we had various speakers on estate planning, health insurance, and abatements.

Any Freetown senior having questions concerning activities or services of the Council on Aging are invited to call the Center at 763-9557.

Our chairman, Mr. Alfred V. Ferrry, had major surgery early in 1994 and has been seriously ill. We are glad to report he is now much better.

Our Vice-Chairman, Mr. John Donahue, has also been very ill, but he, too, is on the road to recovery. We wish both of them a return to good health.

We wish to thank all who have donated help, time, or services of any kind to our Freetown seniors.

Our Council on Aging for 1993/1994:

Mr. Alfred V. Ferry - Term expires June 30, 1995.

Mr. John W. Donahue - Term expires June 30, 1995.

Mrs Beatrice Wilcoxen - Term expires June 30, 1995.

Mrs Thelma Bagley - Term expires June 30, 1996.

Mr. Louis C. Constantine - Term expires June 30, 1996.

Mr. Lucien G. Poirier - Term expires June 30, 1996.

Mr. Oscar Dagenais - Term expires June 30, 1995.

Respectfully submitted, Beatrice Wilcoxen, Secretary Freetown Council on Aging

# REPORT OF THE CULTURAL COUNCIL

Honorable Board of Selectmen and Citizens of Freetown:

The Freetown Cultural Council is made up of 8 appointed members. The Board meets at least once a month at a time and place which is posted in the Town Hall prior to each meeting. The principal purpose of the Council is to allocate those monies derived from the Massachusetts Lottery.

During the 1994 fiscal cycle, the Council funded 13 grants in the amount totaling \$3750. The funding cycle was announced in various newspapers and the application forms were available in the Town Hall.

Again the Council was instrumental in co-sponsoring the annual Strawberry Festival. On this day, the Council was able to arrange an exhibit of the art works of students from Kindergarten through Grade 12. This was made possible through the cooperation of the art teachers at each school. Many area crafters displayed and sold their work at the festival. A children's craft table and face painting was also available.

Once again, the gazebo was decorated at Christmas, The Council draped the gazebo with fresh garlands and wreaths. A tree was festooned with ornaments made by the Girl Scouts and their leaders. Victorian Carollers were designed by two members of the Council. The various town buildings were hung with wreaths assembled by Mrs. Billie Wallwork, a council member. All materials were able to be purchased through the generosity of several area businesses.

The Freetown Cultural Council may be comprised of 20 members. There are several available positions on the Board and any interested resident is invited to attend our meetings and join the Board.

Respectfully submitted, Valerie Pillarella & Patricia Pimental Co-Chairmen

# REPORT OF THE PLANNING BOARD

Honorable Board of Selectmen and Citizens of Freetown:

Following is the annual report of the Planning Board for the fiscal year July 1, 1993 through June 30, 1994.

During this fiscal year the Planning Board approved 6 Form A plans and 3 Form C plans thereby collecting \$6,590.13 in fees. The Board also collected engineering fees totaling \$3,745.00.

This year the Board has two active members on the By-law Comminee which enacted two new by-laws. The first by-law change concerned building and antenna heights and reads: "No buildings, antennas, water tanks, chimneys, towers, spires. and other structural features used for human occupancy or other purpose shall be erected that are in excess of fifty (50') feet in height. A projection erected that shall exceed the height shown above may be authorized by special permit providing the special permit granting authority finds the proposal is not contrary to the best public interest of the inhabitants of the Town of Freetown and is in accordance with Article XI. Section 5 - Board of

Appeals. In no case shall an antenna be erected on a lot that does not have a width and a length twice the height of the antenna."

The second new by-law change concerns setback requirements for single family and duplex structures and reads: "On preexisting non-conforming lots with less that 175 feet of frontage and 70,000 square feet of area, legally created and recorded prior to 09/22/86.

30 feet from street line

20 feet from other property lines

On lots with a minimum of 175 feet of frontage and 70,000 square feet of area legally created and recorded after 09/22/86.

50 feet from street line

20 feet from other property lines

Construction of new structures; additions, or expansions of existing structures within these setbacks will require a variance or special permit from the Board of Appeals."

Janet Nassr and Fred Cook are currently on the By-law Committee and are reviewing other by-laws which concern the citizens of Freetown.

The Planning Board is also working on establishing "Single Family Residential Protection Districts" within the town of Freetown and would welcome any suggestions the citizens of Freetown may have.

The Planning Board members are Chairman Robert Martin, Fred Cook, Janet Nassr, Joel Plissey, and Thomas Daley. The secretary is Laurie Carvalho.

Respectfully Submitted, Robert Martin Chairman

# REPORT TO THE TOWN OF FREETOWN FROM THE COMMISSIONERS OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT

The Southeastern Regional Planning and Economic Development District continued to serve the Town of Freetown during 1994. SRPEDD (pronounced sir-ped) is a locally run regional agency serving southeastern Massachusetts.

During the past year, the Town of Freetown was represented on the SRPEDD Commission by Bruce Wilbur. The Joint Transportation Planning Group representative was Joseph Simmons.

Some of SRPEDD's more significant accomplishments in 1994 were:

Completion and certification of the annual Transportation Improvement Program (TIP) and Overall Economic Development Program (OEDP) which set regional priorities and made cities and towns eligible for federal and state grants for transportation and economic development projects. The TIP sets priorities for \$315 million in federal and state dollars for regional transportation projects over the next 3 years.

SRPEDD developed the "Massasoit Compact", a collaborative economic strategy for the region. Over 50 organizations and individuals have signed the compact, pledging to do their share to revitalize the region's economy.

SRPEDD reviewed the environmental impact of larger development projects in the region to insure that potential harmful impacts will be addressed. This year, we reviewed 55 such projects, commenting on the impact on traffic, water supply, sewage disposal, wetlands, and other development-related issues. Nineteen (19) applications for federal

and state funds were reviewed to insure consistency with other plans and efficient use of public funds.

SRPEDD conducts a district-wide traffic counting program and maintains a computer file of all available traffic count data throughout the region. SRPEDD continues to provide computerized accident filing for 9 towns and has provided pavement management assistance to 13 towns.

SRPEDD worked with both GATRA and SRTA on issues such as route evaluations, marketing, service to elderly and handicapped persons and overall data compilation and analysis.

Assistance to the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. In 1994 SEED approved loans to 80 small businesses in the amount of \$7.2 million. These loans are projected to create 484 new jobs.

SRPEDD continued to operate the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.

SRPEDD provided assistance to businesses on toxic materials use reduction. Staff worked with the Southeast Industrial Advisory Committee to hold meetings and workshops for businesses located throughout southeastern Massachusetts.

SRPEDD organized and co-sponsored the fifth annual Earth Lab Environmental Conference. The conference was held at Bridgewater State College for science teachers throughout the region.

With the traditional fishing industry in crisis, SRPEDD embarked on a program to develop aquaculture businesses in the region. Coastal and inland aquaculture have tremendous potential in southeastern Massachusetts.

SRPEDD conducted training and workshops for local officials on economic development, downtown revitalization, planning laws and community action statements.

In addition, municipal assistance was provided to Freetown in the following areas:

Economic Target Area application data (New Bedford)

Assonet Bay Shores waterline

We look forward to serving you in 1995.

#### REPORT OF THE JAMES WHITE MEMORIAL LIBRARY

Honorable Selectmen and Citizens of Freetown:

After many years of dedicated service our Custodian, Louis C. Ramsey retired. His cheerful assistance and love of children made his presence invaluable and welcome. He still checks in with us to see how we are getting on.

The second part of a very successful Summer Story Hour Program ran through July commandeered by Laurie Belanger. Puppets, tie-dyed shirts and other crafts made by the children gave much pleasure and enjoyment in their creation. We look forward to continuing, improving and extending such programs.

A top tier of shelving was added along the back wall to accommodate our burgeoning fiction collection. Large Print books were purchased. We also borrowed rotating collections of Large Print books and videos from Inter-Library Loan.

In January a gift of one hundred dollars in memory of Mrs. Florence West was received.

Statewise, we were included in a Tele-Fax/Computer Project from The Eastern Mass. Regional Library System which will allow us to access holdings at Boston Public Library. A secondary grant of \$1500 to help non-automated libraries to become members of automated networks will allow us to link with SEAL, the-Southeastern Automated Libraries. SEAL is composed of most libraries of our surrounding communities. We signed the Dial Access Agreement to become an affiliate member in June. These grants, on a one year trial basis, include both town libraries.

Many thanks to John's Auto Body, East Freetown for rustproofing and repainting our Book Return Box outside of the Library.

Respectfully submitted, Althea Brady, Librarian

## REPORT OF THE CONSERVATION COMMISSION

The Honorable Board of Selectmen and Citizens of Freetown:

The Freetown Conservation is composed of seven volunteer, appointed members serving to protect the wetland areas within the Town. The Commission reviews, and if appropriate, approves plans for any work that is contemplated either in or within 100' of wetlands. This approval process is to ensure that all work conducted in or near a wetland resource area will not have a detrimental effect on the wetlands. Wetlands serve to provide storm and flood protection, pollution control and most importantly, a habitat for various species of plants and animals. With the increased understanding of how wetlands interact with the water table combined with the reliance of well water for drinking in Freetown, it is extremely important that citizens feel free to contact the Commission when they feel that a project may be endangering wetlands.

The Commission has a small amount of acreage deeded to it in the form of gifts to the Town. This ownership by the Commission ensures that the property is available for all to enjoy while simultaneously protecting any wetlands that may be on it.

During 1993-1994 the Commission acted upon the following:

| Inspections                    |          |     |   | 200 |    |    | 22417 | *  |    |       |    |    |    | 45  |
|--------------------------------|----------|-----|---|-----|----|----|-------|----|----|-------|----|----|----|-----|
| Request for Determinations     | <br>1 12 | 12  | 0 | REE |    | 10 | 12.00 | 35 | 92 | 134.0 | 00 |    |    | 19  |
| Notices of Intent              |          | -   |   | 10  |    |    |       |    |    |       |    |    |    | 6   |
| Certificates of Compliance     |          | 100 |   |     | 40 | 12 |       |    |    | 125   | -  | 12 | 12 | - 5 |
| Enforcement Orders             |          | 14  |   |     |    |    |       |    |    |       |    |    |    | 0   |
| Appeal of Orders of Conditions |          |     |   |     |    |    |       |    |    | -     |    | -  | 2  | 0   |

Meetings are held at the Town Hall, 3 North Main Street, every 2nd and 4th Wednesday of the month or at specially advertised meetings to accommodate the applicant.

Respectfully submitted, Lawrence N. Ashley Chairman Freetown Conservation Commission

#### REPORT OF THE SOIL CONSERVATION BOARD

The Honorable Board of Selectmen and Citizens of Freetown:

The responsibility of the Soil Conservation Board is to oversee gravel operations and other such activities in the town. During the fiscal year the Board acted upon 8 fall renewal permits, 9 spring renewal permits, 3 new permits, as well as a quarry permit. The Soil Conservation Board meets in May and October, and also when new applications or requested meetings make it necessary.

Submitted by, Robert A. Robidoux, Chairman Soil Conservation Board

#### REPORT OF THE TREE WARDEN

Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Tree Warden for the Fiscal Year July 1, 1993 through June 30, 1994:

There were no major storms this past year, but several smaller ones. The Tree Warden was called for emergency tree removal six times.

Routine trimming and tree removal was done throughout the Town, with the help of Commonwealth Electric Co. Thirteen dead trees on Slab Bridge Road were removed in this manner.

Respectfully submitted, Ralph E. Gurney, Jr. Tree Warden

#### REPORT OF THE WATER COMMISSION

Honorable Board of Selectmen and Citizens of Freetown:

Following is the report of the Water Commission for the Fiscal Year July 1, 1993 through June 30, 1994:

The Water Commission is comprised of three nonpaid Water Commissioners whose task is to assure clean safe drinking water within the Town of Freetown.

John Baptista Jr. was elected to the Commission in March 1994. Richard Berndt continued to fill thevacancy created by the resignation of O.J. Couture.

We are grateful for the services of Walter C. Beaumont who serves as reader of the water meters, and also the services of Joan H. Arruda, our Senior Clerk, who handles the clerical work.

The Water Commission has upgraded the billing process. We are pleased to report that the billing process is proceeding smoothly. The installation of a water line in the Assonet Bay Shores area continues to expand. The programming of meter boxes along with the meter readings for this area is near completion.

To meet State regulations, the Water Commission has taken water samples from designated homes and businesses to assure water users of clean water. The Water Commission continues with the formerly implemented hookup fees for residential, commercial, and industrial properties.

Respectfully submitted, Howard E. Wilbur, Jr., Chairman Freetown Water Commission

# ANNUAL REPORT OF THE SCHOOL COMMITTEE and the

#### SUPERINTENDENT OF SCHOOLS

of the TOWN OF FREETOWN

JULY 1, 1993 - JUNE 30, 1994

#### SCHOOL COMMITTEE AND ADMINISTRATION

Dolores C. Johnson, Chairperson — 1996 Robert Clark — 1994 Karen Greenberg — 1995

(Meeting Second Wednesday of Each Month)

SUPERINTENDENT OF SCHOOLS Mr. August Pereira, Jr.

BUSINESS MANAGER Mrs. Rose DiOrio

DIRECTOR OF SPECIAL EDUCATION
Mr. William Campia

SUPPORT STAFF Mrs. Kathleen A. Dias Ms. Carol A. Gregory Mrs. Julia L. Hartford Mrs. Elizabeth Helme Ms. Nora E. Murphy Mrs. Gail A. Paquette Mrs. Gloria J. Porter

Freetown Elementary School 43 Bullock Rd., East Freetown, MA 02717 Telephone: 763-5183 763-5184

# FREETOWN ELEMENTARY SCHOOL

Telephone: 763-5121

PRINCIPAL Mr. Donald Noack

SECRETARIES Mrs. Mary Lebeau Mrs. Janet P. Mackie

# FREETOWN-LAKEVILLE PUBLIC SCHOOLS OFFICE OF THE SUPERINTENDENT

Honorable Board of Selectmen and Citizens of Freetown:

My tenure as Superintendent for the Freetown and Lakeville School Departments is rapidly coming to a close. The following is my final report as your Superintendent of Schools.

As I complete my work the major question is; "Where are we in terms of instruction and curriculum, personnel and administration. This report tries to address the items listed above.

Together we have been able to meet the challenges and issues facing us these past five years. Townspeople, selectmen, school committee members, faculties and staff, students; all working together have successfully met the major challenges facing us. We have made significant strides in recovering from the devastation of budget cuts and uncertain direction.

The new education reform law is beginning to have a significant and positive impact on the quality of education offered in our local schools. This is critical as it is an unquestioned truth that the better educated the members of a society the higher standard is achieved by that society.

Our Special Education costs have been brought under control. Mr. Campia, our Director of Special Education has initiated a number of costs savings including implementing an inclusion model in our local schools. Two portable classrooms, on loan at no cost from the Lakeville School Department, were installed at the Middle School. Additional savings in excess if \$50,000 were realized as a result of the wiring and electrical services being donated.

End of the year reports, critical to securing our state funding, were completed promptly by Rose DiOrio our Business Manager, resulting in our monies being received from the state in a timely manner. We received over \$200,000 in emergency funding for our schools; allowing us to save vital teaching positions. We have improved in the area of personnel management by conducting a series of staff evaluation workshops for all Department Heads and building administrators. We have reinstated in-service days, as well as full curriculum days for teaching staff. All areas of curriculum, K thru 12, have been rewritten and up-dated. We received \$112,000 from the Tobacco and Health Grant. One result of this new legislation is that the use of tobacco products is now prohibited on school grounds and in school buildings.

Each school in Freetown and Lakeville now has a council comprised of parents, teachers, and members of the community at large. Each school has a Health and Safety Committee working to provide a safe and healthy environment.

After many studies, a major renovation project to the HVAC is underway at the George R. Austin Middle School. All of the duct work connected to the air handling units have been cleaned and sanitized. All of the air handling units have been cleaned and new types of filters have been installed. The HVAC system will be totally computerized so that better temperature and air quality can be monitored in each room. A new exhaust system has been integrated into the HVAC. A new unit in the pool area will control humidity and additional exhaust fans are being installed in the gym. The entire HVAC will be much more efficient as a result of these renovations.

As I conclude my tenure as your superintendent, I wish to express my appreciation for the trust and confidence you have placed in me.

Respectfully submitted, August Pereira, Jr. Superintendent of Schools

#### FREETOWN ELEMENTARY SCHOOL 1993-1994

Honorable Board of Selectmen and Citizens of Freetown:

Under the direction of the Superintendent of Schools, Freetown Elementary School has been the site of much activity during the 1993-1994 school year. The staff of the school has remained at the same complement as the previous year. However, we were successful in applying for a health protection grant that allowed Freetown Elementary School to increase the school nurse position from part-time to full-time. The grant also provided additional monies for health and nutrition education materials.

Staff has been involved with curriculum review and staff development training. This past year the staff piloted two whole language reading series that resulted in a recommendation to the superintendent and the school committee for adoption in the 1994-95 school year. The key has been to maintain staff involvement in the decision making process. The Principal's Advisory Council, composed of members representing the entire staff, has played an integral role in the process.

Teachers have been attending conferences and workshops on developmentally appropriate education. This past year, due to the Health Grant, PALMS Grant, and the D.D. Eisenhower Grant, staff members were encouraged to attend at least one conference that would enhance their teaching proficiency. We had eight staff members attend either Math Their Way or AIMS workshops during the 1994 summer recess period.

As part of the Education Reform Act of 1993, a School Council was organized at Freetown Elementary School comprising members from the staff, parents, and community. The purpose of the council is to assist and advise the principal in the overall direction of the school as well as develop a school improvement plan. The School Council presented their School Improvement Plan to the School Committee in June 1993 and a copy is on file in the school office.

This has been the fifth year that Freetown Elementary School has implemented an integrated model for our special needs students. Those students eligible for resource assistance receive the instruction in the classroom. During the past year, as has been the case since Freetown Elementary School adopted an integrated special needs model, several local school systems have been to Freetown Elementary School to review our program.

For the seventh year in a row, fourth grade teachers and students experienced an alternative outdoor education program by traveling with 112 students to Nature's Classroom at Prindle Pond Conference Center in Charlton, MA. This represented 85% of the fourth grade students. The students who participated in this outdoor experience found the week beneficial and returned to school with a renewed enthusiasm for learning.

Another aspect of our curriculum is the development of cultural programs. The P.T.O. has been instrumental in providing funds for these programs. This past year our students viewed "Johnny the K" in school as well as "Michael Cooper". Both of these performances presented excellent cultural arts programs funded through our P.T.O. Our hard working P.T.O. also sponsored a Book Fair, Holiday Fair, Books and Beyond Reading Incentive Program, a third grade trip to the Zeiterion Theatre, and a second grade trip to the World Trade Center. Our first grade visited Roger Williams Park and the Zeiterion Theatre. These are but a few of the activities supported by our P.T.O.

Officer Sullivan, from the Freetown Police Department, has continued to come to the Freetown Elementary School and teach safety lessons to our students. Topics include

School Bus Safety, Seat Belt and Winter Safety, Drugs and Alcohol, Personal Safety, Crime Prevention and Bicycle Safety. These programs are extremely beneficial to our students.

Our Chapter I budget was \$43,639. The Chapter I Program serviced 38 children in grades 1-3. A grade breakdown of the students indicated that 19 first graders and 19 second and third grade students were served. The Chapter 1 evaluator reported that student gains ranged from 5.6 to 12.5 NCE's with the greatest gain of 12.5 by second grade students. The students were only serviced in reading during the 93-94 school year.

Again, as in past years, our Holiday and Spring Concerts, under the direction of Mrs. Correia, were outstanding. The music curriculum has adopted the ORFF-Schulwerk experimental approach. Music, movement, song, speech, and instrument playing are integrated in the music classes. The Physical Education Program under the direction of Mr. Dias, focuses on skill development, related non-competitive games and movement experiences at the primary level (K,1,2). In our third and fourth grade program we teach the basic fundamentals that lead toward team sports, i.e. soccer, basketball, and volleyball. Mrs. Sylvia has enhanced our skill based Art Program by introducing an art appreciation program to encourage children in creating visual art and to aid in developing their sensory perception and awareness. The school also sponsored an Art Fair in late May. Every student at Freetown Elementary School had an art exhibit on display.

The Volunteers at Freetown Elementary (V.A.F.E.) completed their fourth successful year. Twenty-four teachers and the school nurse used over 110 parent volunteers during the past school year. For the fourth consecutive year, our school library was staffed and run completely by parent volunteers. Each class received a 40 minute library period each week. The V.A.F.E. Program is coordinated by Mrs. Rhonda Sylvia-Alves, a parent volunteer.

In looking at the daily operation of our school, there are many things that happen that are taken for granted, such as the cleanliness of our school provided by our custodians, the individual health needs of our students, provided by our School Nurse, the many answers to questions, provided by our school secretaries, and the cooperation of our parents.

In conclusion, the success of our school is due to our hard working staff and the cooperation that we have received from the community at large, the elected officials, and especially the Superintendent and the School Committee.

Respectfully submitted, Donald P. Noack Principal

#### APPONEQUET REGIONAL HIGH SCHOOL JAMES L. CONRO, PRINCIPAL

#### ANNUAL REPORT 1993-94

#### CLASS OF 1994 GRADUATED 172 STUDENTS

#### CLASS VALEDICTORIAN- CARA GADY

On June 2nd, scholarships and awards in the amount of ouer \$72,770.00 were awarded to 55 graduating seniors and on June 5th diplomas were handed out to the graduates of Apponequet Regional High School.

Members of the Class of 1994 will be attending the following Colleges, Universities, Technical/Trade schools in the fall:

Bristol Community College New England Tech U. of New Hampshire Fitchburg State St. Michael's College U. Mass./Amherst Curry College Lesley College Colorado School of Mines Assumption College Lafavette College Vassar College U. of Rhode Island Bucknell University Stonehill College Concordia College/Ann Arbor Salem State Northeastern University Adelphi University Holy Cross Lasell College McGill University Providence College Philadelphia College of Science Springfield College Loyola College

U. Mass./Dartmouth U. of California/Santa Cruz Bowdoin College Mass. Maritime U. Mass./Lowell Mt. Saint Mary's College Johnson & Wales Massasoit Community College Bridgewater State College Bay State College Wentworth Inst. of Tech. Kinyon-Campbell Business Sch. U. of Wisconsin/Madison Boston College Pensacola Christian College Mary Mount Manhatten College Salve Regina College Worcester Polytech Sacred Heart University Quinnipiac College Bryant College St. Joseph's College Plymouth State Wheaton College U. of Notre Dame/Indiana Carnegie Mellon University

Apponequet was host to one foreign exchange student for the school year 1993-94. She was:

Student

**Host Parents** 

Ruedee Pholthaweechai - Vietnam

Mr. & Mrs. Ken Almeida 37 Winfield Street East Freetown, Ma.

#### **SCHOLARSHIPS & AWARDS**

American Business Women's Assoc. Andrews, Anne Andrews. Anne AAA Food Service AAA Food Service Assonet Youth Sports Assonet Youth Sports Athletic Boosters Ballou, Dena Ballou, Dena Ballou, Dena Bourgeois, Paul

Bridgewater Savings Bank

Clark, Clarence

Coca-Cola Schol. Prog. Compet. Colorado School of Mines Music Schol. Concordia College Regents Schol.

Cushman, Elizabeth Cushman, Elizabeth Cushman, Elizabeth Cushman, Elizabeth Dovon Leadership

Educators/Freetown-Lakeville Educators/Freetown-Lakeville Educators/Freetown-Lakeville Educators/Freetown-Lakeville Educators/Freetown-Lakeville Educators/Freetown-Lakeville Educators/Freetown-Lakeville

Educators/Freetown-Lakeville Freetown Lions Club Freetown Lions Club Freetown Lions Club Freetown Police

Friendly Sons of St. Patrick Friendly Sons of St. Patrick Friendly Sons of St. Patrick

Hall, Chuck Jewell, Peter Jewell, Peter Josten's Jr. Achievement

Jr. Achievement/Johnson & Wales

Kiwanis Club Laidlaw Transit Lakeville Eagles Lakeville Eagles Lakeville Library Lakeville Lions Club Lakeville Lions Club Lakeville Lions Club

Rushton, Jennifer Garbitt, Rachel Medeiros, Melissa Gady, Alyssa LaCamera, Carolyn Lamoureux, Michael Pichaske, Lisa Donaher, James Frawley, Alex Gady, Alyssa Labrie, Jeremy LaCamera, Carolyn Lamoureux, Michael Medeiros, Melissa Moxley, Kelly Brooks, Catherine Garbitt, Rachel Laurenza, Jennifer Rymszewicz, Brian Garbitt, Rachel Proc, Kara

Sullivan, Mary Catherine Comeau, Jennifer Giger, Scott Fernald, Rndrea Moxley, Kelly Ross, Tena

Sullivan, Mary Catherine

Lafferty, Erin Gady, Alyssa LaCamera, Carolyn Lamoureux, Michael O'Shea, Christopher Robidoux, Jill Spiliopoulos, Keri Taylor, Kemmy Wilcox, Thomas Morano, Cari Petersen, Lara Smith, Candice LaBrie, Jeremy Bodkin, Leslie

Brooks, Catherine Pichaske, Lisa Eagles, Richard Fisher, Sally O'Shea, Christopher Jave, Amy

Gady, Cara Govette, William Moxley, Kelly Dorthe, Peter Petersen, Lara

Vadeboncoeur, Michelle Eagles, Richard Gammons, Liza LaCamera, Carolyn O'Shea, Christopher

Lakeville Mother's Club Lakeville Mother's Club Lakeville United Church of Christ Lakeville United Church of Christ/Voc. Lowe, Helen Mass. Assoc. of Patient Acct. Mgmt. Mass. Elks Assoc. Scholarship Mayflower Descendents Mayflower Lodge McDonald's Middleboro Nurses Middleboro Tennis Assoc. Middleboro Tennis Assoc. Middleboro/Lakeville Rotary Middleboro/Lakeville Rotary Middleboro/Lakeville Rotary Morley, Robert Morley, Robert Multi-Cultural Minority Assoc. Music Boosters Music Boosters Music Boosters Music Boosters National Honor Society National Honor Society New Bedford Standard Times New England Tech New England Tech New England Tech Ocean Spray Senior Science Award Pensacola Christian College Pilgrim Foundation Health Care Group Plymouth Co. Ed. Assoc. Rochester Prof. Ed. Assoc. Rockland Trust Savas Family Business Scholarship Senior Class Senior Class Senior Class Senior Class Social Studies Scholarship Talbot's Talbot's Thibeault, Leo Thompson Paper Box Tuesday Club Wampanoag Kennel Club

Wampanoag Kennel Club

Wentworth's Pres. Scholarship

LaFrance, Elena Rushton, Jennifer Robidoux, Jill Edminster, Karl Sadeck, Peter Demers, Kerrie Gray, Tomasina Blake, Eva St. Laurent, Jennifer Rushton, Jennifer Moxley, Kelly LaCamera, Carolyn Lamoureux, Michael Edminster, Karl Fritz, Kimberly Pothier, Jennifer Edminster, Karl Fernald, Andrea Blake, Eva Comeau, Jennifer Demers, Kerrie Jaye, Amy Lafferty, Erin Bornstein, Debbie Demers, Kerrie Lopes, Lisa Benfeito, Michael Rymszewicz, Bryan Sadeck, Peter Vadeboncoeur, Michelle Garcia, Carrie Bodkin, Leslie Gady, Cara Moxley, Kelly Pothier, Jennifer Vadeboncoeur, Michelle Fritz, Kimberly Jaye, Amy Medeiros, Melissa Riggin, Jay Cass, Theodore Bornstein, Debbie Gady, Cara Smith, Candice Gady, Cara Vadeboncoeur, Michelle Chandler, Heather Tavares, Nicole Edminster, Karl

# SCHOOL CALENDAR 1993-1994 FREETOWN-LAKEVILLE SCHOOLS

APPROVED Freetown 4/14/93 Lakeville 5/5/93 Region 4/28/93

|                                | J                                       | ULY                                      |                               |                               |                               | A                                       | UGUS                     | T                        |                          |                          | SEPTI                    | EMBE                          | R                         | 1,7   |
|--------------------------------|---|--|-------------------------------|-------------------------------|-------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------|---------------------------|---|
| M<br>5<br>12<br>19<br>26       | 6<br>13<br>20<br>27                     | W<br>7<br>14<br>21<br>28                 | T<br>1<br>8<br>15<br>22<br>29 | F<br>2<br>9<br>16<br>23<br>30 | M<br>2<br>9<br>16<br>23<br>30 | 3<br>10<br>16<br>24<br>31               | W<br>4<br>11<br>18<br>25 | 5<br>12<br>19<br>26      | F<br>6<br>13<br>20<br>27 | M 6 13 20 27 6 7 8 13    | Tea                      | dent                          | s Re                      | f<br>3<br>10<br>17<br>24<br>turn<br>turn<br>n " |
|                                | OCT                                     | OBER                                     |                               | 20                            |                               | NC                                      | VEME                     | ER                       | 19                       |                          | DEC                      | EMBE                          | R                         | 17  |
| M<br>4<br>11<br>18<br>25       | 5<br>12<br>19<br>26                     | 6<br>13<br>20<br>27                      | 7<br>14<br>21<br>28           | F<br>1<br>8<br>15<br>22<br>29 | M<br>1<br>8<br>15<br>22<br>29 | T<br>2<br>9<br>16<br>23<br>30           | W<br>3<br>10<br>17<br>24 | 11<br>18<br>25           | F<br>5<br>12<br>19<br>26 | M<br>6<br>13<br>20<br>27 | 7<br>14<br>21<br>28      | W<br>1<br>8<br>15<br>22<br>29 | 16<br>23<br>30            | F<br>3<br>10<br>17<br>24<br>31                  |
| 11                             |   | umbu<br>ebra                             | ted                           | 20                            | 24                            | 1/2<br>& 2                              | erar<br>Day<br>6 Th      | r<br>iksgv               | ay<br>g Rcs              | 24                       |                          | 1 Ho<br>Re                    | cess                      |   |
|                                |   |  | T                             | F                             | - M                           | T                                       | W                        | T                        | F                        | M                        | T                        | W                             | T                         | F   |
| M<br>3<br>10<br>17<br>24<br>31 | T<br>4<br>11<br>18<br>25<br>Mrtr<br>Day | W<br>5<br>12<br>19<br>26<br>Lut<br>Obse  | 6<br>13<br>20<br>27           | 7<br>14<br>21<br>28<br>King   | 7<br>14<br>21<br>28<br>21     | 1<br>8<br>15<br>22                      | 2<br>9<br>16<br>23       | 3<br>10<br>17<br>24      | 11<br>18<br>25           | 7<br>14<br>21<br>28      | 1<br>8<br>15<br>22<br>29 | 16<br>23<br>30                | 3<br>10<br>17<br>24<br>31 | 11<br>18<br>25                                  |
| -                              | AI                                      | PRIL                                     |                               | 15                            |                               |   | MAY                      |                          | 21                       |                          | J                        | UNE                           |                           | 14  |
| 18                             | Pat<br>Ce:                              | 6<br>13<br>20<br>27<br>od Frick<br>lebra | ts'Da                         | ч                             | M 2 9 16 23 30                | T<br>3<br>10<br>17<br>24<br>31<br>30 Me | W<br>4<br>11<br>18<br>25 | T<br>5<br>12<br>19<br>26 | F<br>6<br>13<br>20<br>27 | 21                       | Last                     | Day                           | Tes                       | F<br>3<br>10<br>17<br>24<br>idents*<br>achers*  |

180 Days

<sup>1</sup> Full Curriculum Day

<sup>4</sup> Days for Snow

<sup>185</sup> Days

|             |                | PUBLIC                     | PUBLIC                          | PUBLIC   | PUBLIC         | PUBLIC                                   | PRIVATE   | PRIVATE   | TOTAL                                      |
|-------------|----------------|----------------------------|---------------------------------|--|----------------|--|---|---|--|
|             |                | Column 1                   | Column 2                        | Column 3                                       | Column 4       | Column 5                                 | Column 6  | Column 7  | Column 8                                   |
| Line<br>No. | GRADE<br>LEVEL | Local<br>Public<br>Schools | Academic<br>Regional<br>Schools | Vocational<br>Technical<br>Regional<br>Schools | Collaboratives | Out-of-<br>District<br>Public<br>Schools | In State<br>Private and<br>Parochial<br>Schools | Out-of-State<br>Private and<br>Parochial<br>Schools | TOTAL<br>FULL-TIME<br>RESIDENT<br>STUDENTS |
| 01          | Kindergarten   | 89                         |                                 | A  |                |  | 3   |   | 92   |
| 02          | Ungraded       |                            | 3                               |  |                |  |   |   | 3  |
| 03          | Grade 1        | 106                        |                                 |  |                |  | 2   |   | 108  |
| 04          | Grade 2        | 91                         |                                 |  |                |  | 6   |   | 97   |
| 05          | Grade 3        | 103                        |                                 |  |                | 1  | 5   |   | 109  |
| 06          | Grade 4        | 117                        | 2,7,000                         |  |                |  | 9   |   | 126  |
| 07          | Grade 5        |                            | 110                             |  |                |  | 3   |   | 113  |
| 08          | Grade 6        |                            | 124                             |  |                |  | 10  |   | 134  |
| 09          | Grade 7        |                            | 130                             |  |                |  | 3   |   | 133  |
| 10          | Grade 8        |                            | 135                             |  | 1              |  | 3   |   | 139  |
| 11          | Grade 9        |                            | 122                             |  |                | 21                                       | 7   |   | 150  |
| 12          | Grade 10       |                            | 93                              |  |                | 14                                       | 11  |   | 118  |
| 13          | Grade 11       |                            | 104                             |  | 1              | 10                                       | 4   |   | 119  |
| 14          | Grade 12       |                            | 88                              |  |                | 10                                       | 5   |   | 103  |
| 15          | TOTAL          | 506                        | 909                             |  | 2              | 56                                       | 71  |   | 1,544                                      |

CONTACT PERSON Rose DiOrio TITLE Business Mgr. PHONE 608 ) 763-5183 EX area telephone no. extension

FULL TIME SCHOOL ATTENDING CHILDREN WHOSE PARENTS OR LEGAL GUARDIANS WERE RESIDENTS OF THE CITY OR TOWN ON JANUARY 1, 1994

# FREETOWN SCHOOL DEPT. SUMMARY REPORT by State function code, June 30, 1994, Fund 101: Appropriations

|  |              | YTD        | PAID         |         |            | %        |           |
|--|--------------|------------|--------------|---------|------------|----------|-----------|
| DESCRIPTION  | APPROP       | ENCUMBERED | TO DATE      | REFUNDS | TRANSFERS  | EXPENDED | BALANCE   |
| STATE_FUNCTION 1100: SCHOOL COMMITTEE Subtotal     | 10,161.00    | 1,689.65   | 8,129.64     | 0.00    | 400.00     | 93.0 %   | 741.71    |
| STATE FUNCTION 1200: SUPERINTENDENT'S DFF Subtotal | 28,504.00    | 934.78     | 26,926.37    | 0.00    | 400.00-    | 99.1 %   | 242.85    |
| STATE_FUNCTION 1400: ADMINISTRATION SUPPO Subtotal | 28,448.00    | 654.21     | 28,061.63    | 0.00    | 0.00       | 101.6 %  | 467.84-   |
| CONTROL_TOTAL 1: Subtotal                          | 67,113.00    | 3,478.64   | 63,117.64    | 0.00    | 0.00       | 99.2 %   | 516.72    |
| STATE FUNCTION 2100: TEACHING SERVICES Subtotal    | 15,185.00    | 312.82     | 13,664.27    | 0.00    | 1,243.00-  | 100.3 %  | 35.09-    |
| STATE FUNCTION 2200: PRINCIPAL'S OFFICE Subtotal   | 99,195.00    | 621.97     | 102,778.29   | 0.00    | 5,707.66   | 98.6 %   | 1,502.40  |
| STATE FUNCTION 2300: TEACHING SALARIES & Subtotal  | 1,045,192.00 | 58,569.72  | 987,679.82   | 0.00    | 2,124.66-  | 100.3 %  | 3,182.20- |
| STATE FUNCTION 2400: TEXTBOOKS Subtotal            |              | 14,214.92  | 6,188.96     | 0.00    | 4,506.30   | 151.1 %  | 6,897.58- |
| STATE FUNCTION 2500: LIBRARY, SERVICES Subtotal    |              | 0.00       | 0.00         | 0.00    | 0.00       | 0.0 %    | 0.00      |
| STATE FUNCTION 2600: AUDIO VISUAL SERVICE Subtotal |              | 0.00       | 0.00         | 0.00    | 0.00       | 0.0 %    | 0.00      |
| STATE FUNCTION 2700: GUIDANCE SERVICES Subtotal    |              | 629.23     | 1,024.47     | 0.60    | 2,346.30-  | 100.0 %  | 0.00-     |
| STATE_FUNCTION 2800: PSYCHOLOGICAL SERVIC Subtotal |              | 0.00       | 30,833.43    | 0.00    | 0.00       | 96.8 %   | 1,026.57  |
| COMTROL_TOTAL 2: Subtotal                          | 1,204,432.00 | 74,348.66  | 1,142,169.24 | 0.00    | 4,500.00   | 100.6 %  | 7,585.90- |
| STATE FUNCTION 3100: ATTENDANCE SERVICES Subtotal. | 500.00       | 0.00       | 334.05       | 0.00    | 0.00       | 66.8 %   | 165.95    |
| STATE FUNCTION 3200: HEALTH SERVICES Subtotal      | 13,085.00    | 1,015.52   | 7,540.00     | 0.00    | 4,500.00-  |          | 29.48     |
| STATE_FUNCTION 3370: CONTRACTED TRANS. Subtotal    | 199,796.00   | 3,709.48   | 186,655.48   | 0.00    | 6,000.00-  |          | 3,431.04  |
| STATE_FUNCTION 3400: SCHOOL LUNCH SERVICE Subtotal |              | 0.00       | 0.00         | 0.00    | 0.00       |          | 0.00      |
| STATE_FUNCTION 3510: ATHLETIC SERVICES Subtotal    | 0.00         | 0.00       | 0.00         | 0.00    | 0.00       |          | 0.00      |
| STATE_FUNCTION 3520: OTHER STUDENT ACTIVI Subtotal | 0.00         | 0.00       | 0.00         | 0.00    | 0.00       | 0.0 %    | 0.00      |
| CONTROL_TOTAL 3: Subtotal                          | 213,381.00   | 4,725.00   | 194,529.53   | 0.00    | 10,500.00- | 98.2 %   | 3,626.47  |
| STATE FUNCTION 4110: CUSTODIAL SERVICES Subtotal   | 89,257.00    | 1,088.45   | 78,029.91    | 0.00    | 9,428.00-  | 99.1 %   | 719.64    |
| STATE FUNCTION 4120: FUEL Subtotal                 | 35,000.00    | 0.00       | 21,175.26    | 0.00    | 11,525.62  |          | 2,299.12  |
| STATE FUNCTION 4130: UTILITIES Subtotal            | 40,675.00    | 61.78      | 42,116.88    | 0.00    | 0.00       |          | 1,503.66  |
| STATE_FUNCTION 4210: MAINTENANCE OF GROUN Subtotal | 0.00         | 0.00       | 0.00         | 0.00    | 0.00       |          | 0.00      |
| STATE_FUNCTION 4220: MAINTENANCE OF BUILD Subtotal | 7,500.00     | 4,794.20   | 20,447.28    | 0.00    | 19,749.76  |          | 2,008.28  |
| STATE_FUNCTION 4230: MAINTENANCE OF EQUIP Subtotal | 6,000.00     | 0.00       | 12,375.72    | 0.00    | 7,025.86   | 95.0 %   | 650.14    |
| CONTROL TOTAL 4: Subtotal                          | 178,432.00   | 5,944.43   | 174,145.05   | 0.00    | 5,822.00   | 97.7 %   | 4,164.52  |

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# FREETOWN SCHOOL DEPT. SUMMARY REPORT by State function code, June 30, 1994, Fund 101: Appropriations

| DESCRIPTION  | APFROP       | YTD<br>Encumbered | PAID<br>TO DATE | REFUNDS | TRANSFERS | X<br>EXPENDED | BALANCE |
|--|--------------|-------------------|-----------------|---------|-----------|---------------|---------|
| STATE_FUNCTION 5300: RENTAL, LAND & BLDGS Subtota  | 0.00         | 0.00              | 0.00            | 0.00    | 0.00      | 0.0 %         | 0.00    |
| CONTROL_TOTAL 5: Subtotal                          | 0.00         | 0.00              | 0.00            | 0.00    | 0.00      | 0.0 Z         | 0.00    |
| STATE_FUNCTION 7100: ACQ & IMPROVEMENT/SI Subtotal | 0.00         | 0.00              | 0.00            | 0.00    | 0.00      | 0.0 Z         | 0.00    |
| STATE_FUNCTION 7200: ACQ & IMPROVEMENT/BL Subtotal | 0.00         | 0.00              | 0.00            | 0.00    | 0.00      | 0.0 %         | 0.00    |
| STATE_FUNCTION 7300: ACQ & IMPROVEMENT/EQ Subtotal |              | 0.00              | 2,122.00        | 0.00    | 178.00    | 100.0 %       | 0.00    |
| STATE_FUNCTION 7400: REPLACEMENT OF EQUIP Subtotal |              | 0.00              | 0.00            | 0.00    | 0.00      | 0.0 %         | 0.00    |
| STATE_FUNCTION 7600: AQUISITION OF VEHICL Subtotal | 0.00         | 0.00              | 0.00            | 0.00    | 0.00      | 0.0 %         | 0.00    |
| CONTROL_TOTAL 7: Subtotal                          | 1,944.00     | 0.00              | 2,122.00        | 0.00    | 178.00    | 100.0 7       | 0.00    |
| STATE_FUNCTION 9100: TUITION MASS SCHOOLS Subtotal |              | 0.00              | 0.00            | 0.00    | 0.00      | 0.0 %         | 0.00    |
| STATE_FUNCTION 9300: TUITION TO NON-PUBLI Subtotal |              | 0.00              | 0.00            | 0.00    | 0.00      | 0.0 7         | 0.00    |
| STATE_FUNCTION 9400: PAYMENTS TO COLLABOR Subtotal | 0.00         | 0.00              | 0.00            | 0.00    | 0.00      | 0.0 %         | 0.00    |
| CONTROL_TOTAL 9: Subtotal                          | 0.00         | 0.00              | 0,00            | 0.00    | 0.00      | 0.0 Z         | 0.00    |
| UND 101: APPROPRIATIONS Subtotal                   | 1,665,302.00 |                   | 1,576,083.46    | 0.00    | 0.00      | 100.0 %       | 721.81  |
| GRAND TOTALS                                       | 1,665,302.00 | 86,496.73         | 1,576,083.46    | 0.00    | 0.00      | 100.0 Z       | 721.81  |

# TELEPHONE DIRECTORY IN CASE OF EMERGENCY

# POLICE - FIRE - AMBULANCE 911

Be sure to give your name, address, and the nature of your emergency.

<u>DO NOT</u> hang up until you are sure that your message has been understood.

# **TOWN SERVICES**

| POLICE AND FIRE - FOR GENERAL BUSINESS |
|--|
| Communications Center                  |
| TOWN HALL                              |
| Board of Selectmen                     |
| Health Agent                           |
| Building Department 644-2202           |
| Town Clerk                             |
| Treasurer                              |
| Board of Assessors 644-2205            |
| Tax Collector                          |
| Town Accountant 644-2207               |
| Freetown Fire Department 644-2220      |
| Highway Department Garage              |
| SCHOOL DEPARTMENT                      |
| Freetown Elementary School             |
| George R. Austin Middle School         |
| Apponequet Regional High School        |
| Superintendent of Schools              |
|  |