



## TOWN OF FREETOWN

Received & posted: \_\_\_\_\_  
RECEIVED  
FREETOWN TOWN CLERK  
Town Clerk

### MEETING NOTICE/LIST OF TOPICS

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: \_\_\_\_\_ Board of Selectmen

Date & Time of Meeting: \_\_\_\_\_ Monday, September 30<sup>th</sup>, 2019 @ 5:00pm

Place of Meeting: \_\_\_\_\_ Council on Aging (Lower Level),  
227 Chace Road, E. Freetown, MA 02717

Canceled/Postponed to: \_\_\_\_\_  
(circle canceled or postponed)

*James M. Furtado* 9/26/19  
Clerk/Board Member posting notice & date

\_\_\_\_\_  
Clerk/Board Member canceling/postponing meeting

## LIST OF TOPICS

- Open Meeting -

**5:00 P.M. Call to Order**

**5:00 P.M. Public Hearing**

Petition submitted by NSTAR Electric Company, d/b/a Eversource Energy, to request permission to locate poles, wires, cables and fixtures for 2 proposed poles – Plan No. 6857 on Wamsutta Way, East of Bullock Road

**5:30 P.M. Joint Meeting with the Freetown Board of Assessors**

Pursuant to M.G.L. ch. 41, sec. 11, to consider and act upon a vacancy on the Board of Assessors

Signing of the Weekly Warrants

**Board of Selectmen** – Discussion and/or action on the following topics/items:

1. Additional articles for the Special Town Meeting warrant
2. Finalization of warrant for Special Town Meeting
3. Right of First Refusal for Portion of Chapter 61B land at 19 Flagg Swamp Road
4. Ambulance Billing Rates
5. Transfer request from Freetown Highway Department
6. Policy for Community Room at New Police Station
7. Consultants for Health Insurance (National Financial Partners) and Property & Liability Insurance (Atlantic Insurance Consultants)
8. Minutes: September 16<sup>th</sup>
9. Town Administrator's Report
10. Police Station Update

**Personnel Board:** – Discussion and/or action on the following topics/items:

11. Employee Handbook
  - PowerDMS, currently in use by other town departments
12. Resignation from Brandon Viveiros as Assistant Transfer Station Attendant, effective September 20, 2019
13. Appointment of a second Fence Viewer
14. Appointments:
  - Catrina Goncalves as Finance Committee Clerk and Economic Development Committee Clerk, effective October 1, 2019
  - Suzanne Parker as member of the Freetown Housing Authority, effective October 1, 2019

**Public Comment**

**Executive Session**

15. M.G.L. c.30A, Sec. 21(a)(3) – to discuss strategy with respect to collective bargaining with the Public Employees Union, Local 1144 LIUNA (Highway Bargaining Unit) because an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

*Please note: the Board may take up any other business to properly come before the Board that was not reasonably anticipated 48 hours before this meeting.*

**Special Town Meeting:**

October 28<sup>th</sup>, 2019 – 7pm – Freetown Elementary School Auditorium

**Dates for upcoming Board of Selectmen Meetings:**

Monday, October 7<sup>th</sup>; Monday, October 21<sup>st</sup>; Monday, November 4<sup>th</sup>; Monday, November 18<sup>th</sup>;  
Monday, December 2<sup>nd</sup>; Monday, December 16<sup>th</sup>