



# MEETING NOTICE

## TOWN OF FREETOWN

MASSACHUSETTS

*Town Clerk's Time Stamp*

RECEIVED  
FREETOWN TOWN CLERK

2021 JUL 15 PM 2:12

*Cheryl C. A. Estrella*

*Received & Posted*

*48-hour notice effective when time-stamped*

PUBLIC BODY:

**Board of Selectmen**

MEETING PLACE: Police Station Community Room 15 Memorial Drive, East Freetown

*Street Address*

\*Pursuant to Gov. Baker's March 12, 2020

Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, sec. 18

DAY: Monday DATE: July 19, 2021 TIME: 4:00 PM  
*AM / PM*

SIGNED: *Lu-Ann Souza* Lu-Ann Souza, Executive Assistant DATE: July 15, 2021  
*Chairman / Clerk for other authorized representative] & Title*

*If canceled or postponed to:*

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ RECEIVED: \_\_\_\_\_  
*AM / PM*

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

## AGENDA / LIST OF TOPICS

### Call to Order

### Executive Session

1. M.G.L. c.30A, Sec. 21(a)(3) – to discuss strategy with respect to collective bargaining with Public Employees Union, Local 1144 LIUNA the Freetown Highway Department Laborers International Union of North America, AFL-CIO because an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares
2. M.G.L. c. 30A, sec. 21(a)(3) – to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares – Copart of Connecticut, Inc. v. Board of Selectmen of the Town of Freetown
3. M.G.L. c. 30A, sec. 21(a)(3) – to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares – Excel Recycling LLC
4. M.G.L. c. 30A, sec. 21(a)(3) – to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. Executive Assistant & Town Accountant.

## **Board of Selectmen**

Discussion/possible action on the following topics:

5. Approve the meeting minutes from 6/21/21 & 6/28/21.
6. Discussion, and vote on road/sidewalk opening permits from Eversource Gas for
  - a. 111 S. Main Street
  - b. 1 Mason Road
  - c. 124 S. Main Street
  - d. 112 S. Main Street
7. Discussion, and vote on request to return deposit for sale of 106 N. Main St, Assonet, MA.
8. Discussion, and vote on Pilgrim Sands Gilles Trapanier Memorial Enduro on 10/3/21 using 53 High St, Assonet as starting point.
9. Discussion, and vote on insurance for 4 S. Main St.
10. Discussion, and vote on applying for the MIIA Wellness Grant.
11. Update on cameras at the Transfer Station.
12. Discussion, and vote on adding insurance coverage for two Town authorize notaries.
13. Discussion, and vote on replacement/refurbishing town signs at Bandstand, Old Police Station, East Freetown Traffic Circle.
14. Discussion, and vote on Special Fall Town Meeting date, location, time and timeline.
15. Discussion, and vote on Mike McCue taking on Annual Town Report.
16. Discussion, and vote on MIIA Property and Casualty Group, Inc Rewards Credit in the amount of \$1,962.00.
17. Discussion, and vote to approve agreement from Woodard & Curran for Fiscal Year 22 Environmental Services for Howland Road Landfill.
18. Discussion, and vote to sign warrant for annual unlicensed dogs.
19. Discussion, and vote to approve the Ambulance Abatements in the amount of \$123,813.45 and Writes Offs in the amount of \$16,271.01 totaling \$140,084.46.
20. Discussion, and vote to approve the contract between the Town of Freetown and Jessica Thomas.

## **Board of Health**

Discussion/possible action on the following topics:

21. Discussion, next steps on hiring a Board of Health Agent.
22. Discussion, and vote on hiring a company to manage the bi-annually food establishment inspections for the Board of Health.

## **Personnel Board**

Discussion/possible action on the following topics:

23. Approve the appointment of John Hartford as Equipment Operator effective 7/26/21-6/30/22.
24. Approve to adopt the below ranking as it will establish the order in which vacancies are to be filled for Full-Time Police Officers.
  - a. Michael R. MacDonald
  - b. Douglas R. Mongeon
  - c. Seth M. DeMello
  - d. Marc A. Gaspar
  - e. Adam D. Salinaro
25. Approve Conditional Offers of full-time employment for Michael R. MacDonald, Douglas R. Mongeon, Seth M. DeMello, Marc A. Gaspar and Adam A. Salinaro effective 7/19/21-6/30/22.
26. Approve the MOA from Chief Carlton Abbott extending his contract effective 7/1/21-6/30/23
27. Approve the appointments listed below effective 7/13/21-6/30/22
  - a. Trevor Matthews to Economic Development Committee
  - b. Jared Zager to Health Insurance Advisory Committee
  - c. George Grunwald to Priority Development Committee
  - d. Trevor Matthews as Sexual Harassment Officer
28. Discussion, next steps on obtaining an Interim Town Administrator position.
29. Appoint Chief Carlton Abbott as Keeper of Lock up effective 7/1/21-6/30/22.
30. Appoint Lisa Pacheco as Public Records Clerk for Police Sub-Committee effective 7/1/21-6/30/22.

## **Board of Park Commissioners**

Discussion/possible action on the following topics:

31. No topics for discussion

Please note: The Board may take up any other business to properly come before the Board that was not reasonably anticipated 48 hours before this meeting.

## **Old Business:**

Potential discussion on pending items – action will not be taken at this meeting: