



Commonwealth of Massachusetts

Form CPF M 102-0: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

City or Town of: Freetown.

Please print or type all information, except signatures.

| | | | | | | |
|----------------------------|-----------|-----------|-------------|--------|-----------|-----------------------|
| Fill in dates: | Month | Day | Year | Month | Day | Year |
| Reporting Period Beginning | <u>03</u> | <u>27</u> | <u>2012</u> | Ending | <u>05</u> | <u>02</u> <u>2012</u> |

Type of Report: (Check One)

8th day preceding preliminary/primary
 8th day preceding election
 30th day following election (Town or Special)
 20th day of January (Year-End Report)

Pursuant to M.G.L., Chapter 55:

- I certify that I am a candidate for or hold Municipal Office.
- I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
- I certify that I do not have a political committee.

| DATE | I. SIGNATURE Signed under the penalties of perjury | II. RESIDENTIAL ADDRESS (Street and Number) | III. OFFICE SOUGHT |
|---------|---|--|--------------------|
| 3-29-12 | <i>Dan G...</i> | 13 Snuggles Way | School Committee |
| 4/4/12 | <i>Wileen D...</i> | 5 Bell Rock Rd | SCHOOL COMMITTEE |
| 4/9/12 | <i>Steve Ashley</i> | 24 Keene Rd | Library Trustee |
| 4-9-12 | <i>Walter S. ...</i> | 19 CRAY OAKS DRIVE | Housing Authority |
| 4-10-12 | <i>Maurice DeMottanville</i> | 102 Chace Rd | Tree Warden |
| 4/12/12 | <i>Birchford E. Paine</i> | 71 Bullseye Rd. | Finance Committee |
| 4-30-12 | <i>Adrianna Hueszler</i> | 213 So. Main St. | Cemetery Committee |
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| 3/20/12 | John C. Locke | 125 County Rd | HOUSING AUTHORITY |
| 3/21/12 | Lucille M. Rosay | 9 W. Cudworth Ave. | Library Trustee |
| 3/23/12 | Charles J. Mendenhall | 21 Island Rd. Ext. | Highway Surveyor |
| 3/26/12 | Jay Bumpustone | 87 DR BRADY RD | FINANCE COM |
| 3/26 | James Fallon | 4 BERKLEY AVE | SELEC. |
| 3/26 | Duce W. Wilbur | 3 HOWLAND ROAD | MODERATOR |
| 3/30 | Ellen C. Lima | 41 High Street, Arrows | Housing Authority |
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