TOWN OF FREETOWN

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MEETING NOTICE/LIST OF TOPICS

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: Board of Selectmen

Date & Time of Meeting: Monday, July 11, 2016 @ 6:00 P.M.

Place of Meeting: Council on Aging, 227 Chace Rd., E. Freetown, MA 02717

7/7/16

Clerk/Board Member posting notice & date

Canceled/Postponed to:_____
(circle canceled or postponed)

_____
Clerk/Board Member canceling/postponing meeting

LIST OF TOPICS

- Open Meeting
- Weekly Public Discussion
- Award bid for Roadway Materials/Services for Fiscal Year 17.
- Sign Agreement Speed Zone Study for South Main Street.
- Approve Betterment loan for 116 Chace Road. As submitted by Health Agent.
- Sign/Approve Reserve fund transfer request for Legal Counsel as submitted by Town Administrator.
- Sign/Approve Reserve fund transfer request for Police Department Overtime as submitted by Chief Abbott.
- Approve Abatements for the Month of June, as submitted by Chief Silvia.
- Discuss/Approve Trailer for 2 Pickens Ave.
- Sign NRG Net Metering Credit Agreement
- Sign Inter-municipal Net Metering Credit Agreement with FLRSD.
- Appoint members to a Special Task Force.
- Sign Change of Status for Full Time Firefighter, as submitted by Chief Silvia.
- Sign Change of Status for Probationary Call Firefighters, as submitted by Chief Silvia
- Discuss Treasurer/Collector's Office changes/hires.
- Discuss advertising of Mechanic for Highway Department.
- Sign Change of Status forms for Election Workers, Registrars, Wardens and Clerks, as submitted by Town Clerk.
- Appoint James Sarcia as Alternate Zoning Board of Appeals Member.
- Discuss Library Technician position
- Dates for upcoming Board of Selectmen Meetings Monday July 25th, Monday August 8th, Monday August 22nd.
- Water Agreement

Executive Session:

M.G.L. c.30A, Sec. 21(a)(3) - To discuss strategy with respect to litigation with the City of Fall River regarding a water agreement dispute if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; Water Commissioners to be in attendance.