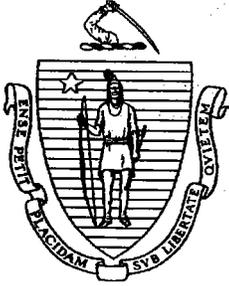


# Form 7-PBN

Received & Posted  
3/14/14 8:30am  
Julie A. Brown  
Town Clerk



MARTHA COAKLEY  
ATTORNEY GENERAL

## THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

CENTRAL MASSACHUSETTS DIVISION  
10 MECHANIC STREET, SUITE 301  
WORCESTER, MA 01608

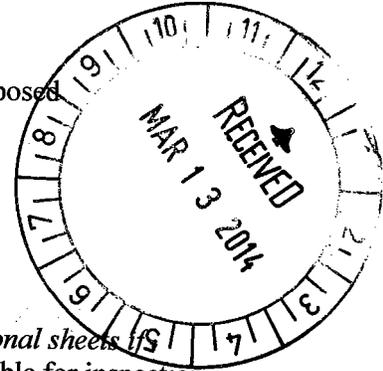
(508) 792-7600  
(508) 795-1991 fax  
[www.mass.gov/ago](http://www.mass.gov/ago)

### Notice of Planning Board Hearing

#### Relative to Proposed Zoning By-Law Amendments Pursuant to M.G.L. c. 40A, § 5

The Planning Board of the Town of Acushnet will hold a public hearing to discuss proposed amendments to the town's zoning by-laws. The public hearing will be held as follows:

- Place:** Planning Office, 130 Main Street, Parting Ways, 2nd floor  
**Date:** March 27, 2014  
**Time:** 7:00 pm



The subject matter of the proposed amendments is/are as indicated below (*attach additional sheets if necessary*). The complete text and maps relative to the proposed amendments are available for inspection during regular business hours at the following place(s):

- Place:** Town Clerk's Office, 122 Main Street, Bulletin Board  
**Place:** Outside Treasurer's Office, 122 Main Street, Bulletin Board  
**Place:** Planning Office, 130 Main Street, Glassed-in Bulletin Board on Outside of Office

#### Article Number                      Subject Matter of Proposed Amendments Sufficient for Identification

**Zoning Proposal: To create two distinct Industrial Districts, to be called I-1 and I-2. I-1, although zoned residential, is the PJ Keating property where there historically has been active mining, stone crushing and a hotmix asphalt plant. I-2, also zoned residential, is the current and former home of light industrial businesses ( ie: Craft Corrugated and Freetown Screw) and is located in the extreme NW corner of Acushnet, accessible through New Bedford and Freetown. It is owned by two owners, Craft Corrugated and TA & DA CO. These two districts would be comprised of permitted uses, uses by special permit, allowed uses; development standards and dimensional requirements, the map of which is herein attached.**

\* Note: The above information is *strictly required* by M.G.L. c. 40A, § 5.

Proposed I-1  
District

