



TOWN OF FREETOWN

Received & posted: 1/21/16 2:13 PM

Jacqueline A. Brown
Town Clerk

MEETING NOTICE/LIST OF TOPICS

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: Board of Selectmen

Date & Time of Meeting: Monday January 25, 2016 @ 6:00 P.M.

Place of Meeting: Council on Aging, 227 Chace Rd., E. Freetown, MA 02717

Isabel Ferreira 01/21/16
Clerk/Board Member posting notice & date

Canceled/Postponed to: _____
(circle canceled or postponed)

Clerk/Board Member canceling/postponing meeting

LIST OF TOPICS

- Open Meeting

6:05 P.M. Discussion with Town Counsel Richard Holland relative to:

Approving & Signing Amended IMA with NRG.

&

Approving & Signing Agreement with W. Robert Patterson & Associates.

6:30 P.M. BOH Variance 22 Buena Vista Ave.

-Approve/Sign Reserve Fund Transfer request as submitted by Jack Healey, Town Administrator.

-Approve/Sign Reserve Fund Transfer request as submitted by Scott Barbato, Building Inspector.

-Approve/Sign Reserve Fund Transfer request as submitted by Board of Selectmen.

-Approve Schedule for New Cruiser lease.

-Town Administrator's Report.

-Sign Warrant for Presidential Primary and Annual Local Election, as submitted by Jacqueline Brown, Town Clerk.

-Discuss Memo from Interim Treasurer/Collector Jeff Cannon regarding "bank account"

-Annual renewal of Class II and Class III by the Board of Selectmen:

o Class III Motor Vehicle License: DM Auto Enterprises, Inc.

o Class II Motor Vehicle License: Ray's Garage.

-Appoint Travis Bowie and Manuel Arruda, Jr. as Election Worker, effective January 25, 2016, as submitted by Town Clerk Jacqueline Brown.

-Sign Change of Status form for James Gonneville for Call Firefighter/Paramedic, as submitted by Chief Silvia, effective January 11, 2016.

-Accept Letter of Resignation for Julie Thibodeau, Public Health Nurse, effective December 28, 2015.

-Discuss COA driver leave of absence.

-Approve Building Inspector Scott Barbato vacation time.

-Dates for upcoming Board of Selectmen Meetings, February 8th, and February 22nd, March 7th, March 21st, Tuesday April 5th, Tuesday April 19th, May 2nd, May 16th, Tuesday May 31st.

-Water Agreement

Executive Session: M.G.L. c30A, Sec.21(a)

-In preparation for negotiations with nonunion personnel and to conduct contract negotiations with nonunion personnel, Interim Treasurer/Collector Jeffrey Cannon.