



TOWN OF FREETOWN

Received & posted: 9/4/14 12:55PM

*Agueline A Brown*  
Town Clerk

**MEETING NOTICE/LIST OF TOPICS**

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: CONSERVATION COMMISSION

Date & Time of Meeting: September 8, 2014 Monday @ 7:00 p.m.

Place of Meeting: Town Hall - 1st floor N. Main St Assonet

*Karen Robitaille* 9/4/14  
Clerk/Board Member posting notice & date

Canceled/Postponed to: \_\_\_\_\_  
(circle canceled or postponed)

\_\_\_\_\_  
Clerk/Board Member canceling/postponing meeting

**LIST OF TOPICS**

**Public Hearing - Request for Determination of Applicability – Route 24 North bound 0.5 north of exit 10**  
**Property owner: MA Department of Transportation, Highway Division.**  
**Applicant & Representative: – David Paulson, MA Division of Fisheries and Wildlife,**  
The proposed project is a Resource Area improvement project. The division intends on chemically treating a stand of Phragmites australis, or common reed. This is an invasive species that is threatening an acidic graminoid fern

**Public Hearing – Abbreviated Notice of Resource Area Delineation- 0 Slab Bridge Rd., Map 230 Lot 23**  
**Applicant: Jean Briggs, 9 High Plains St. Assonet**  
**Property owner: Robert Weaver, 4 Cinder Path, Lakeville, MA.**  
**Representative: Brandon Fanuef, Ecosystem Solutions, P. O. Box 469, West Warwick, RI.**  
Project consists of the delineation of the southwest corner of lot 23, with direct upland connections to lot 29  
Which is the focus of this investigation

**Public Hearing - Request for Determination of Applicability – 106 ½ Dr Braley Rd., E Freetown, Map 225 Lot 4.**  
**Applicant: Vincent Moshella, Areo Nautica Wind**  
**Property owner: Karl Ashley, 106 Dr. Braley Road, E. Freetown**  
**Representative: Richard Rheume, Prime Engineering, Inc.**  
Project: Installation of a small 60 kilowatt solar array

**Request for Determination of Applicability – 25 Marie’s Way, Map 228- 9.13.**  
**Owner Freetown Land Company, LLC**  
**Representative – Borderland Engineering, Inc**  
Construction of a single family dwelling, septic system, well and associated grading.

**Approve Minutes**

**And Address any other unanticipated issues that may come before the Board**