



TOWN OF FREETOWN

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Asqueline A. Brown
Town Clerk

MEETING NOTICE/LIST OF TOPICS

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: Board of Selectmen

Date & Time of Meeting: Monday, May 16, 2016 @ 5:30 P.M.

Place of Meeting: Council on Aging, 227 Chace Rd., E. Freetown, MA 02717

Alexandria Goly 5/12/16
Clerk/Board Member posting notice & date

Canceled/Postponed to: _____
(circle canceled or postponed)

Clerk/Board Member canceling/postponing meeting

LIST OF TOPICS

- Open Meeting

- 6:00 P.M. BOH Variance – 30 Simpson
- 6:05 P.M. Public Hearing for Name change regarding - J&T Auto Salvage
- 6:15 P.M. Discussion with residents regarding Algonquin
- 7:00 P.M. Meet with Finance Committee to Vote on Final Warrant Articles and Omnibus Budget
- Discuss/Vote on Pipeline Resolution
- Letter from Jeffrey Demoranville regarding his intent to remove 5 Christopher Dr., Map 228, Lot 8 from Chapter 61A, and the Town's right of first refusal.
- Sign Trash/Recycling Contract.
- Approve Board of Selectmen Minutes from May 2, 2016
- East Freetown Congregation Church is requesting approval from the Board to use the Council on Aging for their Annual BBQ on July 16, 2016.
- Approve Fire Abatements for the Month of April 2016
- Discuss School Committee's Vote on April 27, 2016 regarding Swimming Pool.
- Approve Revolving Fund increase for Boat Ramp, as submitted by Board of Health Agent Kevin Bernardo.
- Discuss Cyber Liability policy.
- Discuss Environmental Legislation filed by Governor.
- Town Administrator's Report
- Appoint Paula C. Byers to Cultural Council
- Appoint Nick Velozo to Zoning Board of Appeals.
- Discuss hiring Council on Aging Clerk under grant obtained by Council on Aging.
- Appoint/Sign Change of Status for Seth Demelo as Reserve Officer, as submitted by Chief Abbott, effective May 16, 2016.
- Dates for upcoming Board of Selectmen Meetings: Monday June 6th (Special/Annual Town Meeting), Wednesday May 18th, Monday June 13th, Monday June 27th, Monday July 12th, Monday July 25th, Monday August 8th, Monday August 22nd.
- Water Agreement