

Received & posted  
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Jacqueline A Brown, Town Clerk



Greater New Bedford  
**Workforce  
Investment  
Board, Inc.**

Charting the Course for Workforce Development

**Board of Directors Quarterly Meeting**

**March 19, 2014**

**Waypoint Event Center**

at the Fairfield Inn & Suites

185 MacArthur Drive, New Bedford, MA

Coffee and Networking beginning at 7:30 AM

**Business meeting begins promptly at 8:00 AM**

**AGENDA**

Pg #	Item	Planned Duration	Purpose	Presenter
	<b>Greeting / Call to Order</b>			Chair Peter Muise
	<b>Introductions / Announcements</b> > Membership Update	5 minutes	Info	Chair Peter Muise
	<b><u>Discussion with Mayor Jon Mitchell</u></b>	45 minutes	Info	
	<i>A discussion with Mayor Mitchell regarding the Mackley report, "Transform to Thrive", and his vision for the future and a sustainable Workforce Development System.</i>			
	<b>Mission Story</b> > Bob Andreoni - Director of Human Resources, Precix, Inc. <i>Mr. Andreoni will provide a brief presentation on the value of workforce development initiatives for Precix, Inc. and for its workforce.</i>	10 minutes	Info	
	<b>Service Provider Presentation</b> > Helder Teixeira, Job Specialist, GNB Career Center <i>Mr. Teixeira will report on the GNBCC's participation in an eight-WIB STEM initiative.</i>	5 minutes	Info	
	<b><u>Consent Agenda</u></b>	2 minutes	Vote	Chair Peter Muise
2-11	> Minutes of December 18, 2013 Quarterly Meeting			
12	> Treasurer's Report (through January 31, 2014)			
	<b>WIB Scorecard / Committee Work Plans</b>	Info / Discussion		Chair Peter Muise / Len Coriaty
	<b>Reports</b> > Executive Committee	15 minutes	Info	Chair Peter Muise / Dave Cabral Len Coriaty / Steve Grant
30-31	CC Charter Review; Report & Recommendation		Vote	
30-31	NDS Request to raise WIA ITA Cap to fund LPN training		Vote	
30-31	Youth Frameworks; Recommendation for Contract Extension		Vote	
	> Youth Council			Ron Rouillard / Jim Oliveira
	<b>Other Business</b>	3 minutes		Chair Peter Muise
	<b>Community Input</b>	5 minutes		Chair Peter Muise
	<b>Adjournment</b>			Chair Peter Muise

**Annual Meeting: Wednesday, 06/18/14**  
**Location - to be determined ...**