



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/9/2013 Ending Date: 3/22/2013

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

|                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><u>Lee J. Baumgartner</u><br/>Candidate Full Name (if applicable)</p> <p><u>Selectman</u><br/>Office Sought and District</p> <p><u>87 Dr. Braley Road, East Freetown, MA 02717</u><br/>Residential Address</p> <p>Telephone Number (optional): <u>5087893148</u></p> | <p><u>Lee J. Baumgartner Committee to Elect for Selectman</u><br/>Committee Name</p> <p><u>Mary Baumgartner</u><br/>Name of Committee Treasurer</p> <p><u>87 Dr. Braley Road, East Freetown, MA 02717</u><br/>Committee Mailing Address</p> <p>Telephone Number (optional): <u>5089516025</u></p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## SUMMARY BALANCE INFORMATION:

|                                                          |                      |
|----------------------------------------------------------|----------------------|
| Line 1: Ending Balance from previous report              | <u>0.00</u>          |
| Line 2: Total receipts this period (page 3, line 11)     | <u>4955.49</u>       |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>4955.49</u>       |
| Line 4: Total expenditures this period (page 5, line 14) | <u>3190.83</u>       |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>1764.66</u>       |
| Line 6: Total in-kind contributions this period (page 6) | <u>0.00</u>          |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>2865.49</u>       |
| Line 8: Name of bank(s) used:                            | <u>Citizens Bank</u> |

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Mary Baumgartner (Treasurer's signature)

Date: 3/22/2013

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jay Baumgartner (Candidate's signature)

Date: 3/22/2013

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received                                              | Name and Residential Address<br>(alphabetical listing required) | Amount         | Occupation & Employer<br>(for contributions of \$200 or more) |
|------------------------------------------------------------|-----------------------------------------------------------------|----------------|---------------------------------------------------------------|
| 1/10/2013                                                  | Baumgartner, Lee (Loan)                                         | 2865.49        | Retired                                                       |
| 2/28/2013                                                  | Concelco, Martin<br>220 County Rd.<br>E. Freetown, MA           | 75.00          |                                                               |
| 3/12/2013                                                  | Kent, Michael C.<br>Providence, RI                              | 200.00         | Self-employed contractor                                      |
| 3/12/2013                                                  | Padelford, Richard<br>441 Snipatuit Rd.<br>Rochester, MA        | 100.00         |                                                               |
| 3/9/2013                                                   | Kenneth Rezendes<br>3 Sammy's Ln<br>Assonet, MA                 | 100.00         |                                                               |
|                                                            |                                                                 |                |                                                               |
|                                                            |                                                                 |                |                                                               |
|                                                            |                                                                 |                |                                                               |
|                                                            |                                                                 |                |                                                               |
|                                                            |                                                                 |                |                                                               |
|                                                            |                                                                 |                |                                                               |
|                                                            |                                                                 |                |                                                               |
|                                                            |                                                                 |                |                                                               |
|                                                            |                                                                 |                |                                                               |
| Line 9: Total Receipts over \$50 (or listed above)         |                                                                 | 3340.49        |                                                               |
| Line 10: Total Receipts \$50 and under* (not listed above) |                                                                 | 1615.00        |                                                               |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |                                                                 | <b>4955.49</b> | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

| Date Received                                              | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|------------------------------------------------------------|-----------------------------------------------------------------|--------|---------------------------------------------------------------|
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
| Line 9: Total Receipts over \$50 (or listed above)         |                                                                 |        |                                                               |
| Line 10: Total Receipts \$50 and under* (not listed above) |                                                                 |        |                                                               |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |                                                                 |        | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

| Date Paid                                                                  | To Whom Paid<br>(alphabetical listing) | Address                                | Purpose of Expenditure                                          | Amount  |
|----------------------------------------------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------------------------------|---------|
| 2/5/2013                                                                   | Duckin' Donuts                         | 2 Chace Rd<br>E. Freetown, MA          | Coffee & Urn rental for Campaign Meet & Greet                   | 37.19   |
| 2/25/2013                                                                  | Duckin' Donuts                         | 2 Chace Rd<br>E. Freetown, MA          | Coffee @ Campaign meeting                                       | 10.27   |
| 3/12/2013                                                                  | Dollar Tree                            | 950 Kings Hgwy.<br>New Bedford, MS     | Balloon decorations for Campaign Fundraiser                     | 21.25   |
| 2/20/2013                                                                  | Harbor Freight Tools                   | 35 Mariano Bishop Dr.<br>Fall iver, MA | Drill bits for drill in install campaign signs in frozen ground | 30.27   |
| 2/24/2013                                                                  | Ocean State Job Lot                    | Kings Hgwy Plaza<br>New Bedford, MA    | Return envelopes for campaign fund-raiser letter                | 3.18    |
| 2/1/2013                                                                   | Sawicki & Sons                         | 1521 W. Lafayette<br>Detroit, MI       | Campaign lawn signs                                             | 1055.00 |
| 1/15/2013                                                                  | Staples Office Supply                  | www.staplesonline.com                  | paper, envelopes and labels for campaign flyers and mailings    | 122.77  |
| 2/20/2013                                                                  | Staples Office Supply                  | www.stapleonline.com                   | envelopes, ink toner and labels for printing and mailing        | 156.97  |
| 1/23/2013                                                                  | Staples Office Supply                  | www.staplesonline.com                  | Toner for printer                                               | 58.93   |
| 1/17/2013                                                                  | Town of Freetown                       | Assonet, MA                            | Fees for obtaining voting lists on disk                         | 30.00   |
| 3/11/2013                                                                  | USPS                                   | Crossroads<br>E. Freetown, MA          | Postage                                                         | 276.00  |
| 1/16/2013                                                                  | USPS                                   | Crossroads<br>E. Freetown, MA          | Postage                                                         | 450.00  |
| Line 12: Total Expenditures over \$50 (or listed above)                    |                                        |                                        |                                                                 |         |
| Line 13: Total Expenditures \$50 and under* (not listed above)             |                                        |                                        |                                                                 |         |
| Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |                                        |                                        |                                                                 |         |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE B: EXPENDITURES (continued)

| Date Paid                                                                  | To Whom Paid<br>(alphabetical listing) | Address                              | Purpose of Expenditure                         | Amount  |
|----------------------------------------------------------------------------|----------------------------------------|--------------------------------------|------------------------------------------------|---------|
| 2/21/2013                                                                  | USPS                                   | Crossroads<br>E. Freetown, MA        | Postage                                        | 138.00  |
| 2/21/2013                                                                  | USA Cafe                               | 2 Chace Rd.<br>E. Freetown, MA       | Campaign breakfast Mtg with<br>volunteers      | 38.08   |
| 3/2/2013                                                                   | USA Cafe                               | 2 Chase Rd<br>E. Freetown, MA        | Breakfast for volunteers placing<br>lawn signs | 41.74   |
| 2/5/2013                                                                   | Walgreens                              | 2968 Acushnet Av<br>New Bedford, MA  | Paper plates & napkins for Meet<br>& Greet     | 7.75    |
| 2/22/2013                                                                  | Walmart                                | 42 Fairhaven Rd.<br>Fairhaven, MA    | Business card stock for<br>campaign            | 8.43    |
| 3/12/2013                                                                  | Marianne Walker                        |                                      | Catering for Campaign<br>FundRaiser            | 385.00  |
| 3/12/2013                                                                  | VFW 6643                               | 68 Middleboro Rd.<br>E. Freetown, MA | Hall rental for Campaign<br>Fundraiser         | 160.00  |
| 2/5/2013                                                                   | VFW 6643                               | 68 Middlebro Rd.<br>E. Freetown, MA  | Hall rental for Campaign Meet &<br>Greet       | 160.00  |
|                                                                            |                                        |                                      |                                                |         |
|                                                                            |                                        |                                      |                                                |         |
|                                                                            |                                        |                                      |                                                |         |
|                                                                            |                                        |                                      |                                                |         |
|                                                                            |                                        |                                      |                                                |         |
|                                                                            |                                        |                                      |                                                |         |
| Line 12: Expenditures over \$50 (or listed above)                          |                                        |                                      |                                                | 3190.83 |
| Line 13: Expenditures \$50 and under* (not listed above)                   |                                        |                                      |                                                | 0.00    |
| Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |                                        |                                      |                                                | 3190.83 |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

1 1

Enter on page 1, line 6 →

Page 6

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred                                                                 | To Whom Due     | Address                             | Purpose          | Amount  |
|-------------------------------------------------------------------------------|-----------------|-------------------------------------|------------------|---------|
| 1/10/2013                                                                     | Lee Baumgartner | 87 Dr. Braley Rd<br>E. Freetown, MA | Loan for expenes | 2865.49 |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
|                                                                               |                 |                                     |                  |         |
| Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> |                 |                                     |                  | 2865.49 |