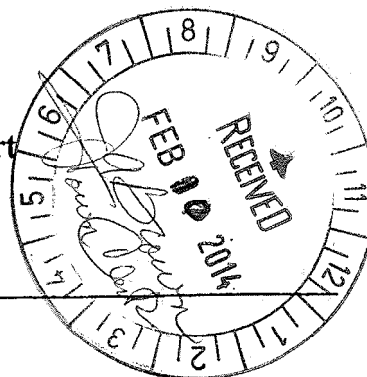




**Form CPF M 102: Campaign Finance Report**  
**Municipal Form**  
 Office of Campaign and Political Finance



File with:  
 City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:  
 Reporting Period Beginning 05 01 2013 Ending 12 31 2013

Type of report: (Check one)  
☐ 8th day preceding preliminary    ☐ 8th day preceding election    ☐ 30 day after election    ☒ Year-end report    ☒ dissolution

Jean Colter Fox  
 Full Name of Candidate (if applicable)  
Freeport Selectman  
 Office Sought and District  
11 Jeffrey Ln. Assonet, MA 02702  
 Residential Address  
508-905-2161  
 Tel. No. (optional)

Committee to Re-Elect Jean Fox  
 Committee Name  
Louis R. Fox  
 Name of Committee Treasurer  
11 Jeffrey Lane  
 Committee Mailing Address  
Assonet, MA 02702  
617-835-5792 Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report \$ 178.69  
 Line 2: Total receipts this period (page 2, line 11) \$ 15.00  
 Line 3: Subtotal (line 1 plus line 2) \$ 193.69  
 Line 4: Total expenditures this period (page 3, line 14) \$ 193.69  
 Line 5: Ending balance (line 3 minus line 4) \$ 0  
 Line 6: Total in-kind contributions this period (page 4) \$ \_\_\_\_\_  
 Line 7: Total (all) outstanding liabilities (page 4) \$ \_\_\_\_\_  
 Line 8: Name of bank(s) used Sovereign

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Louis R. Fox  
 Treasurer's signature (in ink)

2/1/2014  
 Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

J. L. Fox  
 Candidate signature (in ink)

2/4/2014  
 Date

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

[illegible]

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
4/3	Sovereign Bank	63 S. Main, Assonet	2 overdrafts	70	00
5/7	"	"	Maint. Fee	15	00
6/5	"	"	Maint. Fee	15	00
7/8	"	"	Maint. Fee	15	00
8/1	"	"	Maint. Fee	15	00
9/12	Beth Lawton for African Children's Choir	Slab Bridge Rd Assonet		63	69
Line 12: Expenditures over \$50					
Line 13: Expenditures \$50 and under*					
Line 14: TOTAL EXPENDITURES				193	69

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Enter on page 1, line 6			Line 15: In-kind over \$50	
			Line 16: In-kind \$50 and under	
			Line 17: Total In-kind	

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7			Line 18: OUTSTANDING LIABILITIES (ALL)	

