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*J. A. Brown*

**TOWN OF FREETOWN  
CONSERVATION COMMISSION  
NOTICE OF PUBLIC HEARING**

In accordance with the Wetlands Protection Act (M.G.L. Ch. 131, §40) you are hereby notified of a public hearing.

The Freetown Conservation Commission will hold a hearing on Monday, March 23, 2020 at 7:00 p.m. in the Freetown Town Hall, 3 North Main Street, Assonet to review an **Abbreviated Notice of Resource Area Delineation** as follows:

**Submitted by:** Alan Alves/TJA Clean Energy, LLC.

**Owner:** Chipaway Corp.

**Represented by:** Andy Sargent/ET Engineering Enterprises. Inc.

**Scope of Work:** Abbreviated Notice of Resource Area Delineation

**Location:** 67 Chace Road, East Freetown Map 241, Lot 36  
0 Rear Chipaway Road Map 252 Lot 1  
0 Rear Chipaway Road Map 247 Lot 5

All persons, parties, or corporations interested therein may appear and be heard in relation thereto.

Keven V. Desmarais, Chairman  
Freetown Conservation Commission

**NOTE:** Due to the closure of the Freetown Town Hall in response to the COVID-19 outbreak, this hearing will be immediately postponed to Monday, April 13, 2020 at 7:00 p.m.