MEETING NOTICE

TOWN OF FREETOWN

2022 NOV -9 AMII: 01 Freetown Conservation Commission PUBLIC BODY: Hybrid: Police Station Community Room & Zoom) Received & Posted MEETING PLACE: 48-hour notice effective 15 Memorial Drive ADDRESS: when time-stamped Monday, November 14, 2022 MEETING DATE: 6:00 p.m. MEETING TIME: Victoria D'Antoni, Senior Clerk DATE: November 9, 2022 SIGNED: ☐ THIS IS AN AMENDED MEETING NOTICE ☐ THIS MEETING HAS BEEN CANCELLED. SIGNED: ______ DATE: _____ RECEIVED BY OFFICE OF THE TOWN CLERK: ☐ THIS MEETING HAS BEEN POSTPONED TO: SIGNED: RECEIVED BY OFFICE OF THE TOWN CLERK: Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting. AGENDA / LIST OF TOPICS Hearings scheduled for this meeting that will be continued as follows: a. Continued Notice of Intent, 92 Narrows Road......November 28, 2022 2. Request for Determination of Applicability – 40 Chipaway Road Applicant/Owner: Elaine White Representative: Gregory Drake / Outback Engineering Inc. Scope of Work: Septic system upgrade 3. Request for Determination of Applicability – 23 Mill Street Applicant/Owner: Rose M. Dalphin, Tr. Representative: Rick Charon / Charon Associates. Inc. Scope of Work: Replace failed leaching facility 4. Request for Determination of Applicability - 272 Bullock Road

Town Clerk's Time Stamp

FREETOWN TOWN CLERK

6. Minutes

a. 10.25.2022

Applicant/Owner: Eric Hackett

Scope of Work: Construction of a single-family home with associated driveway, well, and septic system.

5. Discussion and Take Action Relative to Planning and Land Use Administrator Position

7. Any other business properly to come before the Conservation Commission

On July 16, 2022, Governor Baker signed into law An Act Relative to Extending Certain State of Emergency Accommodations, which, among other things, extends the expiration of the provisions pertaining to the Open Meeting Law to March 31, 2023. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide "adequate, alternative" access to remote meetings. This meeting of the Freetown Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and general guidelines for remote participation by members of the public can be found on the Town of Freetown website, freetownma.gov.

For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: downloading Zoom and entering the Meeting ID below, calling the number listed below and entering the Meeting ID listed below, or by going to https://us02web.zoom.us/join and entering the Meeting ID listed below.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website or YouTube Channel an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Victoria D'Antoni is inviting you to a scheduled Zoom meeting.

Topic: Conservation Commission

Time: Nov 14, 2022 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/84398106584?pwd=c2R5a2lHdHAyTGVZT3lFTVlKZGY1Zz09

Meeting ID: 843 9810 6584

Passcode: 1234 One tap mobile

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Dial by your location

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+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

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