



## TOWN OF FREETOWN

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2020 NOV 10 AM 11:39  
*Ja Brown*

### MEETING NOTICE/LIST OF TOPICS

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee: Conservation Commission

Date & Time of Meeting: Friday, November 13, 2020 12:00 noon

Place of Meeting: Virtual Meeting, pursuant to Gov. Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. Ch. 30A, §18

Canceled/Postponed to: \_\_\_\_\_  
(circle canceled or postponed)

Clerk/Board Member posting notice & date  
Keven V. Desmarais 11/10/20

Clerk/Board Member canceling/postponing meeting

## LIST OF TOPICS

1. **Updates**
  - a. Vote to appoint Victoria D'Antoni as Senior Clerk effective November 16, 2020.
2. **Receive Minutes / Receive Schedule of Bills Paid**
3. **Any other business properly to come before the commission**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. Ch. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people who may gather in one place, this meeting of the Freetown Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and general guidelines for remote participation by members of the public can be found on the Town of Freetown website, [freetownma.gov](http://freetownma.gov). For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: downloading Zoom and entering the Meeting ID below, calling the number listed below and entering the Meeting ID listed below, or by going to <https://us02web.zoom.us/join> and entering the Meeting ID listed below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website or YouTube Channel an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting  
<https://us02web.zoom.us/j/84869281927?pwd=a1h3S3dkdE56ZXl5dm53dmo5UXpadz09>

Meeting ID: 848 6928 1927  
Passcode: 193667

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Find your local number: <https://us02web.zoom.us/j/kcNHfDCwV2>