MEETING NOTICE

TOWN OF FREETOWN

PUBLIC BODY:

Board of Selectmen

MEETING PLACE:

Police Station Community Room & Virtually

ADDRESS:

15 Memorial Drive, East Freetown, MA 02717

MEETING DATE:

Thursday, September 14, 2023

MEETING TIME:

6:15pm

SIGNED:

MW DATE: 9/12/2023

Town Clerk's Time Stamp

Received & Posted

48-hour notice effective when time-stamped

REETOWN TOWN CLERK

2023 SEP 12 AM 9: 04

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|-----------------------------------|---------------------------------------|---------|-------|
| THIS IS AN AMENDED MEETING NOTICE | E | | |
| THIS MEETING HAS BEEN CANCELLED. | SIGNED: | | DATE: |
| | RECEIVED BY OFFICE OF THE TOWN CLERK: | | |
| THIS MEETING HAS BEEN POSTPONED | TO: | SIGNED: | |
| | RECEIVED BY OFFICE OF THE TOWN CLERK. | | |

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office at least 48 hours prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

AGENDA / LIST OF TOPICS

The meeting will be available for in person attendance and on Zoom – On March 29, 2023 Governor Healey signed into law Chapter 2 of the Acts of 2023 which, among other things, extends the expiration of the provisions pertaining to Open Meeting Law to March 31, 2025. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide "adequate, alternative" access to remote meetings. This meeting of the Freetown Board of Selectmen will be conducted in person as well via remote participation to the greatest extent possible. Specific information and general guidelines for remote participation by members of the public can be found on the Town of Freetown's website, freetownma.gov

For this meeting, members of the public who wish to listen to the meeting may do so in the following manner: downloading Zoom and entering the meeting ID below, calling the number listed below and entering the Meeting ID listed below, or by going to https://us02web.zoom.us/join and entering the Meeting ID listed below.

Although in person attendance is available for this meeting every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website and YouTube Channel an audio or video recording, transcript. Or other comprehensive record of proceedings as soon as possible after the meeting.

Join Zoom Meeting

https://us02web.zoom.us/j/83875011454?pwd=ZklmVzZKaUxWQUc3TTQ1ZkJHTVpVdz09

Meeting ID: 838 7501 1454

Passcode: 783789

One tap mobile

- +16465588656,,88653237962#,,,,*672206# US (New York)
- +16469313860,,88653237962#,,,,*672206# US
- +1 689 278 1000 US

Dial by location

| 1 646 558 8656 US (New York) | 1 646 931 3860 US | 1 301 715 8592 US (Washington DC) |
|------------------------------|-------------------|-----------------------------------|
| 305 224 1968 US | 1 309 205 3325 US | 1 312 626 6799 US (Chicago) |
| 1 669 900 9128 US (San Jose) | 1 719 359 4580 US | 1 564 217 2000 US |
| 1 253 205 0468 US | 1 386 347 5053 US | 1 253 215 8782 US (Tacoma) |
| 1 507 473 4847 US | 1 669 444 9171 US | 1 346 248 7799 US (Houston) |

Call to Order

Board of Selectmen

Discussion/possible action on the following topics:

- 1. Discussion, and vote on whether to approve, not release, the executive session minutes from 9/5/23
- 2. Discussion, and vote on whether to approve the request to use Hathaway Park by Piping Systems for a Trunk or Treat event on 10/28/23, 11am-2pm
- 3. Discussion, and vote whether to approve utilizing Seventy-Five Thousand (\$75,000) Dollars of Bristol County ARPA funds for radio/communications project
- 4. Discussion, and vote on awarding the bid for the pavement milling and overlay project for Water Street
- 5. Discussion, and vote on whether to approve the contract between The Town of Freetown and Daniels Asphalt Services, Incorporated for the pavement milling and overlay project for Water Street

Personnel Board

Discussion/possible action on the following topics:

- 6. Acknowledge the resignation of Susan Mello as Senior Clerk -Town Clerk effective 8/28/23
- 7. Discussion, and vote on whether to approve the appointments
 - a. Shawn Loranger as Zoning Board of Appeals Associate Member effective 9/14/23-6/30/24
 - b. Gabrielle Almeida and Shallyn Rodriguez as Health Inspectors on behalf of South Coast Public Health Collaborative effective 9/6/23-6/30/24
- 8. Discussion, and vote to adjust the appointment dates used from the meeting on 9/5/23 for Michael McCue as Public Records Clerk Building Committee to be effective 9/5/23-6/30/24

6:30pm: Board of Selectmen, Historical Commission, and Planning Board combined meeting

9. Presentation from Environmental Partners on options for Assonet Four Corners

Board of Parks Commission

Discussion/possible action on the following topics:

- No topics for discussion

Town Administrator's Report

Discussion/possible action on the following topics:

Old Business:

Potential discussion on pending items – action will not be taken at this meeting:

Public Input