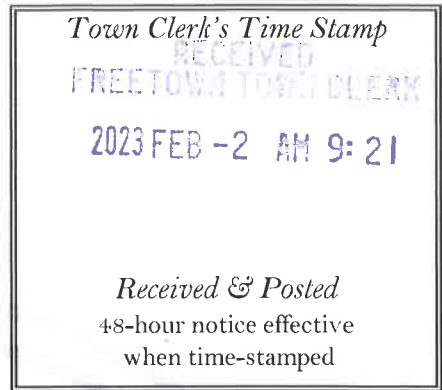


# MEETING NOTICE

## TOWN OF FREETOWN



PUBLIC BODY: **Board of Selectmen**  
MEETING PLACE: **Police Station Community Room**  
ADDRESS: **15 Memorial Drive, East Freetown, MA 02717**  
MEETING DATE: **Monday, February 6, 2023**  
MEETING TIME: **6:00pm**

SIGNED: *Liana Lanza* Executive Assistant DATE: 2/2/2023

☐ THIS IS AN AMENDED MEETING NOTICE

☐ THIS MEETING HAS BEEN CANCELLED. SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

☐ THIS MEETING HAS BEEN POSTPONED TO: \_\_\_\_\_ SIGNED: \_\_\_\_\_

RECEIVED BY OFFICE OF THE TOWN CLERK: \_\_\_\_\_

Notice of every meeting of a local public body must be filed and time-stamped with the Town Clerk's Office *at least 48 hours* prior to such meeting (excluding Saturdays Sundays and legal holidays) and posted thereafter in accordance with the provisions of the Open Meeting Law, MGL 30A §§18-25 (Ch.28-2009). Such notice shall contain a listing of topics the Chair reasonably anticipates will be discussed at the meeting.

### AGENDA / LIST OF TOPICS

1. M.G.L. c.30A, Sec. 21(a)(1) – To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual.
2. M.G.L. c. 30A, sec. 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – Open Meeting Law – to review for consideration of release the executive session meeting minutes for the following executive session meetings: Dates listed in attachment A.
3. M.G.L. c. 30A, sec. 21(a)(3) - to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares – **National Opioid Settlement**

### Board of Selectmen

Discussion/possible action on the following topics:

4. Discussion and vote whether to release, partially release or not release Executive Session Minutes listed in Attachment A as presented to the Board in Executive Session.
5. Discussion, and vote whether to approve, not release, the Executive Session minutes from 1/23/23.
6. Discussion, and vote on whether to approve the open session meeting minutes from 1/23/23.
7. Discussion, and vote on whether to accept donations from Excel Recycling.

8. Discussion, and vote whether to approve the revised Resident Privileges Stickers Policy & Procedure.
9. Discussion, and vote whether to approve the lease schedule for the FY23 lease of two police cruisers and one Ford Interceptor that funding was approved at Annual Town Meeting on 6/6/22.
10. Discussion, and vote whether to approve the Patriot Half Marathon on 6/17/23.
11. Discussion, and vote whether to approve the Cranberry Trifest on 8/20/23.
12. Discussion, and vote on authorized use of the Town Seal.
13. Discussion, and vote on a charge for the Fire Station Building Sub-Committee.

#### **Board of Health**

Discussion/possible action on the following topics:

- No topics for discussion

#### **Personnel Board**

Discussion/possible action on the following topics:

14. Acknowledge resignations of
  - a. Barbara Place as Council on Aging Director effective 3/2/23.
  - b. Edward P. Walsh as Seasonal Plow Operator effective 1/23/23.
  - c. Michael Souza as Laborer effective 1/24/23.
  - d. Orion Silva as Signal Operator effective 1/25/23.
  - e. Jessica Coray as Signal Operator effective 2/11/23.
  - f. Alexander Copeland as Call Firefighter/EMT effective 1/26/23.
15. Discussion, and vote on whether to approve the appointments of Mark Brogan, Paul Ashley, Sr., Mary E. Rezendes-Brown, Deborah L. Pettey, Harrie Ashley, Jr. and Robert Alderson to the Fire Station Building Sub-Committee effective 2/6/2023-6/30/2023.
16. Discussion, and vote on which Selectmen will be appointed to the Fire Station Building Sub-Committee and appoint them effective 2/6/2023-6/30/2023.
17. Discussion, and vote on whether to approve the MOA between The Town of Freetown and Freetown Police Association.
18. Discussion, and vote on whether to approve the additional COLA for Bristol County Retirement members.

#### **Board of Parks Commission**

Discussion/possible action on the following topics:

- No topics for discussion

#### **Town Administrator's Report**

Discussion/possible action on the following topics:

#### **Old Business:**

Potential discussion on pending items – action will not be taken at this meeting:

- Town Buildings

#### **Public Input**

## Attachment A

Executive Session Minutes Board will be reviewing for potential partial/whole release at their meeting on 2/6/23.

## Meeting Dates

8/26/2022

10/18/2022

11/7/2022

11/21/2022