

# TOWN OF FREETOWN

Received & posted:	
REGEIVED	
Town Clerk	ζ.

MEETING NOTICE/LIST OF TOPICS

PLEASE TYPE OR PRINT LEGIBLY

Name of Board or Committee:

**Board of Selectmen** 

Date & Time of Meeting:

Monday, March 18, 2019 @ 6:00pm

Place of Meeting:

Council on Aging, 227 Chace Rd., E. Freetown, MA 02717

Clerk/Board Member posting notice & date

Canceled/Postponed to:\_\_\_\_\_(circle canceled or postponed)

Clerk/Board Member canceling/postponing meeting

# LIST OF TOPICS

- Open Meeting -

6:00 P.M.

**Call to Order** 

Signing of the Weekly Warrants

# **Executive Session:**

1. For the purpose of discussing an employment matter, M.G.L. c. 30A, sec. 21(a) (1), to discuss the reputation, character, physical condition or mental health of an individual, or to discuss complaints or charges brought against an individual; as well under sec. 21(a) (7), to comply with the provisions of any general or special law, namely, M.G.L. c. 214, sec. 1B and M.G.L. c. 6, sec. 167 et seq. and implementing regulations

### Personnel Board:

- 2. Discuss/Appoint an assistant transfer station attendant, and sign a change of status form for the appointee, effective March 19, 2019.
- 3. Appoint Jeffrey Chandler as Building Commissioner, effective March 19, 2019.
- 4. Re-Appoint Lisa Podielsky as Animal Control Officer/Inspector, effective May 1, 2019.
- 5. Appoint Austin R. Alves as Dispatch Trainee, effective March 18, 2019.
- 6. Sign Change of Status form for Austin R. Alves, Dispatch Trainee, effective March 18, 2019.
- 7. Approve CORI Policy, as submitted by Executive Assistant Ali Golz and Town Administrator David DeManche.
- 8. Approve Amended Equal Employment Opportunity, Discrimination, and Sexual Harassment Policy, as submitted by Executive Assistant Ali Golz and Town Administrator David DeManche.

#### Fiscal Year 2020 Budget

- 9. Fire Department
- 10. Highway Department

# **Board of Selectmen**

- 11. Discuss/Open the warrants for insertion of articles for Special Town Meeting and Annual Town Meeting.
- 12. Discuss existing lease for Freetown Elementary School.
- 13. Discuss funding of installation of new security system at Freetown Elementary School.
- 14. Discuss and approve "The Mix Tape" event for April 14, 2019.
- 15. Discuss and approve Change Order No. 2 for Rehabilitation of Two Bridges project with Aetna Bridge Company.
- 16. Approve Ambulance Abatements Write Offs for February 2019.
- 17. Discuss/Sign Renewal Proposal for Massachusetts Interlocal Insurance Association (MIIA) Health Benefits, as recommended by the Health Advisory Committee.
- 18. Accept letter of retirement from FREECAM Videographer Lynn Rocha, effective March 12, 2019.
- 19. Approve minutes of February 19th and March 4th, 2019 meetings of the Board of Selectmen.
- 20. Town Administrator's Report.
- 21. Remarks from Board of Selectmen Chairman Robert P. Jose.

#### **New Business:**

22. Dates for upcoming Board of Selectmen Meetings: Tuesday, April 2<sup>nd</sup>, Tuesday, April 16<sup>th</sup>, Monday, May 6<sup>th</sup>, Monday, May 20<sup>th</sup>