

TOWN OF FREETOWN

2018 JUN 14 PH 2: 36

MEETING NOTICE/LIST OF TOPICS PLEASE TYPE OR PRINT LEGIBI V

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Board of Selectmen

Date & Time of Meeting:

Monday June 18, 2018 at 6:00 P.M.

Place of Meeting:

Council on Aging, 227 Chace Rd., East Freetown, MA 02717

Clerk/Board Member posting notice & date

Canceled/Postponed to: (circle canceled or postponed)

Clerk/Board Member canceling/postponing meeting

LIST OF TOPICS

Pledge of Allegiance

6:00 P.M.

Call to Order

6:00 P.M.

3rd Graders Selectmen for the Day Essay Winners

Weekly Public Discussion

Consent Agenda:

Board of Selectmen: Action relative to:

- Allow the Cultural Council to use Council on Aging on July 21st and Hathaway Park on September 15th for Family Fun night as well as allowing them to obtain insurance for use of the Historical Society on August 18th.
- Approve Hawker's and Peddler's License for the Annual Fireworks Celebration for William Frank and Michael Nicolelli.
- Vote on July 3rd Town Offices closure.
- East Freetown Congregation Church is requesting approval from the Board to use the Council on Aging for their Annual BBO on July 27 & 28, 2018.
- Approve/Sign Schedule for New 2018 Ford Explorer Cruiser lease.
- Approve/Sign Contract from Greenman-Pederson, Inc for drainage improvements, as submitted by Highway Surveyor Charles Macomber.
- Discuss letter from Highway Surveyor Charles Macomber regarding No Parking signs.
- Discuss letter from Highway Surveyor Charles Macomber regarding No littering signs.
- Town Administrator's Report.

Board of Health:

Personnel Board:

- Accept letter of resignation from Scott Barbato, effective June 26, 2018.
- Discuss/Vote on Building Commissioner/Zoning Enforcement Agent position.
- Sign form to allow sick time carryover for Town Accountant Kimberley Fales.
- Approve/Sign Change of Status form for Harrie Ashley, as Deputy Chief, as submitted by Fire Chief Gary Silvia, effective July 1, 2018.
- Approve/Sign Change of Status forms for Keith Mello and Mark Brogan as Full-Time Lieutenants, as submitted by Fire Chief Gary Silvia, effective July 1, 2018.
- Approve/Sign Change of Status form for Ryan Silvia, as Call Firefighter-Lieutenant/Paramedic, as submitted by Chief Gary Silvia, effective July 1, 2018.
- Approve/Sign Change of Status forms for Tyler Bower and Ethan Bullock, as Call Firefighters submitted by Fire Chief Gary Silvia, effective July 1, 2018.

- Approve/Sign Change of Status forms for Debra Souza, Dispatch Supervisor, as submitted by Police Chief Carlton Abbott, effective July 1, 2018
- Approve/Sign Change of Status forms for Margaret Dwyer, Richard Levesque and Stephanie Pittsley-Brum, as submitted by Police Chief Carlton Abbott, effective July 1, 2018.
- Approve/Sign Change of Status form for Michael McCue, Moderator, effective July 1, 2018
- Approve/Sign Change of Status form for Kimberley Fales, Town Accountant, effective July 1, 2018.
- Approve/Sign Change of Status form for Edward Walsh, Laborer, Highway Dept, as submitted by Highway Surveyor, effective July 1, 2018.
- Approve/Sign Change of Status form for Charles Macomber, Highway Surveyor, effective July 1, 2018.
- Approve/Sign Change of Status forms for Registrars, Inspector/Teller, Clerks-Wardens, Wardens-Elections, as submitted by Jacqueline Brown, effective July 1, 2018.
- Approve/Sign Change of Status form for Jacqueline Brown, Town Clerk, effective July 1, 2018.
- Approve/Sign Change of Status form for Nicholas Drinkwine, Patrolman, as submitted by Police Chief Abbott, effective July 2, 2018.
- Approve/Sign Change of Status form for Chief Carlton Abbott, Police Chief, effective July 1, 2018.
- Approve/Sign Change of Status form for Jessica Thomas, Treasurer/Collector, effective July 1, 2018.

New Business:

Dates for upcoming Board of Selectmen Meetings: Monday July 16th, Monday August 6th, Monday August 20th, September 4th and September 17th, October 1st and October 15th.

Executive Session:

M.G.L. c. 30A, sec. 21(a)(3) - to discuss strategy with respect to litigation if an open meeting may have a
detrimental effect on the litigating position of the public body and the chair so declares - <u>Public Power Aggregate</u>
<u>Program.</u>