



**TOWN OF FREETOWN  
BOARD OF SELECTMEN  
3 North Main Street/P.O. Box 438  
Assonet, MA 02702-0438  
PHONE: 508-644-2201; FAX: 508-644-3342**

**AGENDA  
MEETING OF MONDAY, MAY 10, 2010 – 6:00 P.M.**

**FREETOWN ELEMENTARY SCHOOL-ACTIVITIES' ROOM  
43 BULLOCK ROAD, EAST FREETOWN, MASSACHUSETTS**

- 6:00 P.M.**     **Call to Order.**  
**Signing of weekly payroll/vendor Warrants**  
**Approval Minutes**  
**Report of Interim Town Administrator John F. Healey**
- 6:05 P.M.**     Guest: Nancy Durfee & Greg Guimond from SRPEDD. Presentation of the South Coast Rail Corridor concept and development Plan
- 6:15 P.M.**     Pole hearing relative to Verizon Petition # 10-2262 for one pole (#114/7) to be located at Woodlawn Road, Assonet, MA. Abutters have been notified via certified mail.

**Consent Agenda**

**Board of Selectmen:    Action relative to:**

- Tuesday Club of Assonet in association with the Freetown Cultural Council will be presenting their 22<sup>nd</sup> Annual Strawberry Festival on June 20, 2010 and are requesting approval from the Board to use the Village Bandstand.
- Discussion/Announcement of Special Town Meeting
- Discussion relative to Flood Recovery Funding/Special Town Meeting Date
- Discussion relative to coordination of Flood Recovery and Prevention Efforts.
- Discussion of Centralized Email Accounts.
- Discussion relative to budget.
- Review Form L's from Planning Board.

**Board of Health:**

- Update on well tests from Board of Health Agent, Paul R. Bourgeois

- Discussion relative to Mosquito Spraying

**Personnel Board:**

**New Business:**

- Correspondence from folders of Boards of Selectmen, Health and Personnel

**Old Business:**

- Flood Recovery Updates
  - Status of Elm Street Bridge Accelerated Construction correspondence.
  - Letter to Beth Lambert regarding the site review of the Monument Dam for possible breaching and consideration of the installation of a fish ladder on the Tisdale dam. (TA, 04/26/10)
  - Boat Ramp Status.
- Response from Town Counsel regarding the need for a Soil Permit for soil removal of stockpiled material at Brightman's Lumber. (TA, 04/26/10)
- Status of Town Hall et al, Contract. (TA, 04/26/10)
- Status of Management contracts. (TA, 04/26/10)
- Status of Health Insurance stipend for Management as well as Health Insurance ratio modification for Management. (TA, 04/26/10)
- Status of budgets for those departments that fall under the Town Hall contract. (TA, 04/26/10)
- Status of meeting with CBU's regarding SMHG money. (TA, 04/26/10)
- Phone system status. (TA, 04/26/10)
- Status of Street light removals. (TA, 04/26/10)
- Financial Management Meeting status. (TA, 04/26/10)
- Department Head/TA meeting status. (TA, 04/26/10)
- Health Insurance Advisory Meeting status. (TA, 04/26/10)
- Status of Open Meeting Law Training. (TA, 04/26/10)
- Economic Development Meeting Status. (TA, 04/26/10)

**Adjournment of regular meeting**

**Executive Session: (if necessary)**

**Future Meeting Dates:**

- 05.17.10 – Budget Meeting - Tentative
- 05.24.10 – Regular Meeting
- 06.07.10 – Regular Meeting/STM/ATM
- 06.21.10 – Regular Meeting