



**TOWN OF FREETOWN
BOARD OF SELECTMEN**
Town Hall
3 North Main Street
P.O. Box 438
Assonet, MA 02702-0438
PHONE: 508-644-2201; FAX: 508-644-3342

AGENDA

MEETING OF MONDAY, FEBRUARY 23, 2009 – 6:00 P.M.

**FREETOWN ELEMENTARY SCHOOL CAFETERIA
43 BULLOCK ROAD, EAST FREETOWN, MASSACHUSETTS**

- 6:00 P.M. Call to Order.**
Signing of weekly payroll/vendor Warrants.
Report of the Town Administrator, E. Winn Davis.
Weekly Public Discussion Period – Maximum of ten minutes.
- 6:15 P.M. Guest: Atty. Michael J. Norris representing Prime Express, Inc., One
Mason Road, and Karl Morra, proprietor of Crossroads Liquors, One
Chace Road, relative to hours of operation of local package stores.**

Consent Agenda:

Board of Selectmen: Action relative to:

Approval of Minutes of meeting held February 9, 2009 and February 10, 2009.

Approval of Proclamation for May 1, 2009 relative to “Silver Star Banner Day.”

**Approval of letter being sent to our State Legislative Delegation relative to our
Town library budget. (See letter from Mass. Board of Library Commissioners.)**

Board of Health:

Personnel Board:

**Approval of appointment of Brandon S. Wixon as an Auxiliary Police Officer, at the
Recommendation of Police Chief Carlton E. Abbott, Jr.**

New Business:

**Letter dated 2/13/09 from Board of Library Commissioners denying waiver of the FY
2009 Municipal Appropriation Requirement thereby not certifying Freetown in the
State Aid to Public Libraries program for FY 2009.**

Seminar sponsored by Town of Lakeville relative to Conflicts of Interest. Scheduled for Tuesday, May 12, 2009 at Lakeville Public Library. (Times: 3:00 P.M. for employees, 7:00 P.M. for Board/Committee members.)

Review of deadline for Articles for Annual Town Meeting.

Correspondence from folders of Boards of Selectmen, Health, and Personnel.

Old Business:

Letter from Conservation Commission expressing interest in retaining a 48-acre parcel of land at the end of High Plain Street. (See new larger map.)

Receipt of information relative to Water Commission Enterprise Fund from Town Accountant and Water Commission.

Discussion relative to plans for Village Schoolhouse and 4 South Main Street – in view of information requested by Mass. Interlocal Insurance Association.

Situation relative to unruly Rottweiler at 6 Copley Drive – Dog Officer feels no hearing needed at this time.

Scheduling potential date for a Free Home Energy Savings Seminar sponsored by Mass. Municipal Association: Thursday, 3/19/09, 6:00 P.M., Freetown Elementary School Auditorium.

Adjournment.