



**TOWN OF FREETOWN
BOARD OF SELECTMEN
Town Hall
3 North Main Street
P.O. Box 438
Assonet, MA 02702-0438
PHONE: 508-644-2201; FAX: 508-644-3342**

AGENDA

MEETING OF MONDAY, FEBRUARY 9, 2009 – 6:00 P.M.

**FREETOWN ELEMENTARY SCHOOL CAFETERIA
43 BULLOCK ROAD, EAST FREETOWN, MASSACHUSETTS**

- 6:00 P.M. Call to Order.
Signing of weekly payroll/vendor Warrants.
Report of the Town Administrator, E. Winn Davis.
Weekly Public Discussion Period – Maximum of ten minutes.**
- 6:15 P.M. Guest: Atty. Michael J. Norris relative to hours of operation of local
package stores, particularly Prime Express, Inc., One Mason Road.

Karl Morra, Proprietor of Crossroads Liquors, One Chace Road, will
also be present to discuss hours of Sunday operation.**
- 6:25 P.M. Guests: William J. Lombardi, Chairman, and members of the Finance
Committee relative to appointment of Bradford E. Paiva to the vacant
position on the Finance Committee.**

Consent Agenda:

Board of Selectmen: Action relative to:

Approval of Minutes of meeting held January 29, 2009 and January 26, 2009.

Signing of Warrant relative to Annual Town Election.

**Approval of Contract with Paetec, Fairport, New York, for “T-1” lines and
equipment to service Town Hall telephone system.**

**Approval of recertification of file relative to Delta Realty, LLC, 52 County Road,
for 50,000 gallons gasoline and diesel. Original license issued in 1975.**

Board of Health:

Personnel Board:

Change of Status Form for Length of Service Increase for full-time Signal Operator Felicia A. Porawski from \$13.56 to \$14.27 per hour.

Change of Status Form for Length of Service Increase for part-time Signal Operator Bethiah Dwyer – From \$12.89 to \$13.56 per hour.

New Business:

Letter from the Town of Dartmouth relative to the Southcoast Communities Municipal Forum being held tomorrow night, 2/10/09 @ 6:00 P.M. in the large Conference Room off the Instructional Media Center at Apponequet Regional High School.

Acknowledgment and scheduling potential date for a Free Home Energy Savings Seminar sponsored by Mass. Municipal Association.

Discussion relative to printing of Annual Town Report.

Discussion relative to plans for Village Schoolhouse and 4 South Main Street – in view of information requested by Mass. Interlocal Insurance Association.

Acknowledgment of request of copies of records under Massachusetts Public Records Law (M.G.L. chapter 66, section 10,) pertaining to Cape Cod Aggregates quarry operation, 5R Bryant Street.

Correspondence from folders of Boards of Selectmen, Health, and Personnel.

Old Business:

Letter from CSX Railroad reporting on status of railroad crossings.

Letter from Conservation Commission expressing interest in retaining a 48-acre parcel of land at the end of High Plain Street. (See new larger map.)

Letter from United States Department of Commerce requesting lists of any emergency and transitional shelters for people experiencing homelessness.

Letter relative from Federal Emergency Management Agency (FEMA) relative to “Final Summary of Map Actions” for final flood hazard determinations.

Executive Session:

6:45 P.M. “To discuss the reputation, character, physical condition or mental health rather than the professional competence of an individual; and to discuss strategy with respect to collective bargaining or litigation.”