



**TOWN OF FREETOWN  
BOARD OF SELECTMEN  
Town Hall  
3 North Main Street  
P.O. Box 438  
Assonet, MA 02702-0438  
PHONE: 508-644-2201; FAX: 508-644-3342**

## **AGENDA**

**MEETING OF MONDAY, DECEMBER 15, 2008 – 6:00 P.M.**

**FREETOWN ELEMENTARY SCHOOL CAFETERIA  
43 BULLOCK ROAD, EAST FREETOWN, MASSACHUSETTS**

**6:00 P.M. Call to Order.  
Signing of weekly payroll/vendor Warrants.  
Report of the Town Administrator, E. Winn Davis.  
Weekly Public Discussion Period – Maximum of ten minutes.**

### **Guests and Scheduled Items:**

**6:00 P.M. Guests: Highway Surveyor Charles J. Macomber relative to signing of Chapter 90 forms for High Plain Street and the new John Deere 5525 tractor.**

**6:05 P.M. Guests: Members of the Solid Waste Study Committee relative to proposed new program for recycling/solid waste disposal.**

**6:20 P.M. Guests: Building Commissioner Paul R. Bourgeois and Police Chief Carlton E. Abbott, Jr. relative to unregistered vehicles.**

**6:30 P.M. Guest: Richard Colon of Verizon relative to Verizon FIOS.**

### **Consent Agenda:**

#### **Re. Board of Selectmen:**

- Question of approval of Minutes of meetings held 11/17/08 and 12/8/08.
- Question of signing letters to SMHG and MIIA on Health Insurance.
- Question of arranging a hearing relative to Verizon Petition #08-026 for one pole to be located on Slab Bridge Road, opposite Old Slab Bridge Road.
- Question of sending letters to Governor Deval Patrick and Executive Office of Transportation expressing support of commuter rail project.

- Question of sending letters to Kristine Mizeok and Luisa Paiwonsky of Mass. Highway Department providing notification of Freetown's plans for the South Main Street Corridor.
- Question of moving 2009 Annual Town Meeting to June, 2009.
- Creation of a By-Law Review Committee.
- Policies of Town Accountant and Town Treasurer.

**Re. Personnel Board:**

- Question of signing appointment slip for Gary Silvia as Fire Chief effective 1/3/09.
- Question of appointment of Wesley S. Vaughan as Emergency Management Agency Director effective 1/3/09.
- Question of appointing a Veterans' "Graves' Officer", Richard J. Levesque.

**New Business:**

- Approval of remaining renewal of licenses for 2009:  
(Class II and Class III Motor Vehicle Dealer's Licenses, Licenses for Sale of Second-Hand Furniture/Merchandise, and Auction Licenses.)
- Correspondence from folders of Boards of Selectmen, Health, and Personnel.

Mention: Employees' X-Mas Luncheon – Friday, 12/19/08, 12:00 Noon, Senior Center.

**Old Business:**

- Discussion on Budget Calendar and Guidelines for FY 2010.
- Signal Operators' Contract.

**Executive Session:**

- Relative to two issues of deployment of security personnel.