



**TOWN OF FREETOWN  
BOARD OF SELECTMEN  
Town Hall 3 North  
Main Street  
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Assonet, MA 02702-0438  
PHONE: 508-644-2201  
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**AGENDA MONDAY,  
JANUARY 7, 2008**

**MULTI-PURPOSE SENIOR CENTER 227 CHACE  
ROAD, EAST FREETOWN, MASSACHUSETTS**

**6:00 P.M. Opening remarks by the Chairman of the Board of Selectmen. 6:10  
P.M. Public Comment Period.**

**Consent Calendar**

- Vote* Question of approving Minutes of regular meetings of 12/10/07, 12/11/07, and 11/19/07; Also, Executive Session Minutes of 12/10/07.
- Vote/Sign* Question of signing Contract with Division of Standards, Weights and Measures, in the amount of Four Thousand (\$4,000.00) Dollars for services, said amount payable after July 1, 2009.
- Vote/Sign* Question of signing Contract with the Town of Lakeville for services relative to Dog Officer.
- Vote/Sign* Question of forwarding acknowledgment to Town Accountant's Office of the deficit in Snow Removal Account. See letter dated 12/27/07 from Highway Surveyor Charles J. Macomber.
- Vote* Question of awarding bid for printing of Annual Town Report to Better-Way Printing Co., Taunton, low bidder at \$1,756.10. (Other  
*Vote* bids received: Hiller Printing, New Bedford - \$1,984.00; Lincoln  
*Vote* Press, Fall River - \$3,000.00 plus \$810.00 for any artwork.
- Question of establishing application fee system regarding the Unregistered Vehicle By-Law. See letter dated 1/3/08 from Police Chief Carlton E. Abbott, Jr.
- Question of forwarding to Planning Board for review: A. Protective By-Laws - Article 11-Zoning By-Laws; B. Protective By-Laws - Article 11.24 - Land-Based Wind Energy Facilities.

*Re. Personnel Board*

*Vote/Sign* Question (at request of Zoning Board of Appeals,) question of appointing Gary Prates, 5 Martin Drive, as an Alternate Member of the ZBA.

*Vote/Sign* Question of signing Change of Status form submitted by Fire Chief Wayne A. Haskins for James Berg, Call Firefighter-EMT/P, being rehired at \$13.43 per hour.

*Vote* Question of signing reminder to part-time elected officials relative to termination of health insurance coverage upon conclusion of their elected terms of office.

**Scheduled Regular Meeting Appointments and Hearings - None.**

6:20 P.M.

**Miscellaneous Items**

- Review of correspondence from folders of Boards of Selectmen, Health, and Personnel.
- Planning of upcoming meeting dates.
- Reports from the Board and any Departments on current issues.

*Vote* To adjourn regular meeting and enter Executive Session relative to pending litigation and collective bargaining issues.